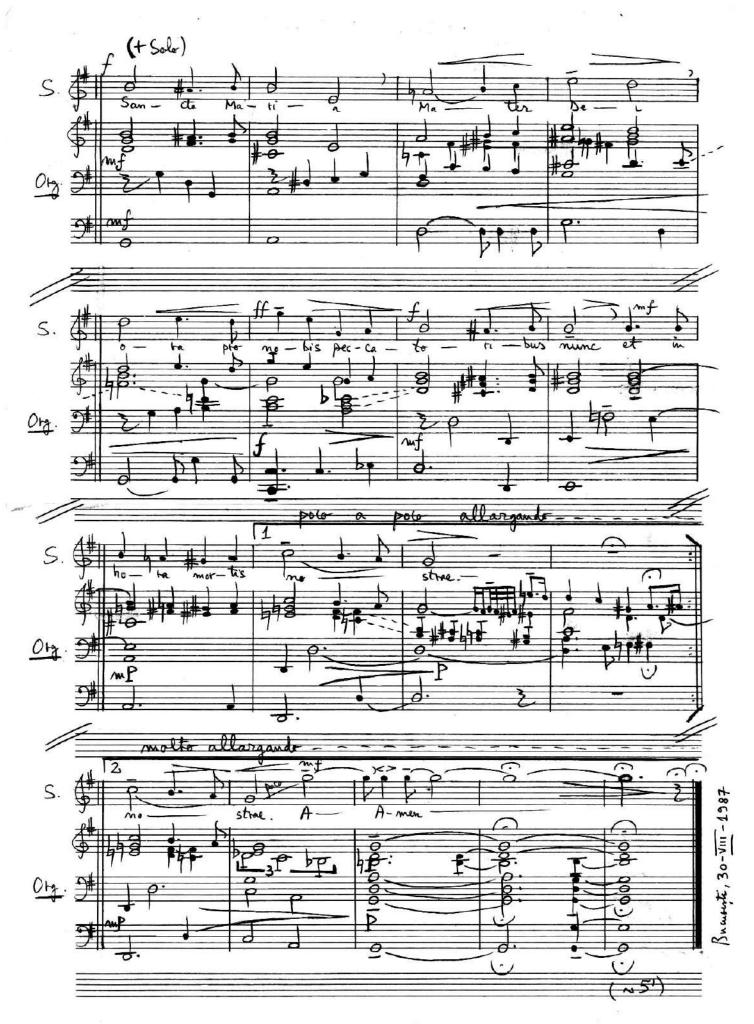
SERBAN NICHIFOR

CATHOLIC MUSIC

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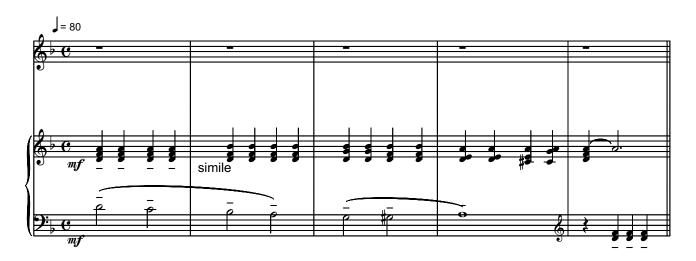


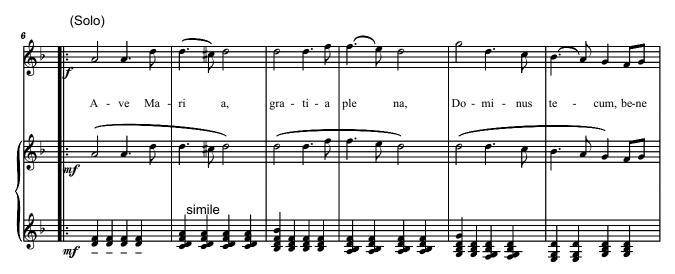


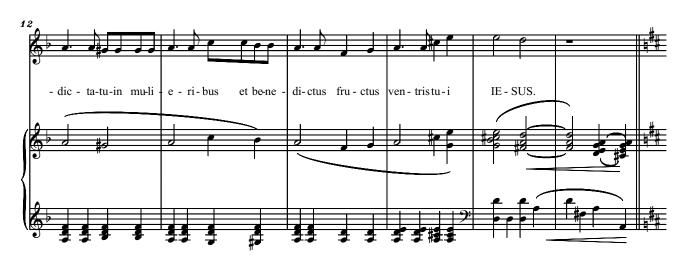
Pioso

In Memory of my Mother Dr. Livia Nichifor

AVE MARIA for Soprano (or Tenor) and Organ (or Piano)







Serban Nichifor



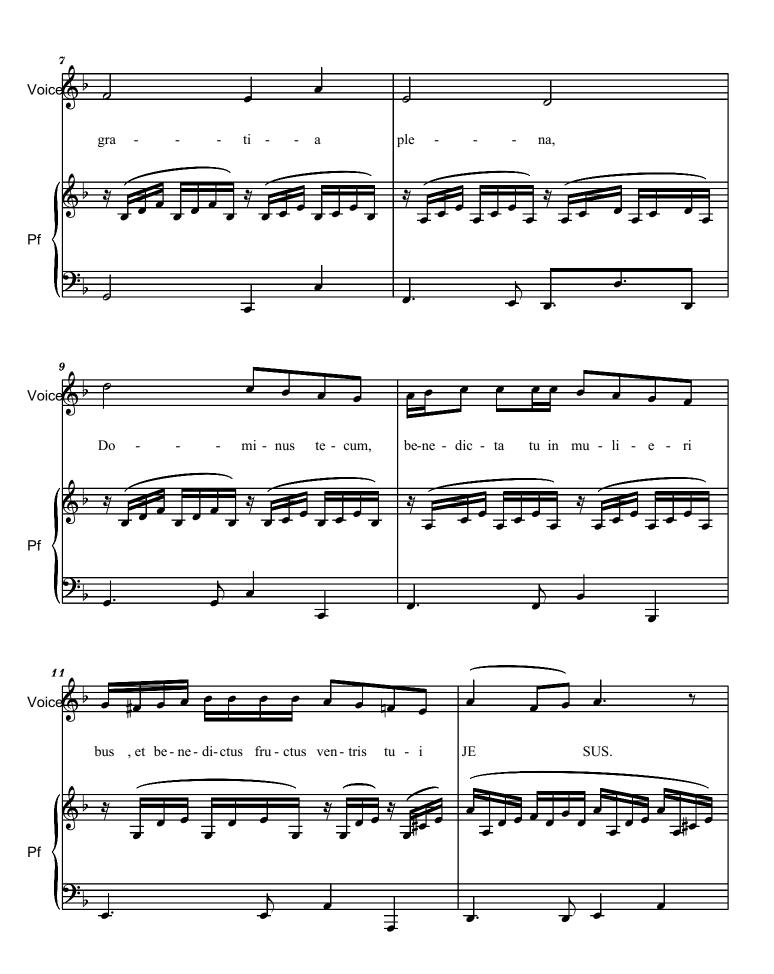
In Memory of My Mother Dr. Livia Nichifor

AVE MARIA in A minor for Soprano (or Tenor) and Organ (or Piano)

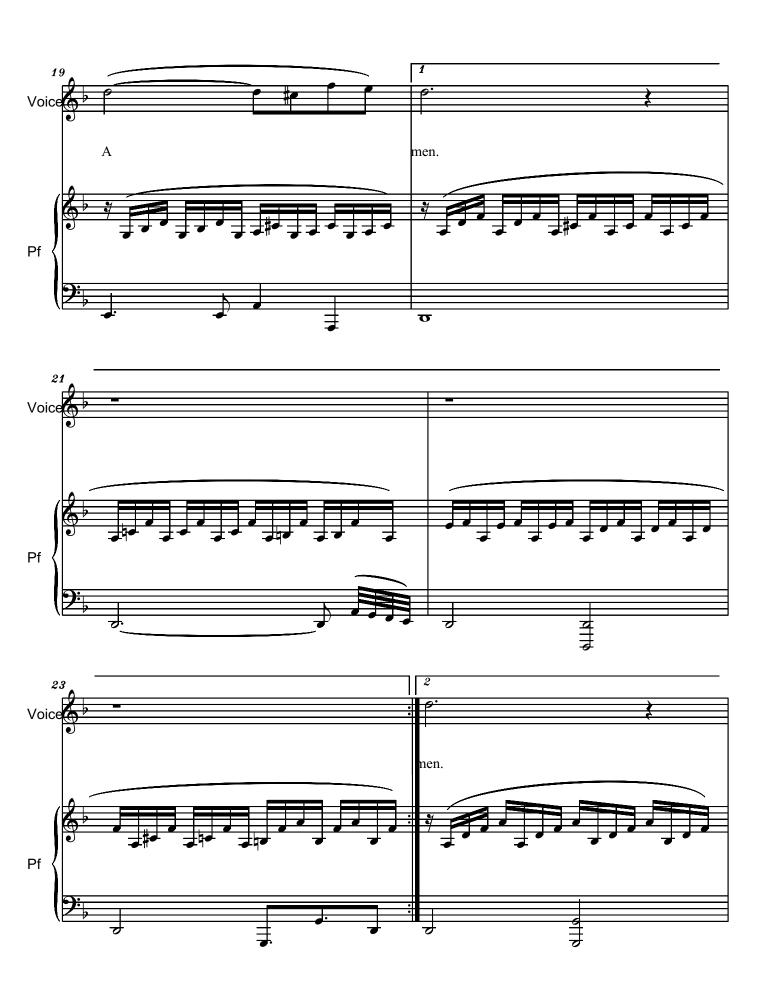


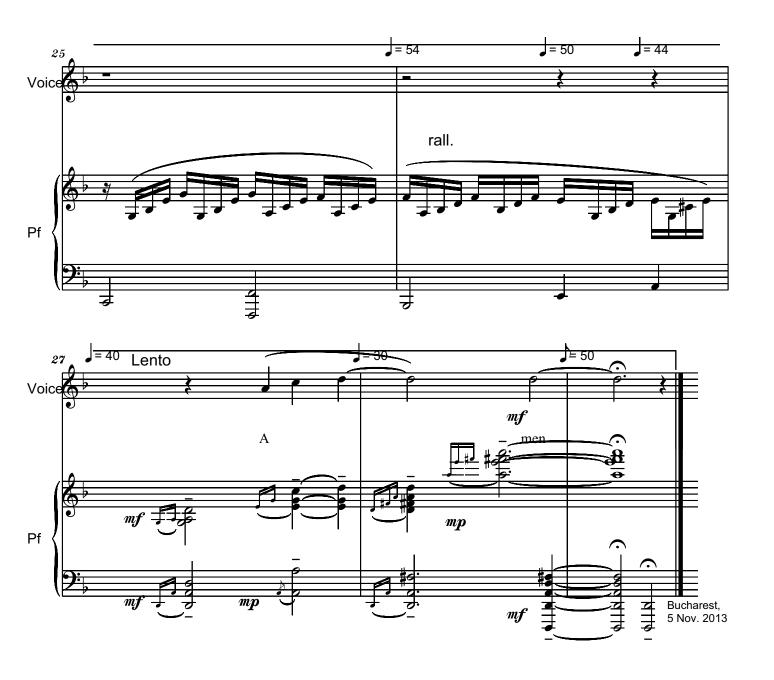












To my Mother







14/527

AVE MARIA

ŞERBAN NICHIFOR







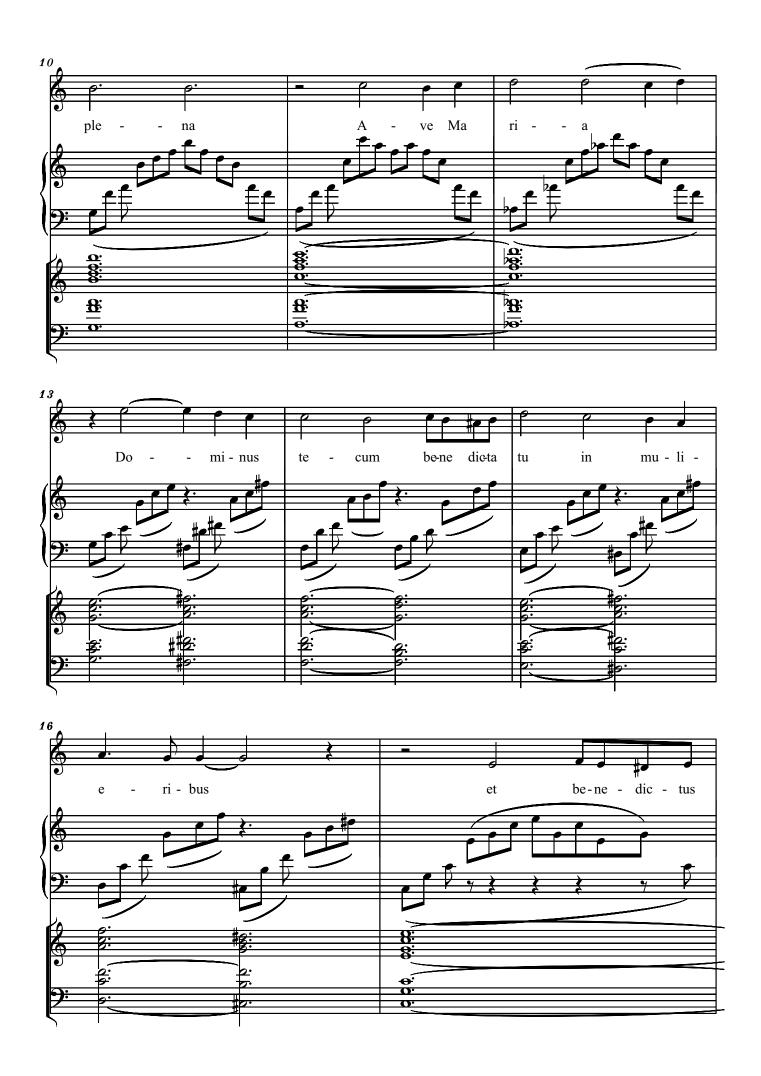


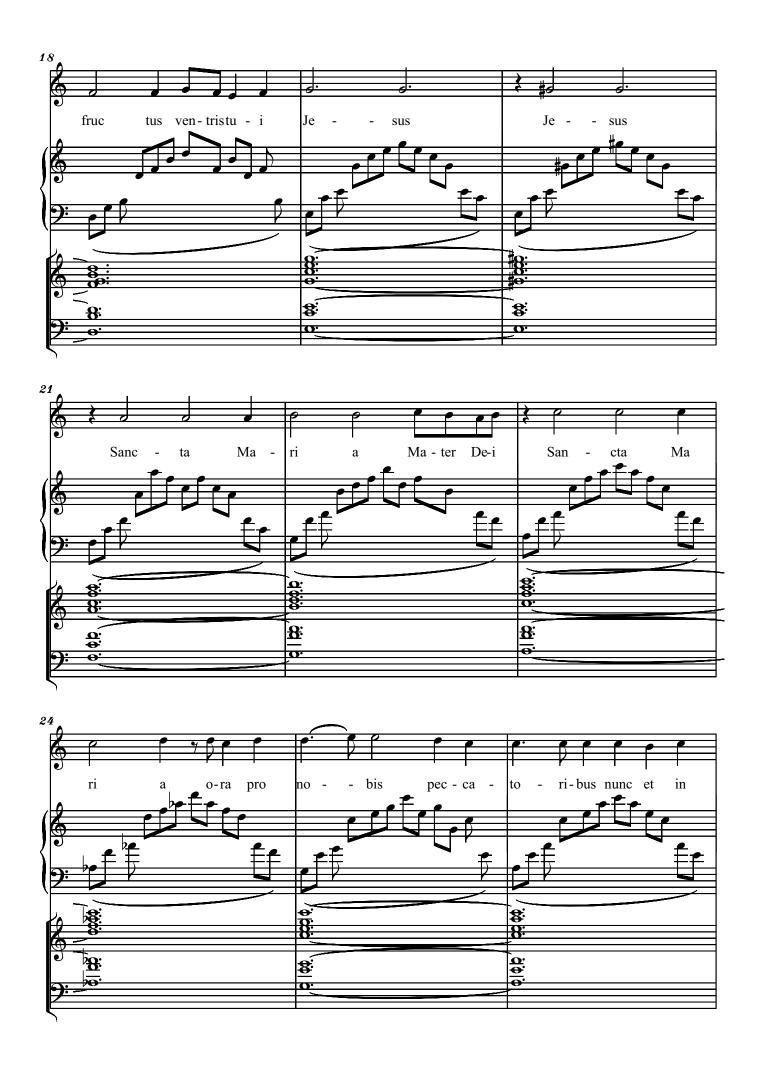


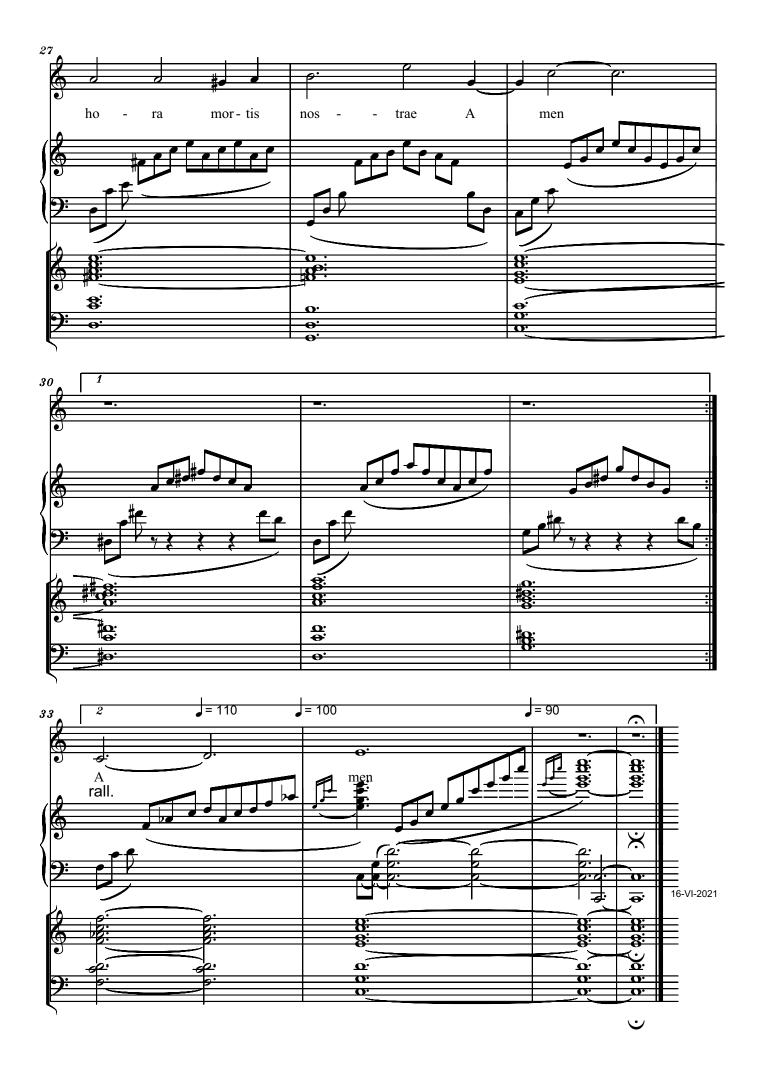












Serban NICHIFOR (1979)

NATALIS NOSTRI DOMINI IESU CHRISTI MYSTERIA

SECUNDUM LUCAM

DAS GEHEIMNIS DER GEBURT UNSERES HERRN JESUS CHRISTUS

NACH LUKAS

ORATORIO DA CAMERA / KAMMERORATORIUM

- I.) NUNTIUS / DER FROHE BOTSCHAFT (ca 11')
- II.) CANTUS MARIAE / MARIAS LOBGESANG (ca 6')
- III.) NATALIS / JESU GEBURT (ca 10-13')

NATALIS NOSTRI DOMINI IESU CHRISTI MYSTERIA

SECUNDUM LUCAM

I.) NUNTIUS

Basso: "Quoniam quidem multi conati sunt ordinare narrationem, quae in nobis completae sunt, rerum: sicut tradiderunt nobis, qui ab initio ipsi viderunt, et ministri fuerunt sermonis: visum est et mihi, assecuto omnia a principio diligenter, ex ordine tibi scribere, optime Theophile, ut cognoscas eorum verborum, de quibus eruditus es, veritatem." (Lucam I, 1-4) "... missus est Angelus Gabriel a Deo in civitatem Galilaeae, cui nomen Nazareth, ad Virginem desponsatam viro, cui nomen erat Ioseph, de domo David, et nomen virginis Maria. Et ingressus Angelus ad eam dixit:"

Soprano (Ragazzo): "Ave gratia plena: Dominus tecum: Benedicta tu in mulieribus."

Basso: "Quae cum audisset, turbata est în sermone eius, et cogitabat:"

Contralto: "Qualis esset ista salutatio?"

Basso: "Et ait Angelus ei:"

Soprano (Ragazzo): "Ne timeas Maria, invenisti enim gratiam apud Deum: ecce concipies in utero, et paries filium, et vocabis nomen eius IESUM. Hic erit magnus, et Filius Altissimi vocabitur, et dabit illi Dominus Deus sedem David patris eius: et regnabit in domo Iacob in aeternum, et regni eius non erit finis."

Basso: "Dixit autem Maria ad Angelum:"

Contralto: "Quomodo fiet istud, quoniam virum non cognosco ?"

Basso: "Et respondens Angelus dixit ei:"

Soprano (Ragasso): "Spiritus sanctus superveniet in te, et virtus Altissimi obumbrabit tibi. Ideoque et quod nascetur ex te Sanctum, vocabitur Filius Dei." (Lucam I, 26-35)

II.) CANTUS MARIAE

Contralto: "Magnificat anima mea Dominum:

et exultavit spiritus meus in Deo salutari meo.

Quia respexit humilitatem ancillae suae:

ecce enim ex hoc beatam me dicent omnes generationes.

Quia fecit mihi magna qui potens est:

et sanctum nomen eius.

Et misericordia eius a progenie in progenies timentibus eum.

Fecit potentiam in brachio suo: dispersit superbos mente cordis sui.

Deposuit potentes de sede,

et exaltavit humiles.

Esurientes implevit bonis:

et divites dimisit inanes.

Suscepit Israel puerum suum,

recordatus misericordiae suae.

Sicut locutus est ad patres nostros,

Abraham, et semini eius in saecula."

(Lucam I, 46-55)

III.) NATALIS

Basso: "Ascendit autem et Ioseph a Galilaea de civitate Nazareth in Iudaeam in civitatem David, quae vocatur Bethlehem: eo quòd esset de domo, et familia David, ut profiteretur cum Maria desponsata sibi uxore praegnante. Factum est autem, cum essent ibi, impleti sunt dies ut pareret. Et peperit filium suum primogenitum, et pannis eum involvit, et reclinavit eum in praesepio: quia non erat eis locus in diversorio."

Contralto: "Et pastores erant in regione eadem vigilantes, et custodientes vigilias noctis super gregem suum. Et ecce angelus Domini stetit iuxta illos, et claritas Dei circumfulsit illos, et timuerunt timore magno. Et dixit illis angelus:"

Soprano (Ragazzo): "Nolite timere: ecce enim evangelizo vobis gaudium magnum, quod erit omni populo: quia natus est vobis hodie Salvator, qui est Christus Dominus in civitate David. Et hoc vobis signum: Invenietis infantem pannis involutum, et positum in praesepio."

Basso: "Et subito facta est cum angelo multitudo militiae caelestis laudantium
Deum, et dicentium:"

Coro (60): "Gloria in altissimis Deo,

et in terra pax hominibus bonae voluntatis." (Lucam II, 4-14)

<u>Basso</u>: "Et venerunt festinantes: et invenerunt Mariam, et Ioseph, et infantem

positum in praesepio. Videntes autem cognoverunt de verbo, quod dictum erat

illis de puero hoc." (Lucam II, 16-17)

Coro (60): HYMNUS

DAS GEHEIMNIS DER GEBURT UNSERES HERRN JESUS CHRISTUS NACH LUKAS

I.) DER FROHE BOTSCHAFT

Basso: "Nachdem schon viele es unternommen haben, Bericht zu geben von den Geschichten, die unter uns geschehen sind, vie uns das überliefert haben, die es von Anfang selbst gesehen und Diener des Worts gewesen sind: habe ich's auch für gut angesehen, nachdem ich alles von Anbeginn mit Fleiss erkundet habe, dass ich's dir, mein edler Theophilus, in guter Ordnung schribe, auf dass du erfahrest den sicheren Grund der Lehre, in welcher du unterrichtet bist."

(Lukas I, 1-4)

"... ward der Engel Gabriel gesand von Gott in eine Stadt in Galiläa, die heisst Nazareth, zu einer Jungfrau, die vertraut war einem Manne mit Namen Joseph, vom Hause David; und die Jungfrau hiess Maria. Und der Engel kam zu ihr hinein und sprach:"

Soprano (Ragazzo): "Gegrüsset seist du, Hochbegnadete! Der Herr ist mit dir!"

Basso: "Sie aber erschrak über seine Rede und dachte bei sich selbst:"

Contralto: "Welch ein Gruss ist das ?"

Basso: "Und der Engel sprach zu ihr:"

Soprano (Ragasse): "Fürchte dich nicht, Maria, du hast Gnade bei Gott gefunden. gefunden. Siehe, du wirst schwanger werden und einem Schn gebären, des Namen sollst du JESUS heissen. Der wird gross sein und ein Sohn des Höchsten genannt werden; und Gott der Herr wird ihm den Thron seines Vaters David geben, und er wird ein König sein über das Haus Jakob ewiglich, und seines Reichs wird kein Ende sein."

Basso: "Da sprach Maria su dem Engel:"

Contralto: "Wie soll das zugehen, da ich doch von keinem Manne weiss?"

Basso: "Der Engel antwortete und sprach zu ihr:"

Soprano (Ragazzo): "Der heilige Geist wird über dich kommen, umd die Kraft des Höchsten wird dich überschatten; darum wird auch das Heilige, das von dir geboren wird, Gottes Sohn genannt werden." (Lukas I, 26-35)

II.) MARIAS LOEGESANG

Contralto: "Meine Seele erhebt den Herrn,

und mein Geist freut sich Gottes, meines Heilandes;

Denn er hat die Niedrigkeit seiner Magd angesehen;

siehe, von nun an werden mich seligpreisen

alle Kindeskinder.

Denn er hat grosse Dinge an mir getan,

der da mächtig ist und des Name heilig ist.

Und seine Barmhersigkeit währet immer für und für bei denen,

die ihn fürchten.

Er übet Gewalt mit seinem Arm und serstreut, die hoffärtig sind in ihres Hersens Sinn. Er stösset die Gewaltigen von Thron und erhebt die Hiedrigen.

Die Hungrigen füllet er mit Gütern
und lässt die Reichen leer.

Er denket der Barmherzigkeit
und hilft seinem Diener Israel auf,
Wie er geredet hat unsren Vätern,
Abraham und seinen Kindern ewiglich."

(Lukas I, 46-55)

III.) JESU GEBURT

Basso: "Da machte sich auf auch Joseph aus Galiläa, aus der Stadt Mazareth, in das jüdische Land sur Stadt Davids, die da heisst Bethlehem, darum dass er von dem Hause und Geschlechte Davids war, auf dass er sich schätzen liesse mit Maria, seinem vertrauten Weibe, die war schwanger. Und als sie daselbst waren, kam die Zeit, dass sie gebären sollte. Und sie gebar ihren ersten Sohn und wickelte ihn in Windeln und legte ihn in eine Krippe; denn sie hatten sonst keinen Raum in der Herberge."

Contralto: "Und es waren Hirten in derselben Gegend auf dem Felde bei den Hürden, die hüteten des Nachts ihre Herde. Und siehe, des Herrn Engel trat su finnen, und die Klarheit des Herrn leuchtete um sie; und sie fürchteten sich sehr. Und der Engel sprach su ihnen:

Soprano (Ragasso): "Fürchtet euch nicht! Siehe, ich verkündige euch grosse
Freude, die allem Volk widerfahren wird; denn euch ist heute der Heiland geboren,
welcher ist Christus, der Herr, in der Stadt Davids. Und das habt zum Zeichen:
ihr werdet finden das Kind in Windeln gewickelt und in einer Krippe liegen."

Easso: "Und alsbald war da bei dem Engel die Menge der himmlischen Heerscharen,
die lobten Gott und sprachen:"

Coro (60): "Ehre sei Gott in der Höhe und Friede auf Erden,

und den Menschen ein Wohlgefallen" (Lukas II, 4-14)

Basso: "Und sie kamen eilend und fanden beide, Maria und Joseph, dazu das Kind
in der Krippe liegen. Da sie es aber gesehen hatten, breiteten sie das Wort
aus, welches zu ihnen von diesem Kinde gesagt war." (Lukas II, 16-17)

Coro (60): HYMNUS

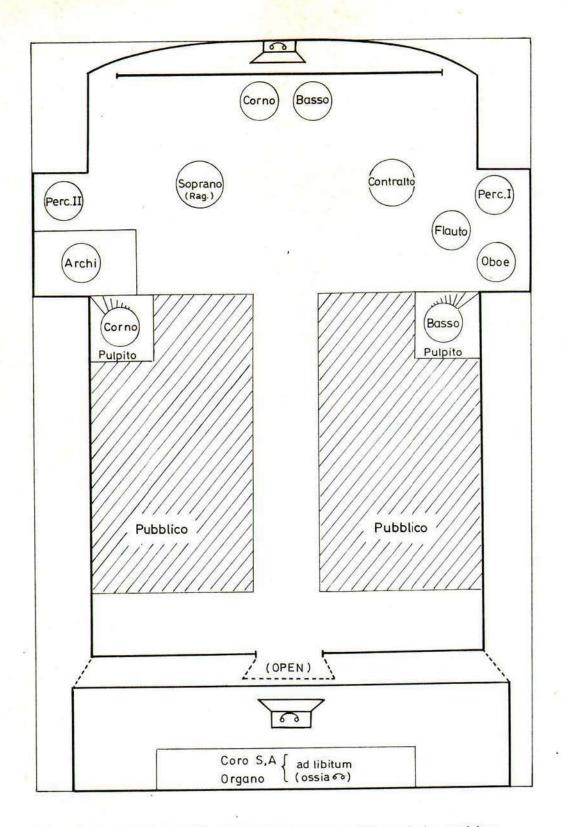
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DURATA: ca 28-30'
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ESECUTORI

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Flauto (Fl.)
Oboe (Ob.)
Corno (Cor.)
Soprano solo (ossia Ragazzo)
Contral to solo
Basso (profondo) solo + Triangolo piccolo ( A ) ossia "Cadelniţa"
Pubblico - ad libitum
Nastro magnetico (60) ++: - Coro (di ragazzi) - 20-35 Soprani (S.)
                                                         - 20-35 Alti (A.)
                                - Campanelli (C-nelli)
                                - Vibrafono con motore (Vibr.)
                                - Organo (Org.)
Percussione I: Campane (Cmp.) , Celesta (Cel.), Vibrafono con motore (Vibr.), Triangolo piccolo ( A ), Tam-tam grande (Tamt.)
Percussione II: Campane (Cmp.) , Temple Blocks (T.Bl.) ossia "Toaca", Sonagli sospesi (Sngl.), Vibrafono con motore (Vibr.), Campanelli (C-nelli), Triangolo piccolo (A), Crotalo (Crot.)
                    ossia Campanelli, Tam-tam grande (Tamt.)
Campane da chiesa
Violina 1 (Vlna 1)
Violina 2 (Vlna 2)
Viola (Vla)
Violoncello (Vlc.) + Sonagli sospesi (Sngl.)
Contrabbasso (Cb.) + Triangolo piccolo ( A )
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^{+) -} Die Flugblätter, die die MOBILE (Volksmelodien zum Anlass der Weihnachten) erhalten, werden zur verfügung des Publikums für das Endeinschreiten (- ad libitum).

^{++) -} Das Tonband (60) kann durch ein direktes Eintreten des Chor und (oder) der Orgel ersetzt werden.



NB - Im äussersten Fall, kann "Percussione II" auch im rechter Querhaus daneben und auf den Instrumenten (Campane, Vibrafono, Tam-tam) von "Percussione I" spielen.

ERLÄUTERUNGEN

"pulpito"

- aussen, in der Nähe des Konzertraumes "OFF" - Eintritt der Interpreten in den Konsertraum - seitweilige Einstellung der Interpreten - Austritt der Interpreten von dem Konzertraum - MOBILE - melodische Abschnitte (das Beigefügte ansehen) fortlaufent (___ _____) oder unterbrochen (_____) in einer aleatorischen Reihefolge, bis zum von der Länge der geraden Linie angegebenen Zeitschluss gesungen und gespielt. Das Endeinschreiten des Publikums, denen man die MOBILE - Stimmen zur verfügung gestellt hat, ist "ad libitum". - spezieller Schlüssel, der die Suchmöglichkeit zur bestern Stimmlage bedeutet, den gänzlichen Wert der gelesenen Noten im G Schlüssel beachtent. - kreisförmiger Schlag mit einem Metallstab am Tam-tamrande. - Hinweisung für das offene Ende (das etwa 1-3 Minuten "OPEN" dauert): das Publikum und die Interpreten gehen (die MOBILE singend) hinaus und trennen sich ausserhalb des ~ 1-3' Konzertraumes, in freier Luft, los. Die so zerstäubenen Weihnachtslieder (in "perdendosi") werden zur forwährender vollen, umfassenden und tiefen Klangfülle der "Campane da chiesa" verschlungen werden.

- x -

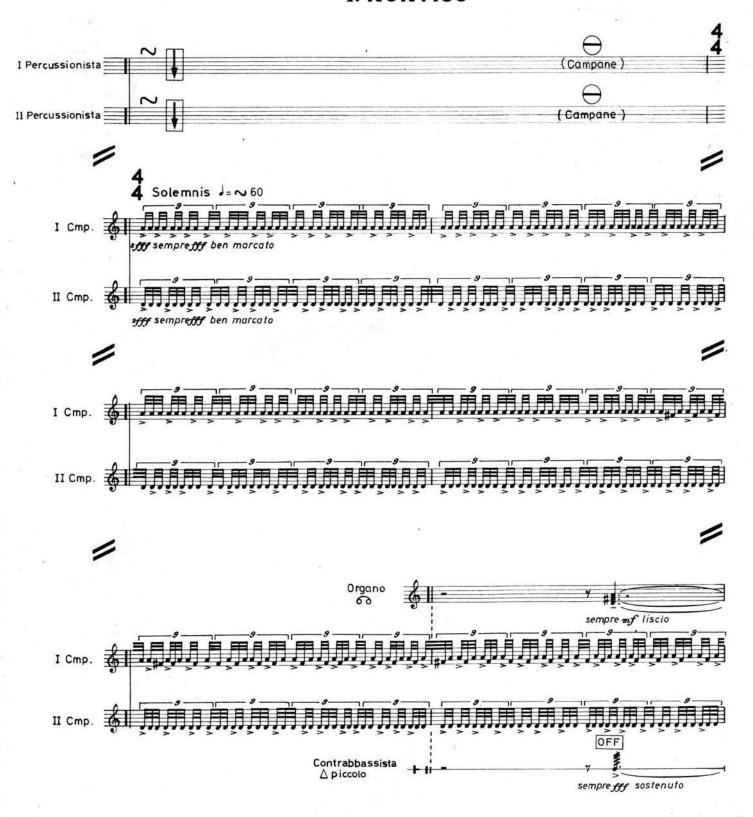
- die Kanzel der Kirche

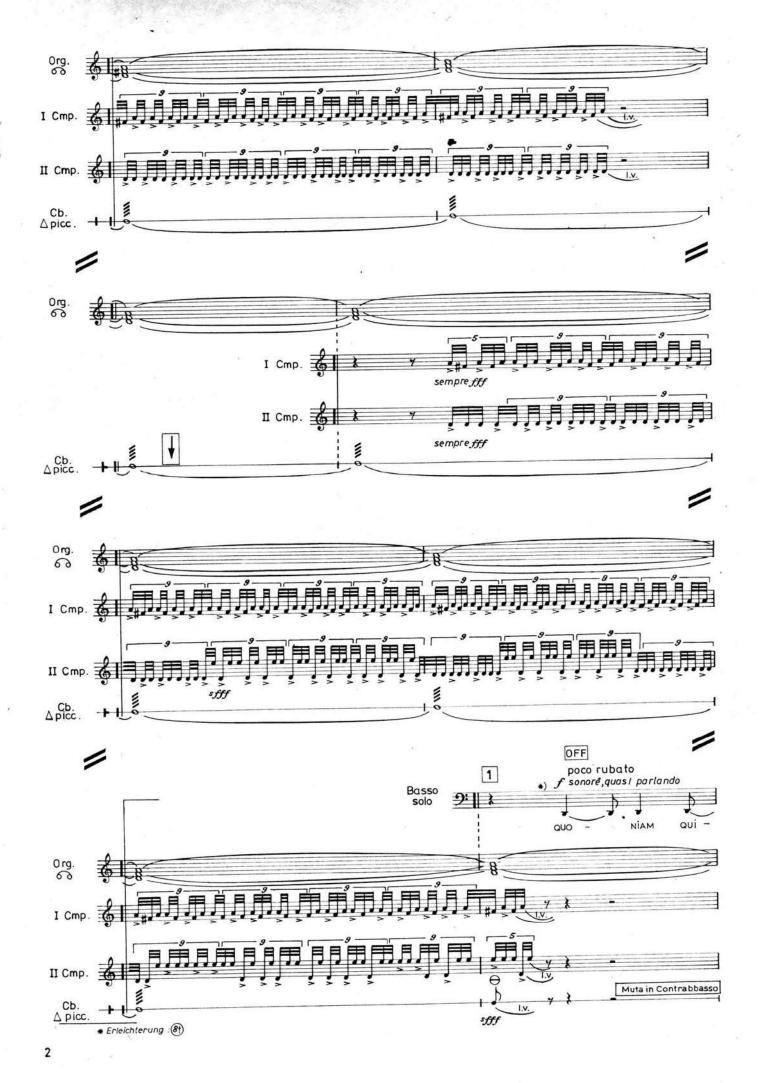
NATALIS NOSTRI DOMINI IESU CHRISTI MYSTERIA

secundum Lucam Kammeroratorium

SERBAN NICHIFOR

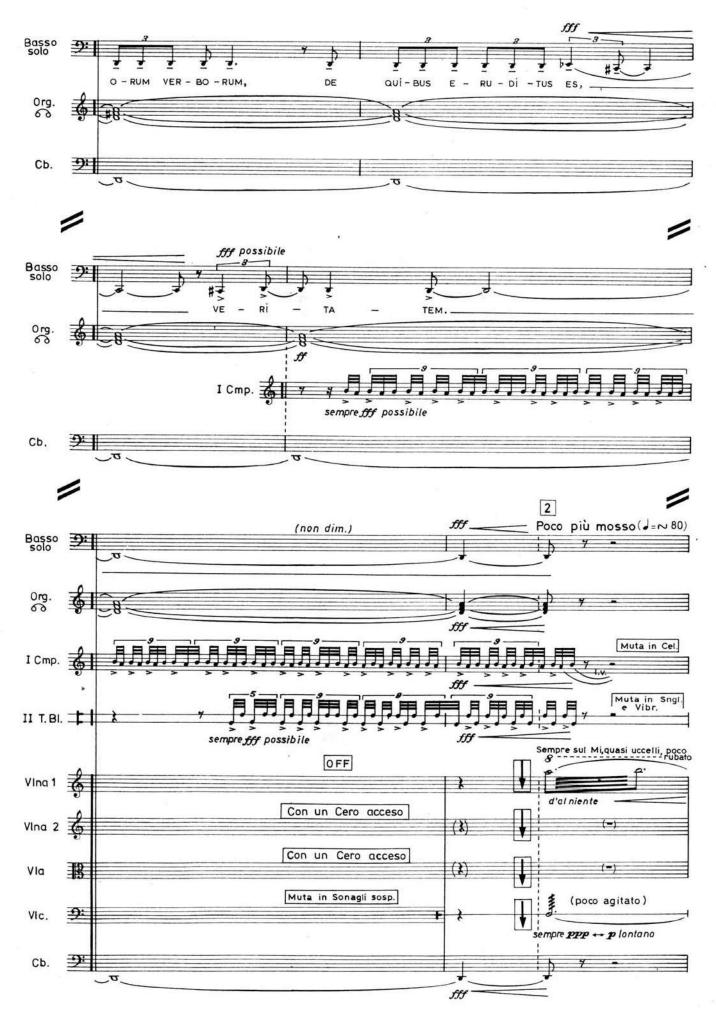
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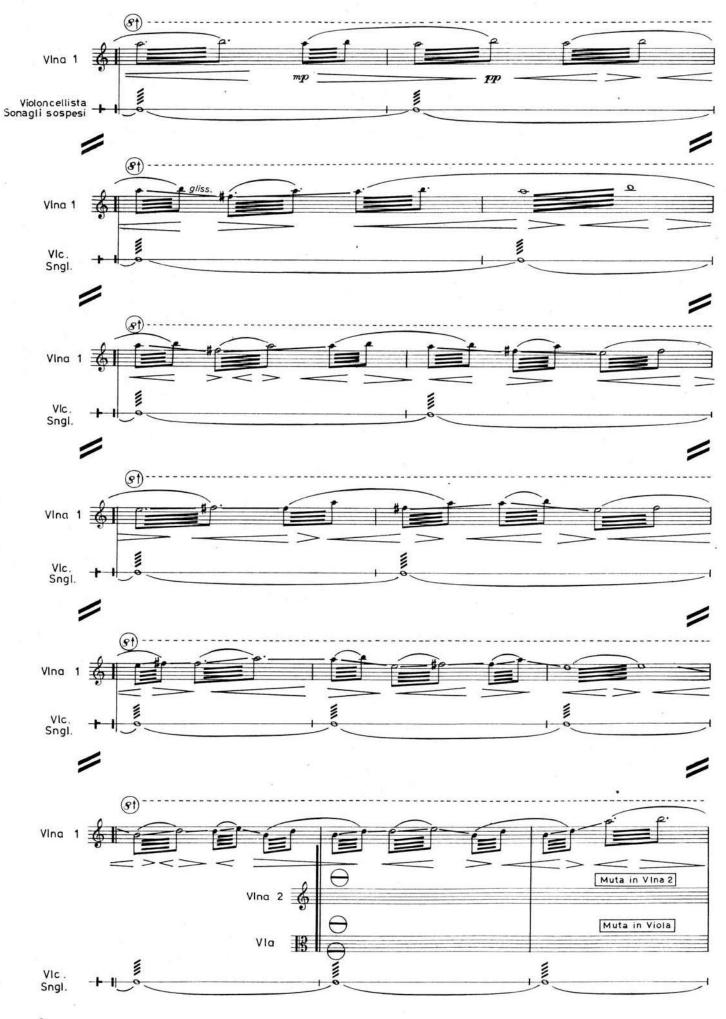




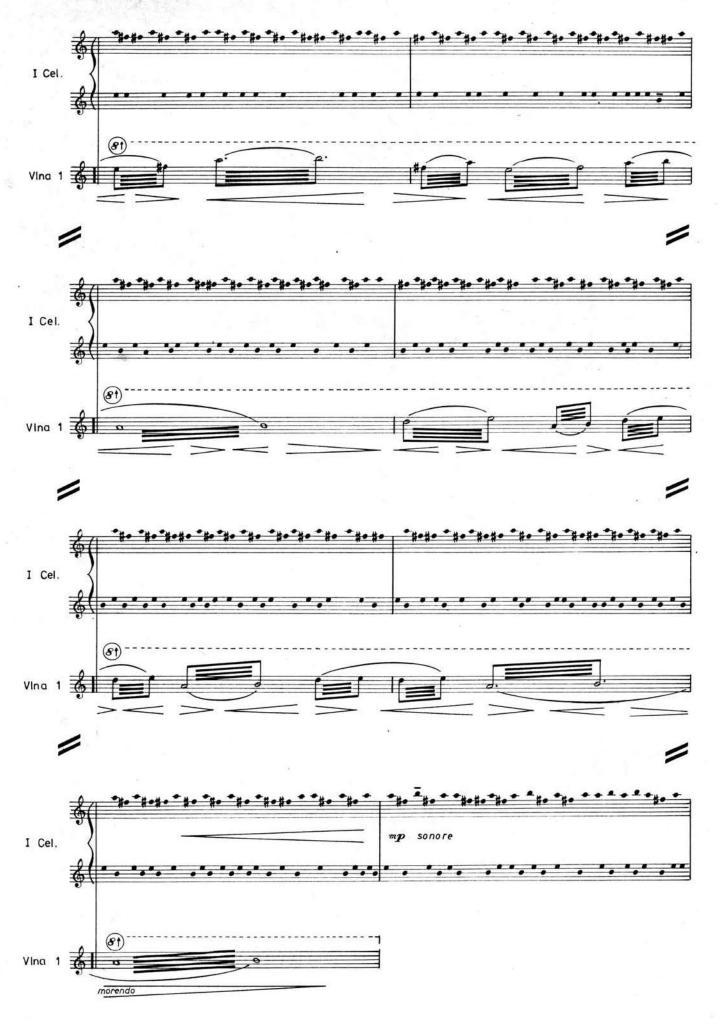


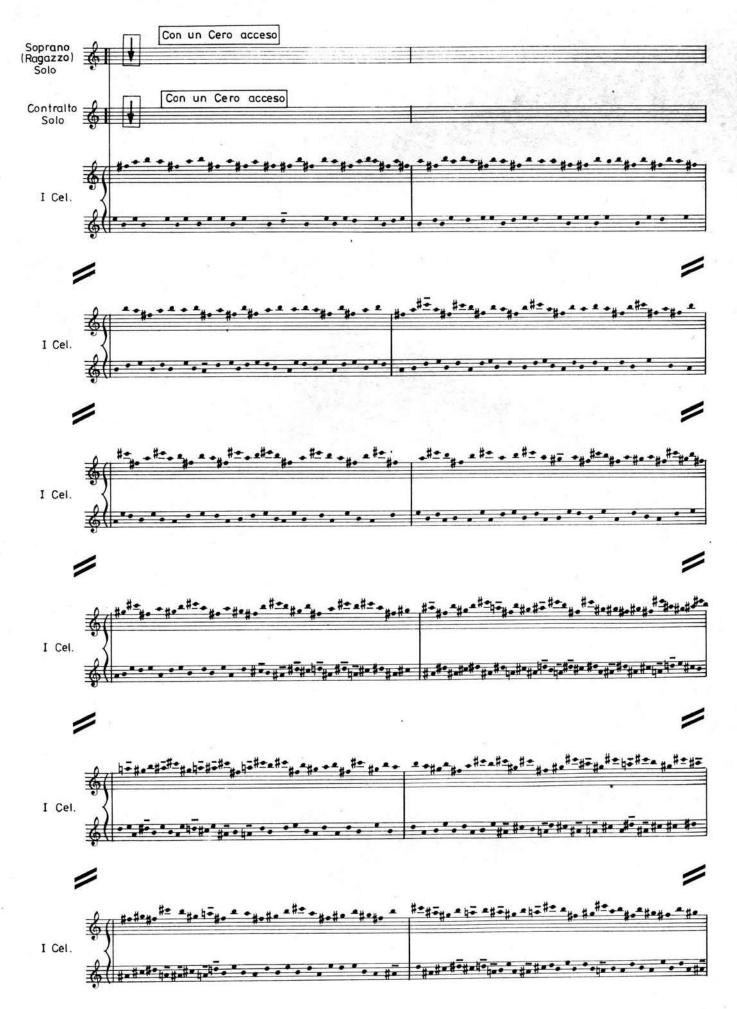


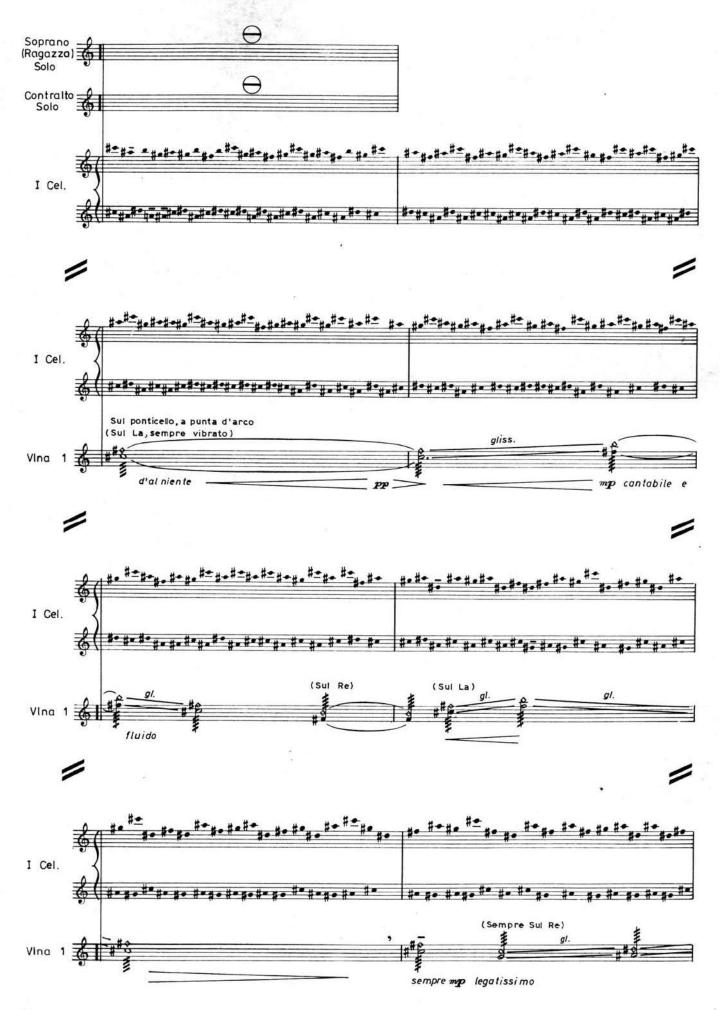


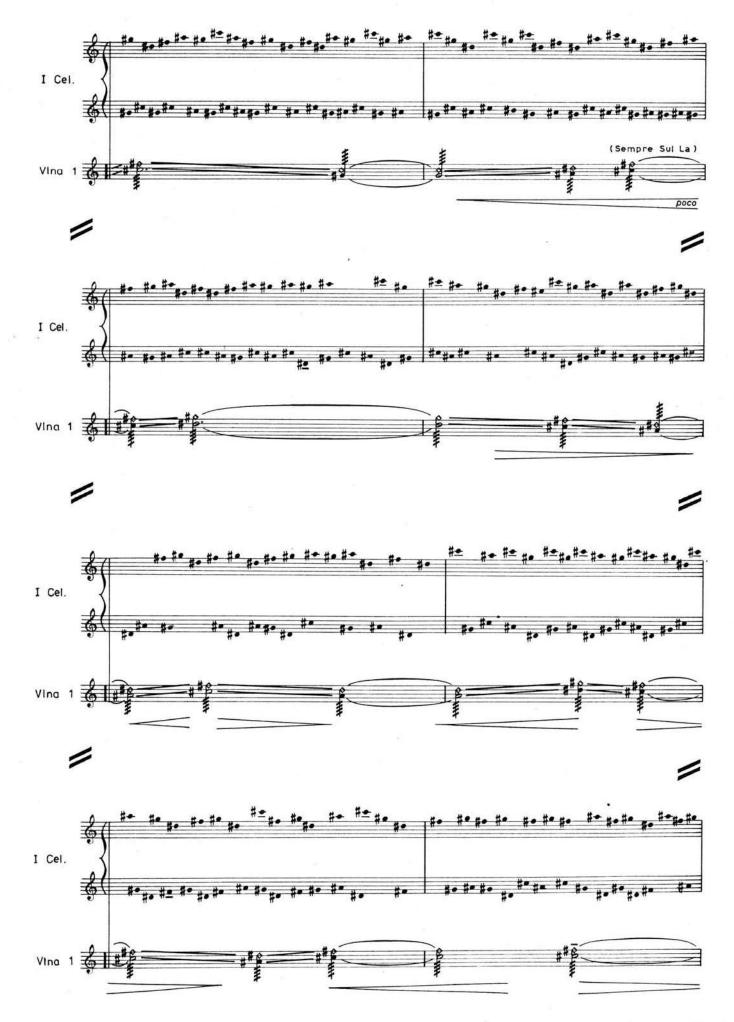


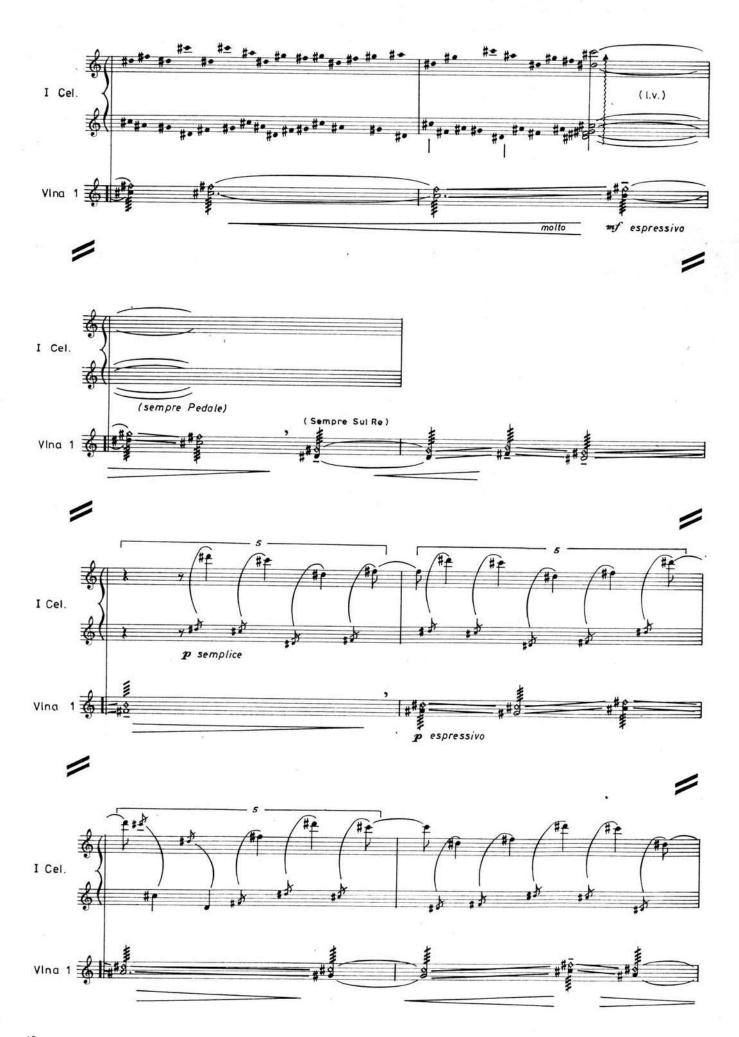


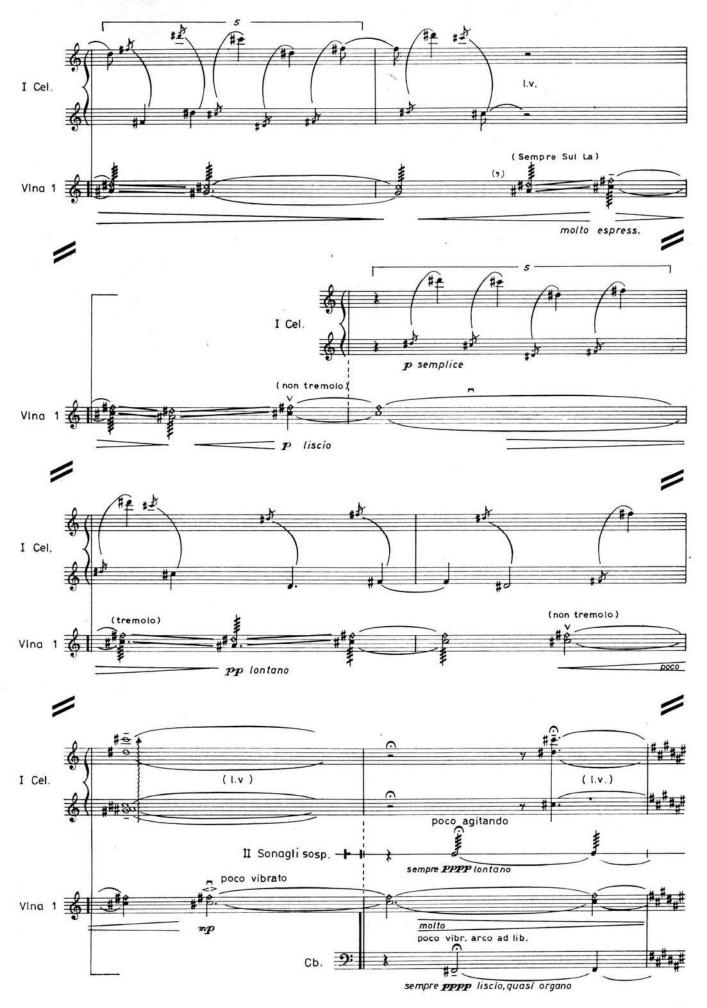


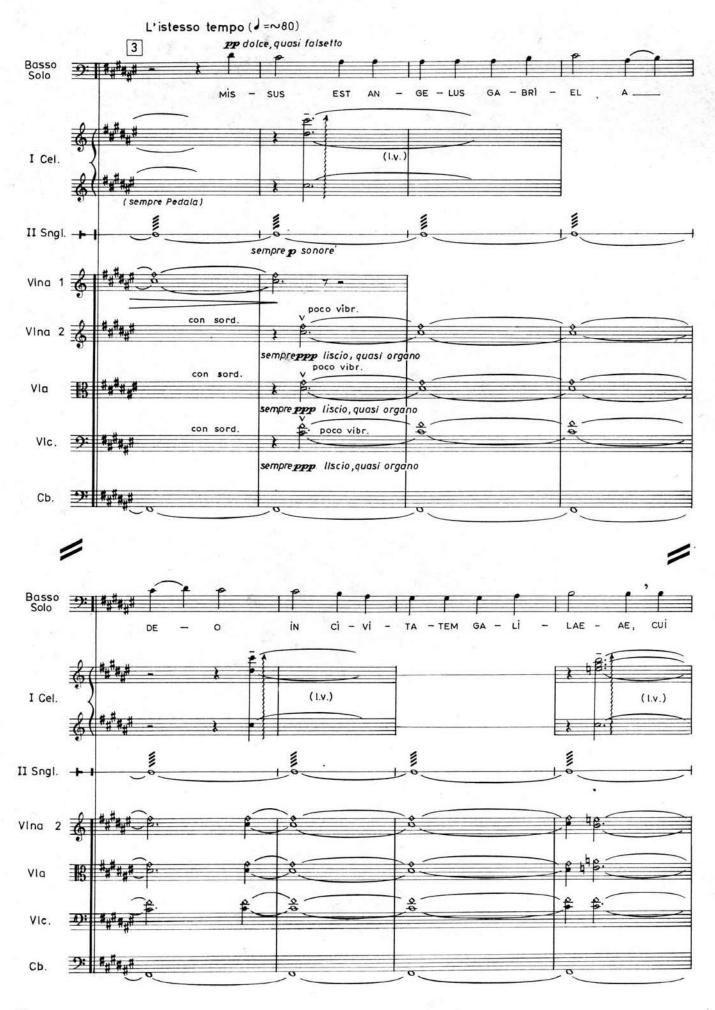


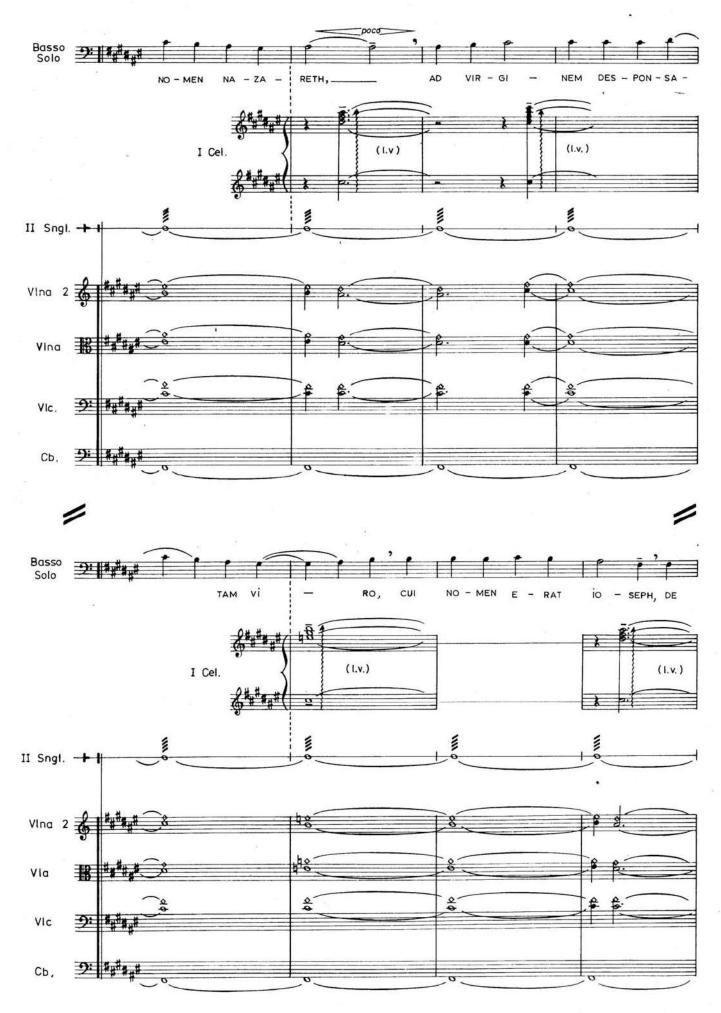


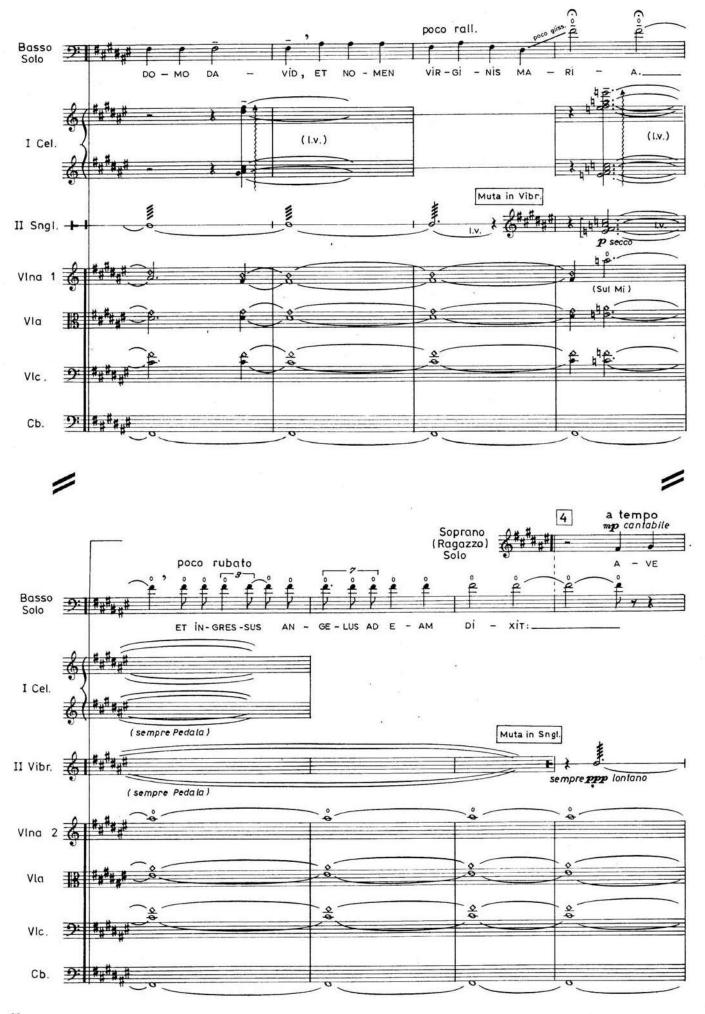


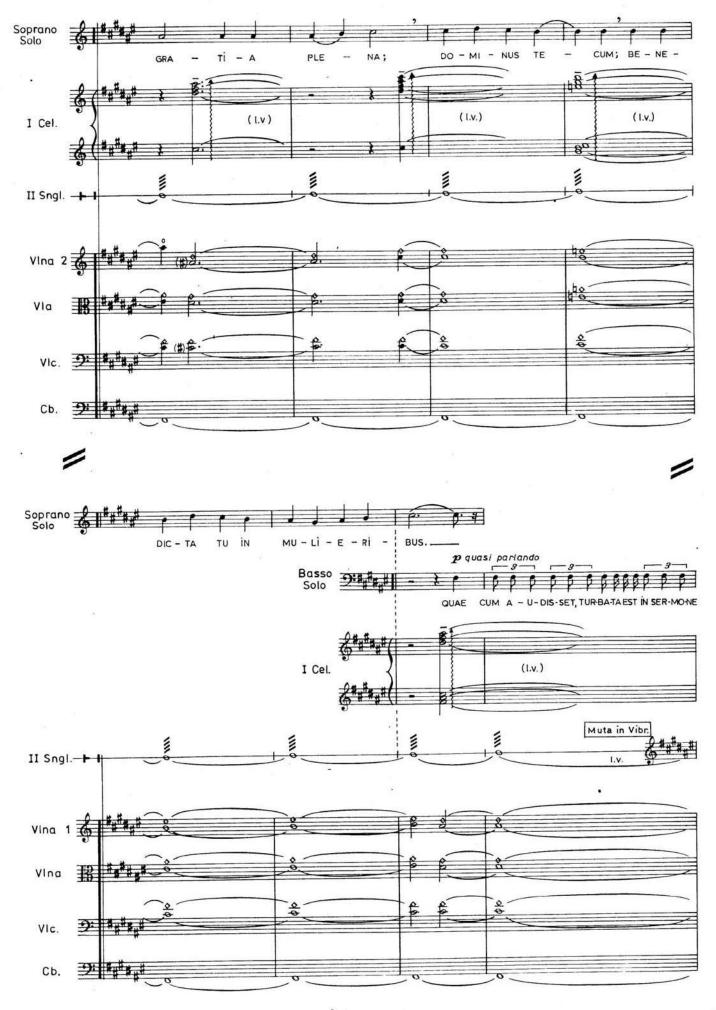


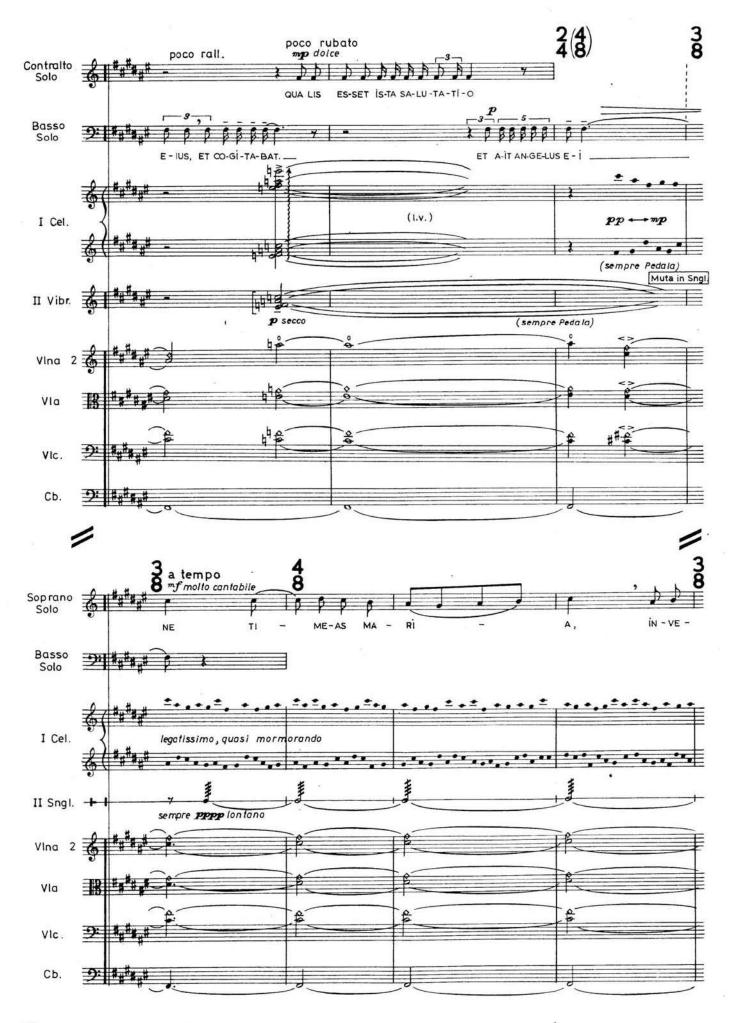


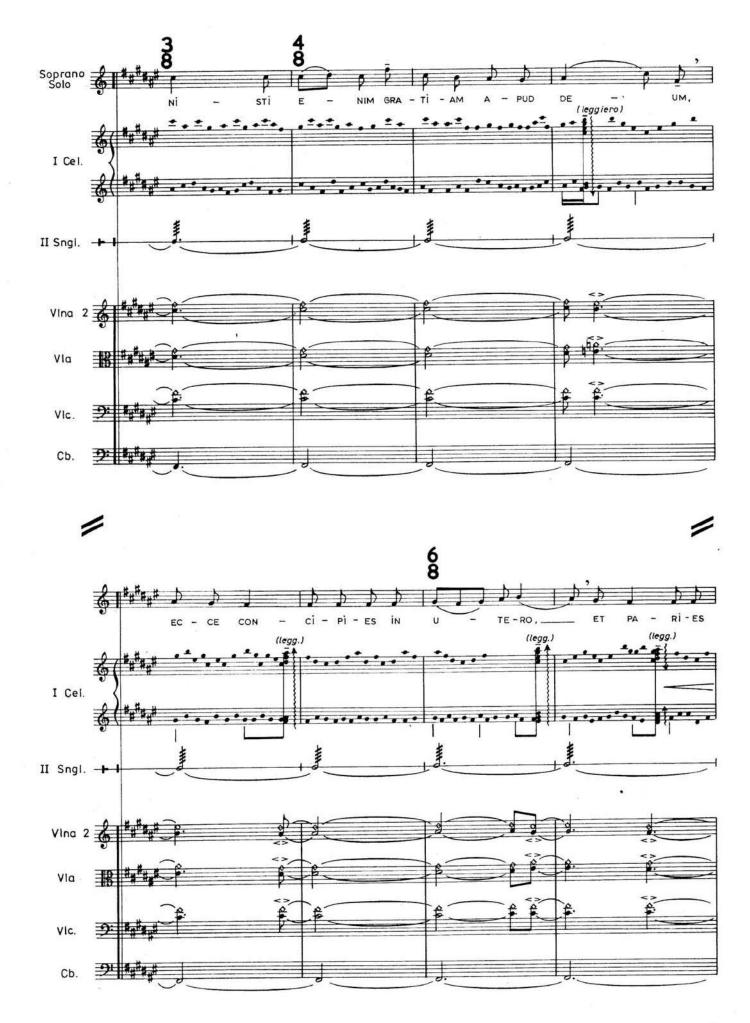


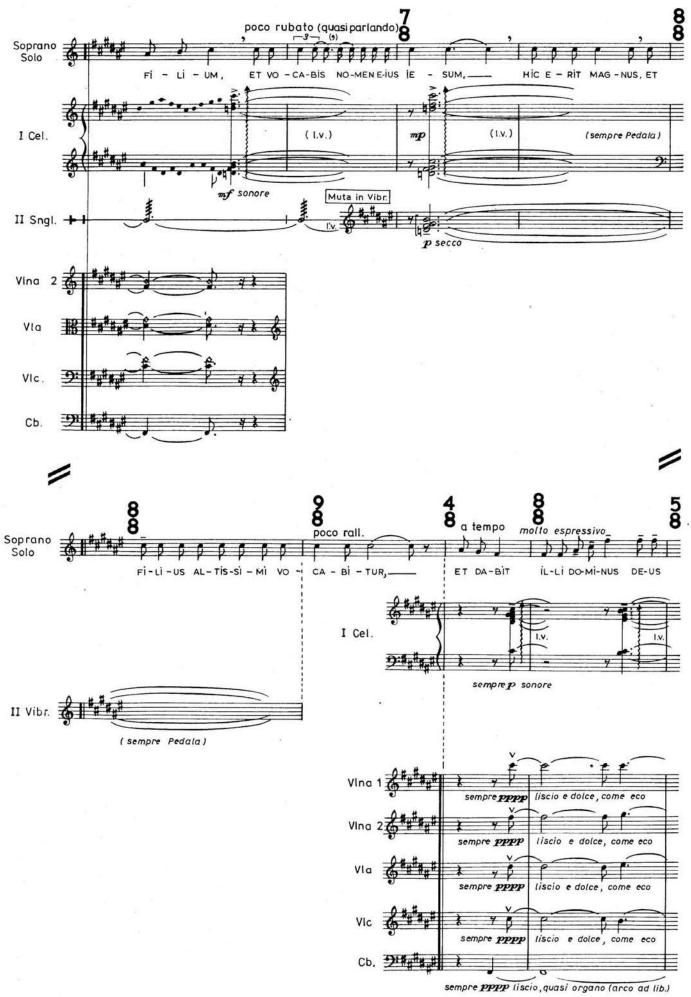


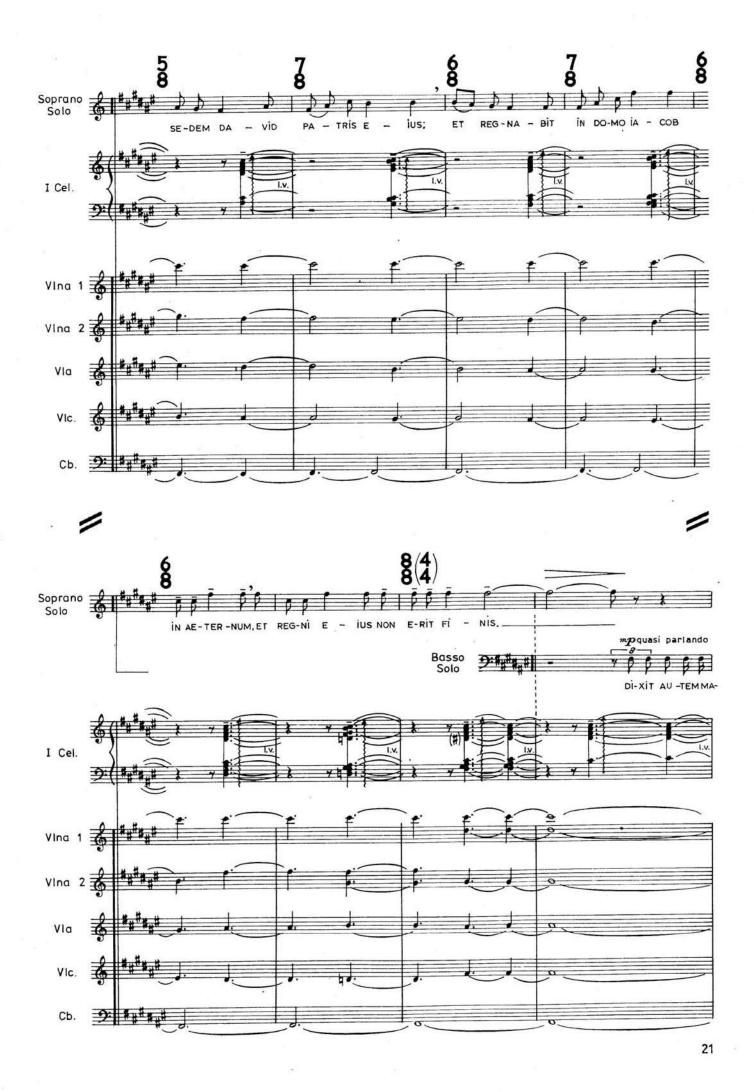


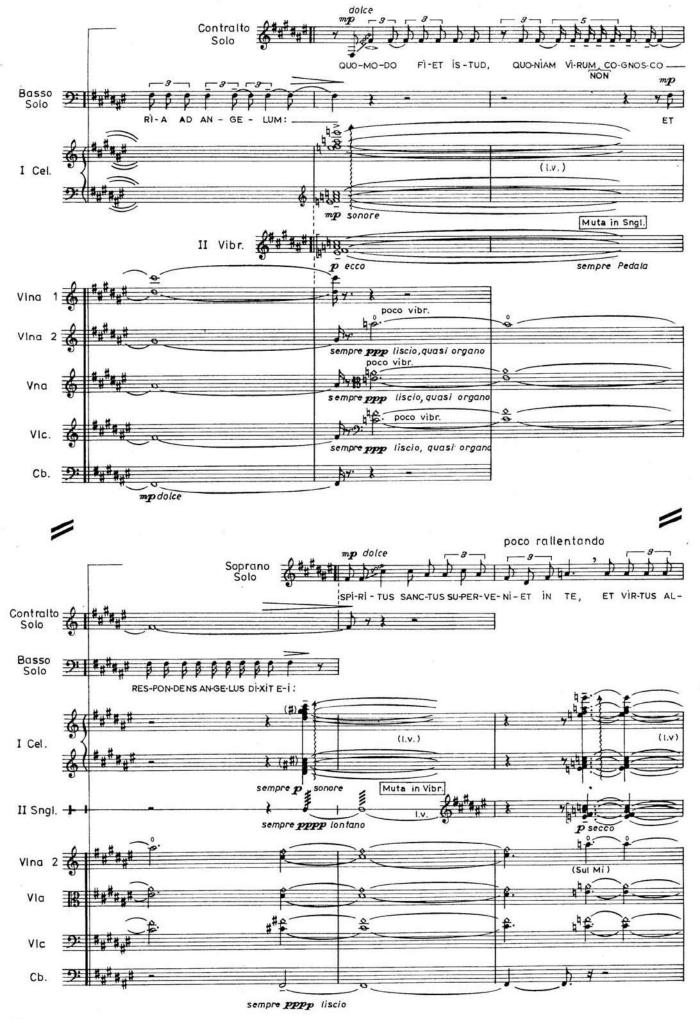


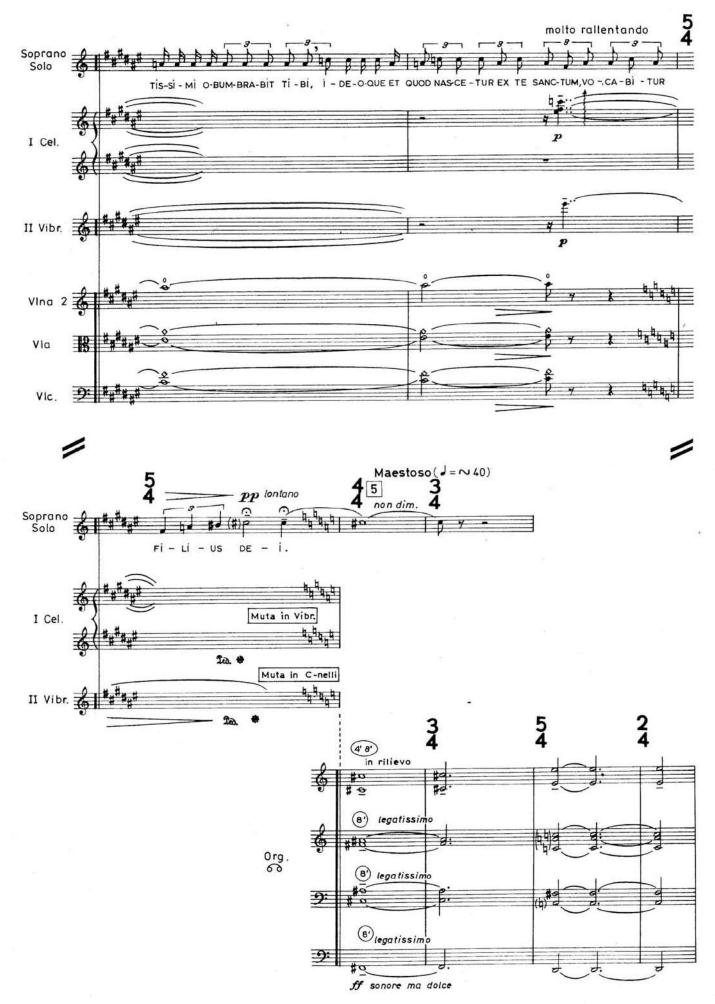


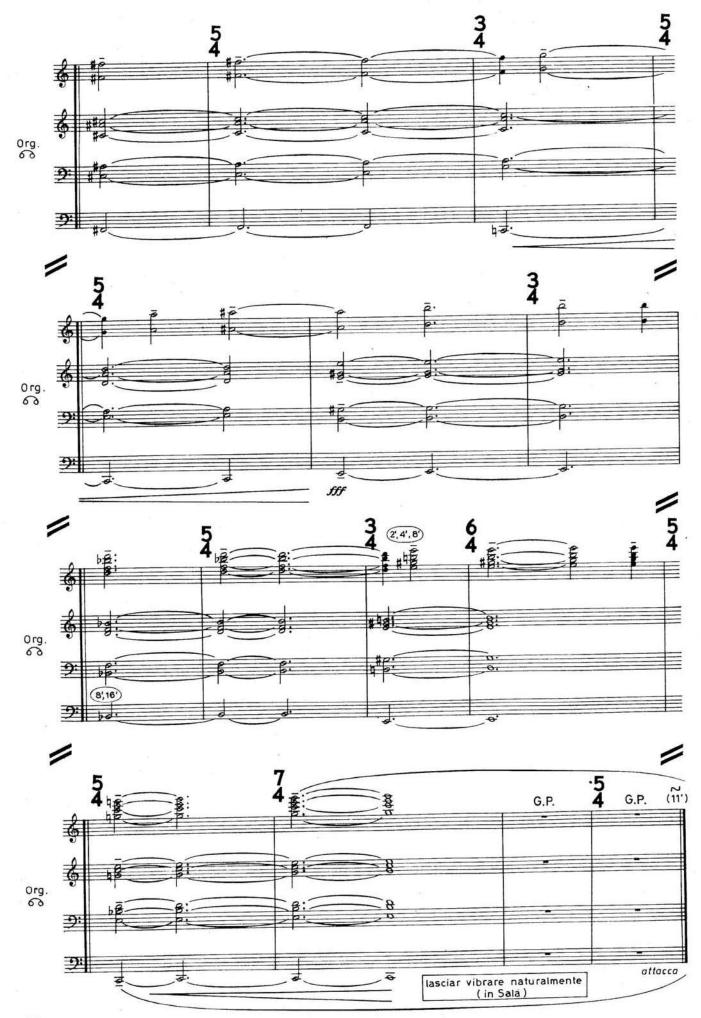












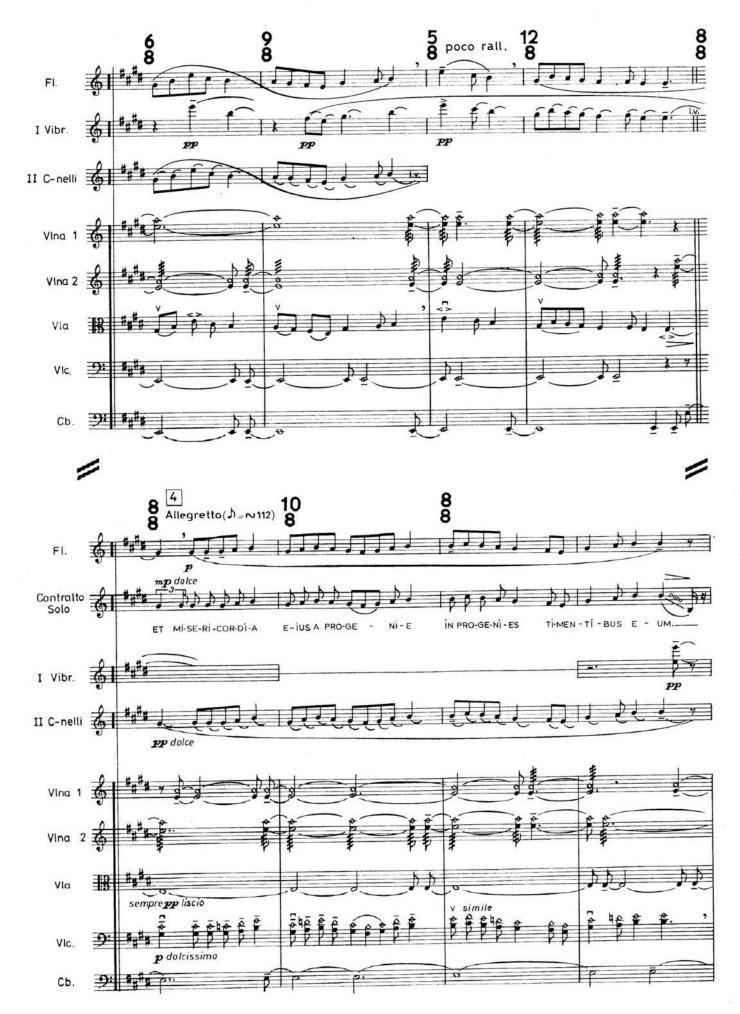
II.CANTUS MARIAE







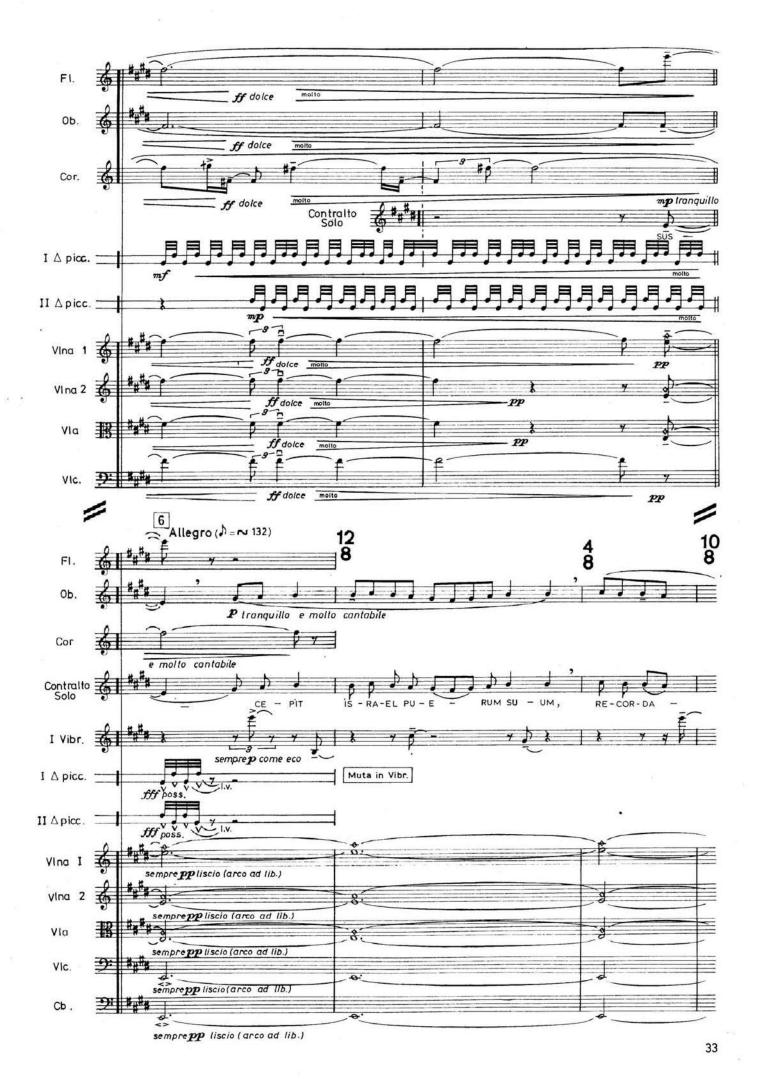










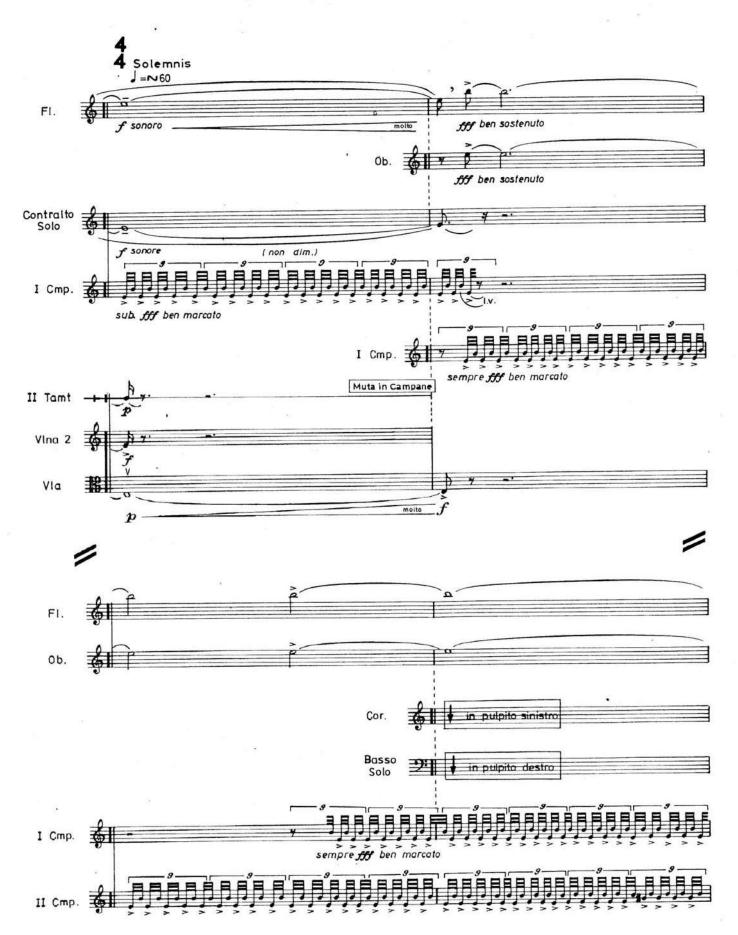


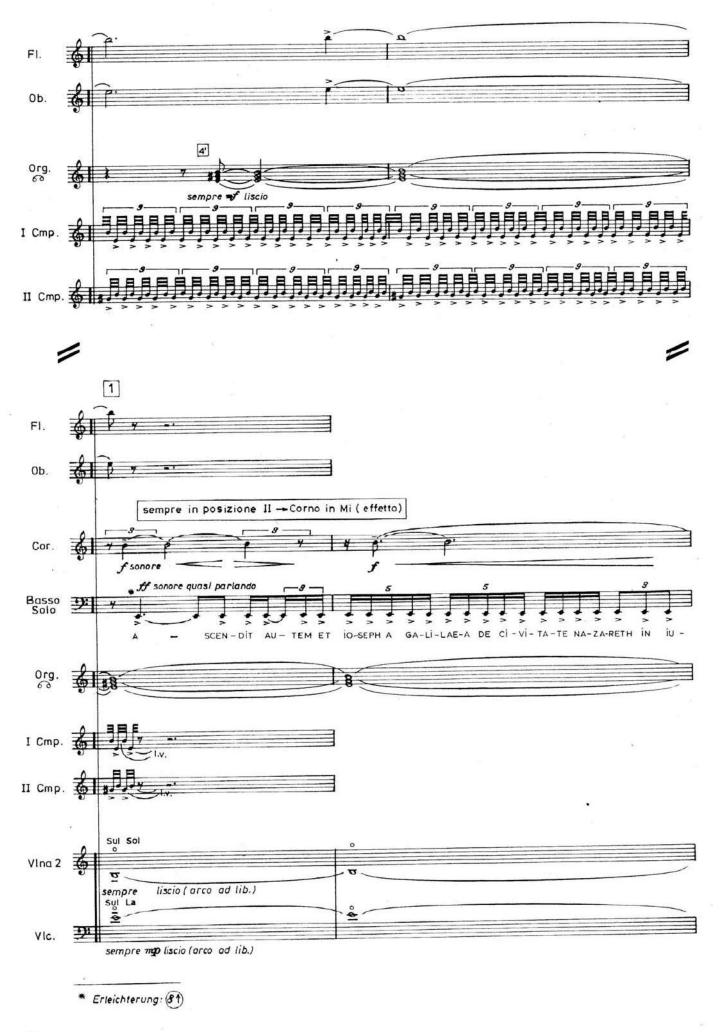




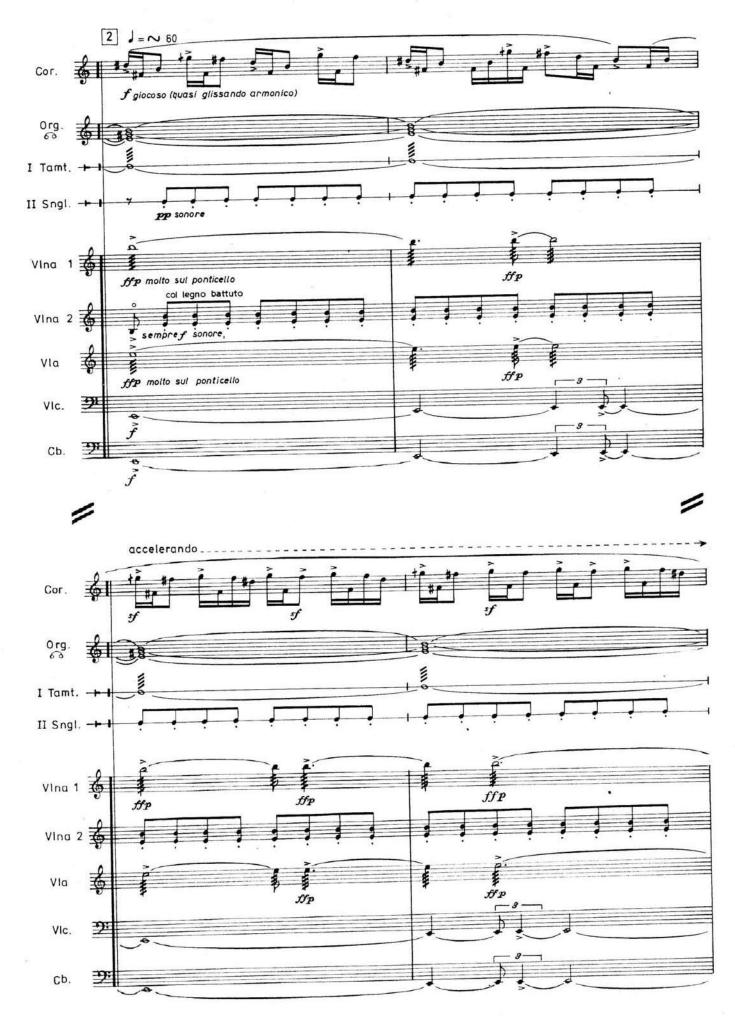


III. NATALIS





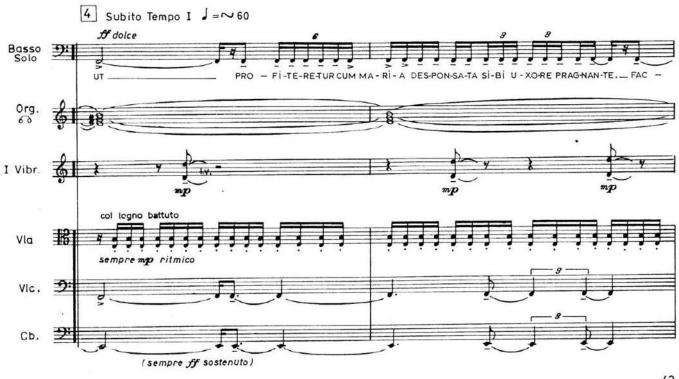




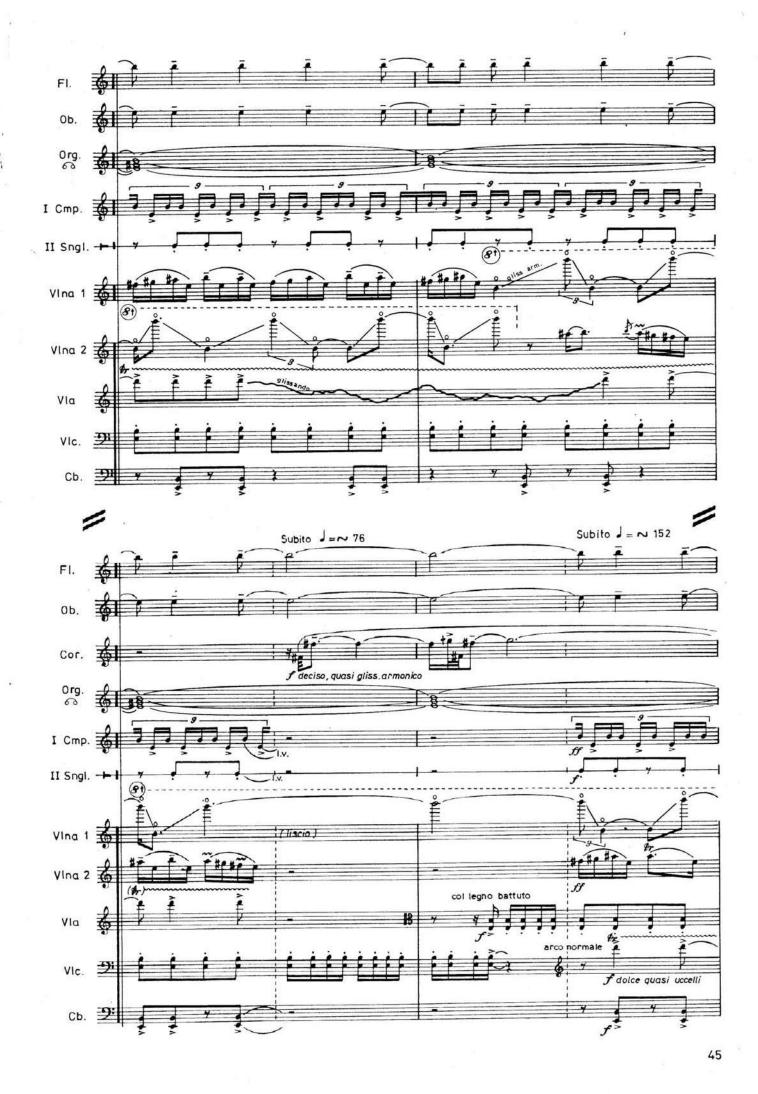




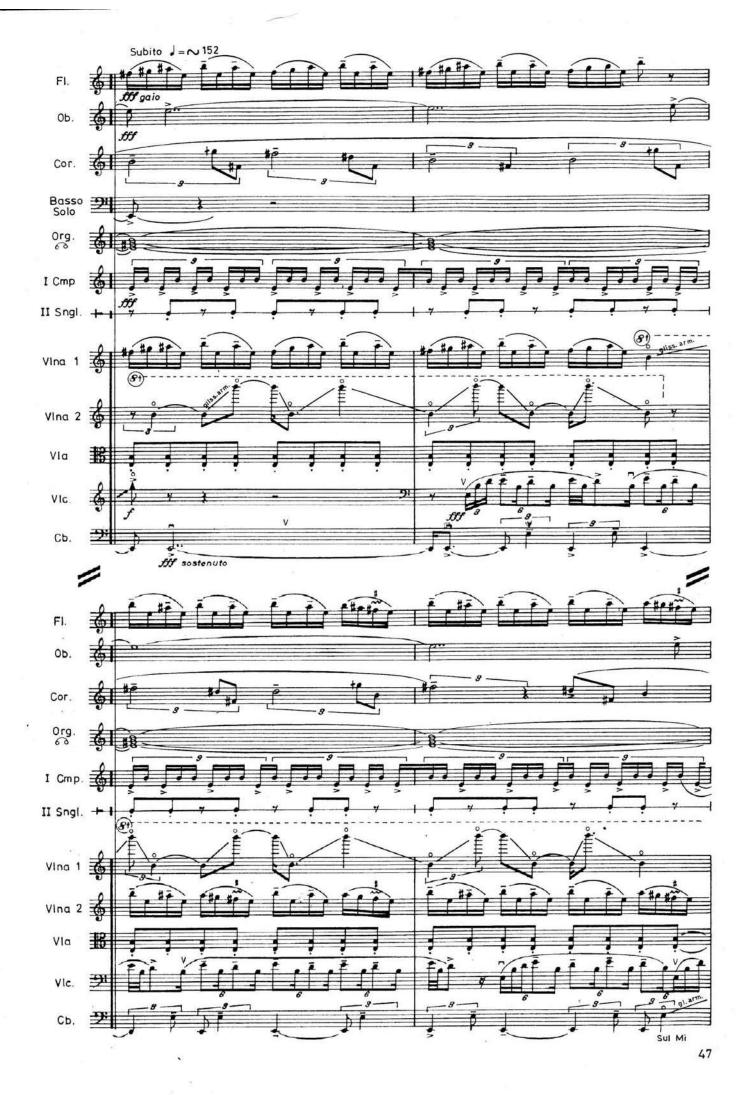






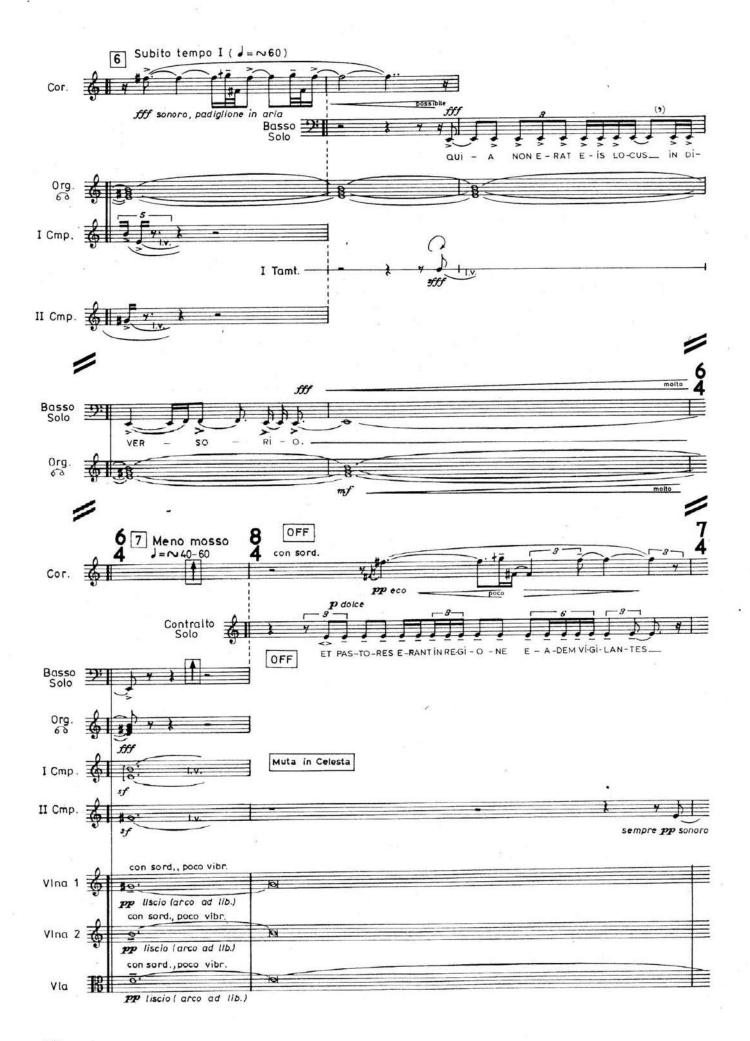




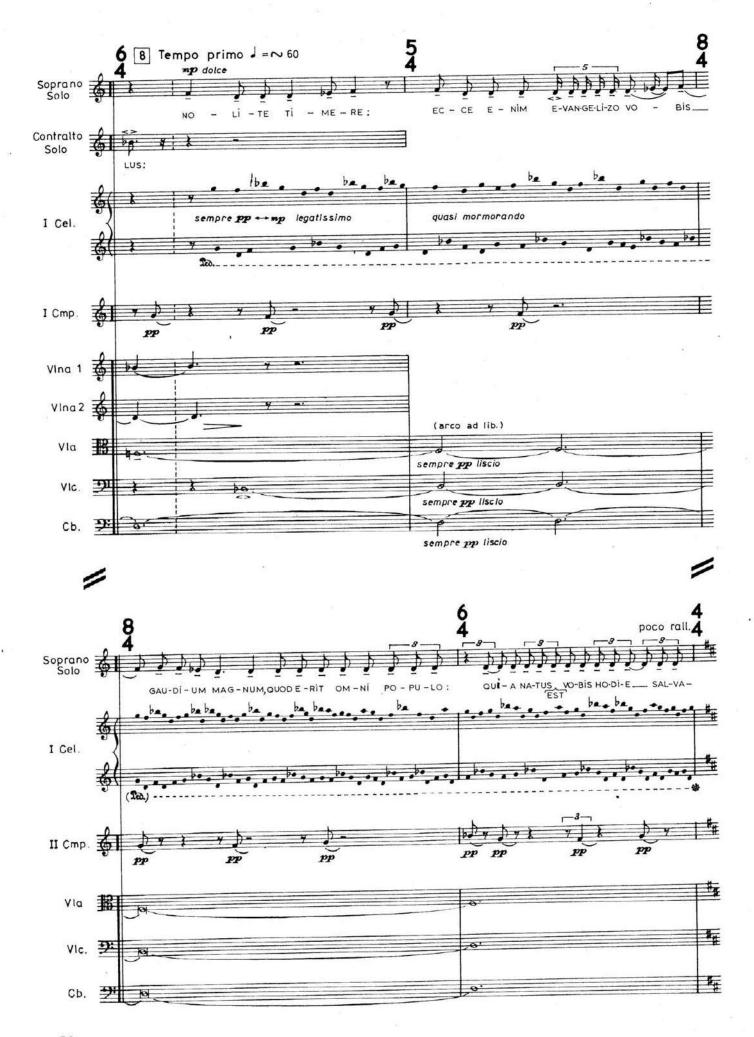


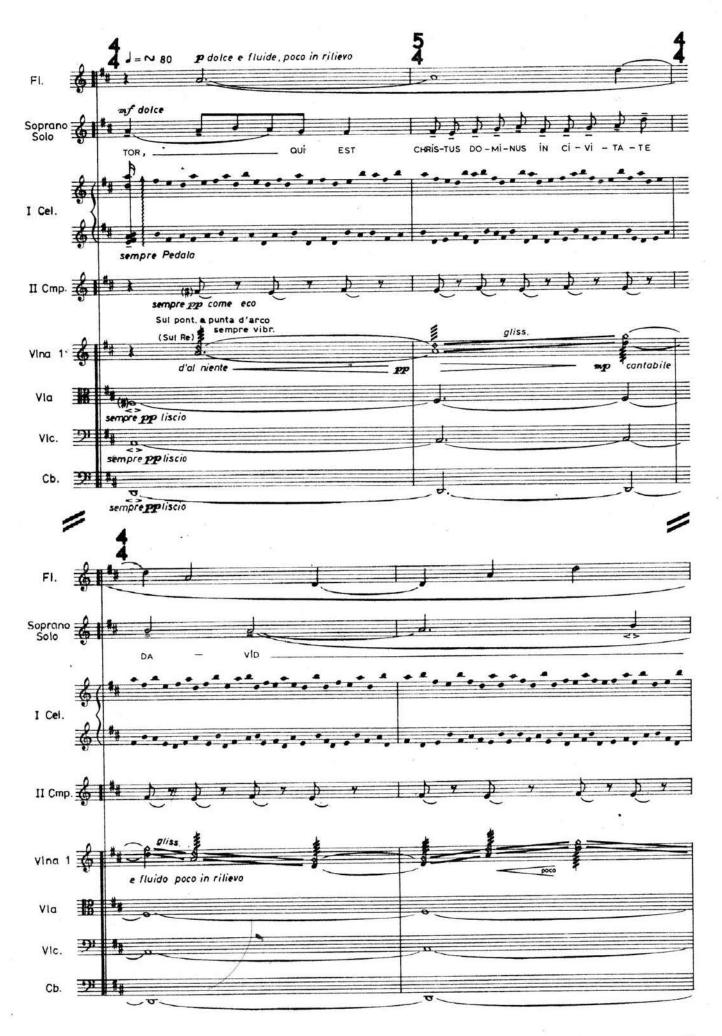


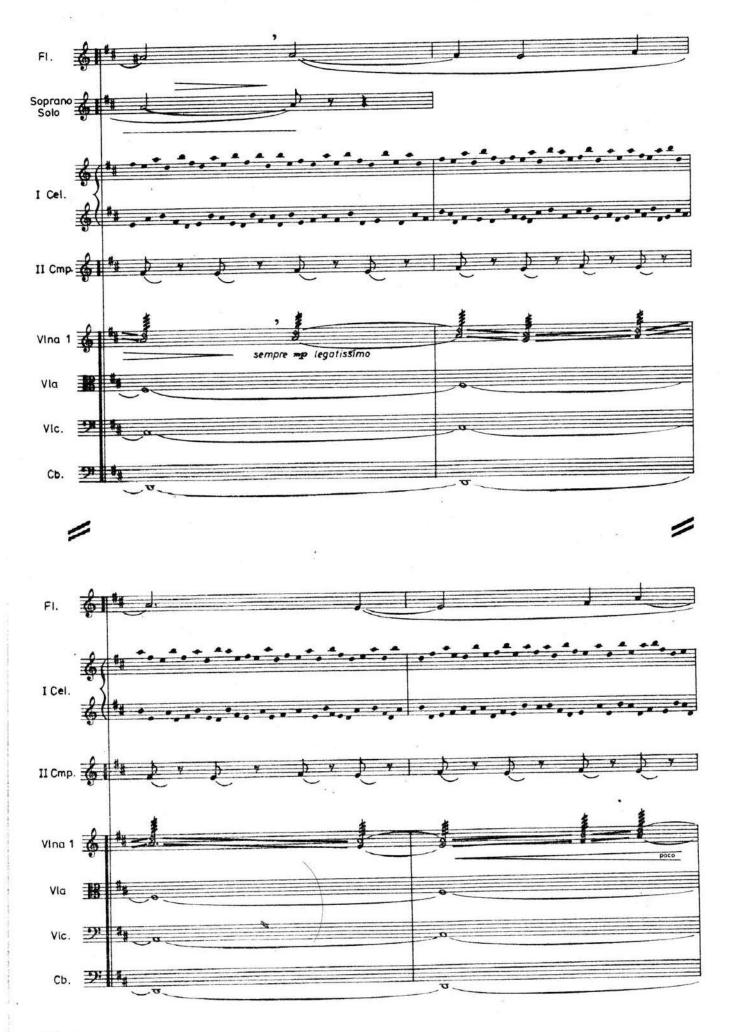


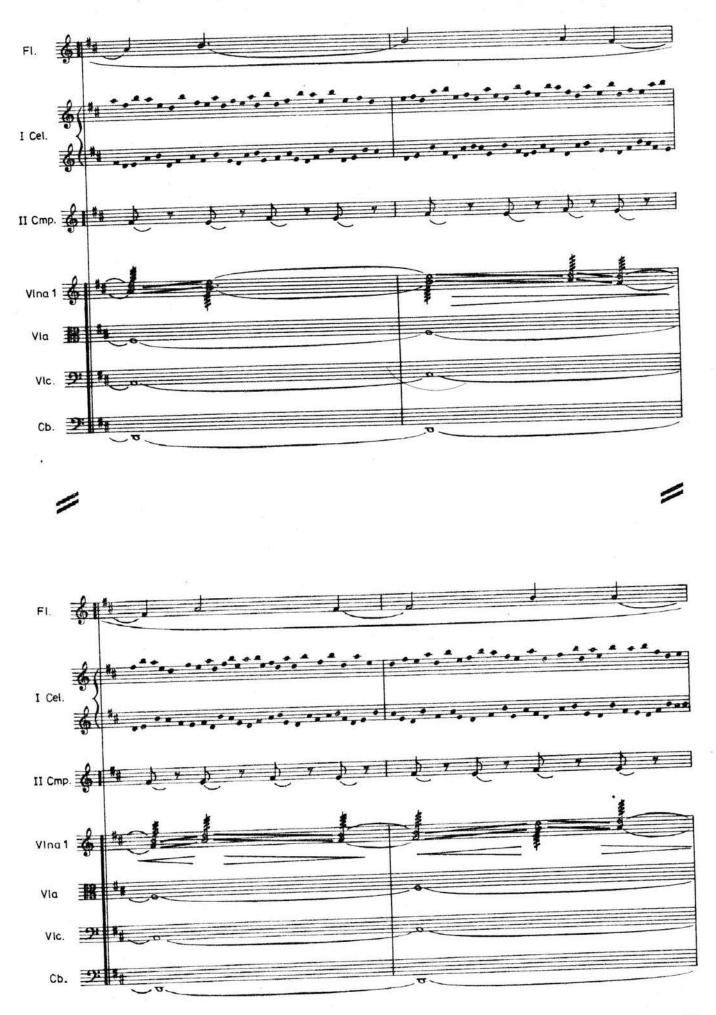


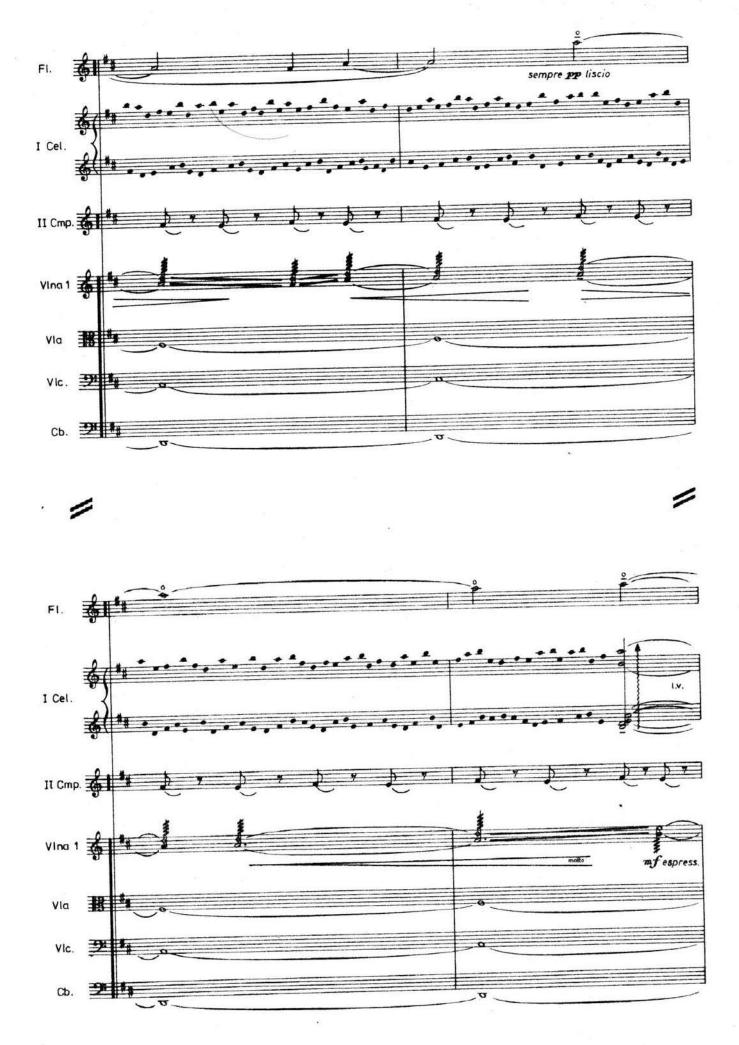


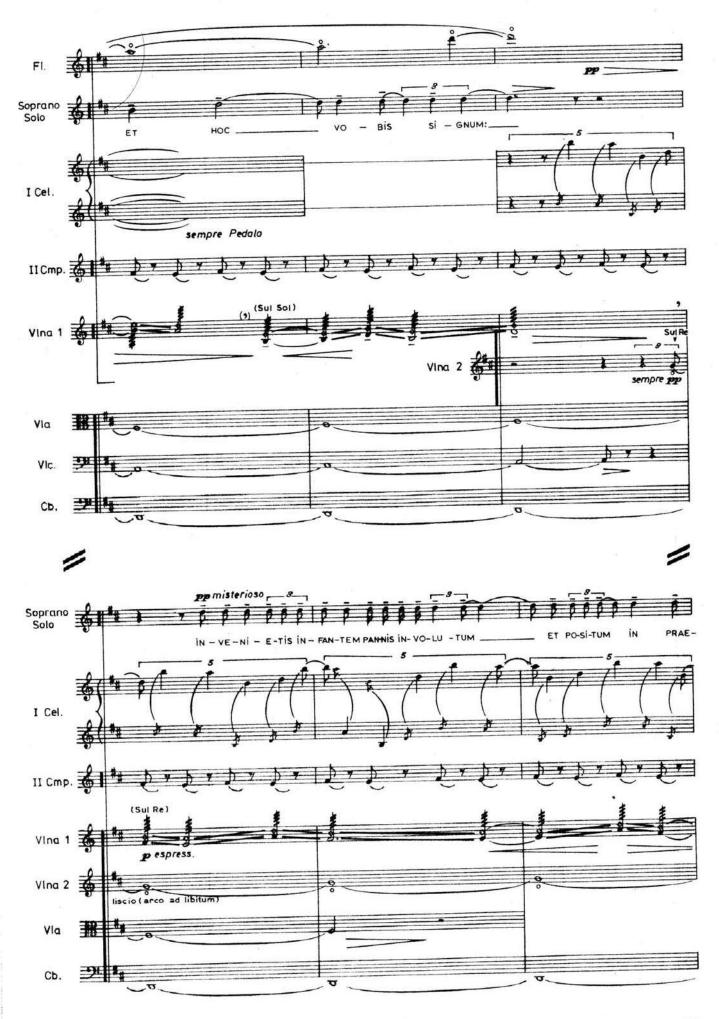












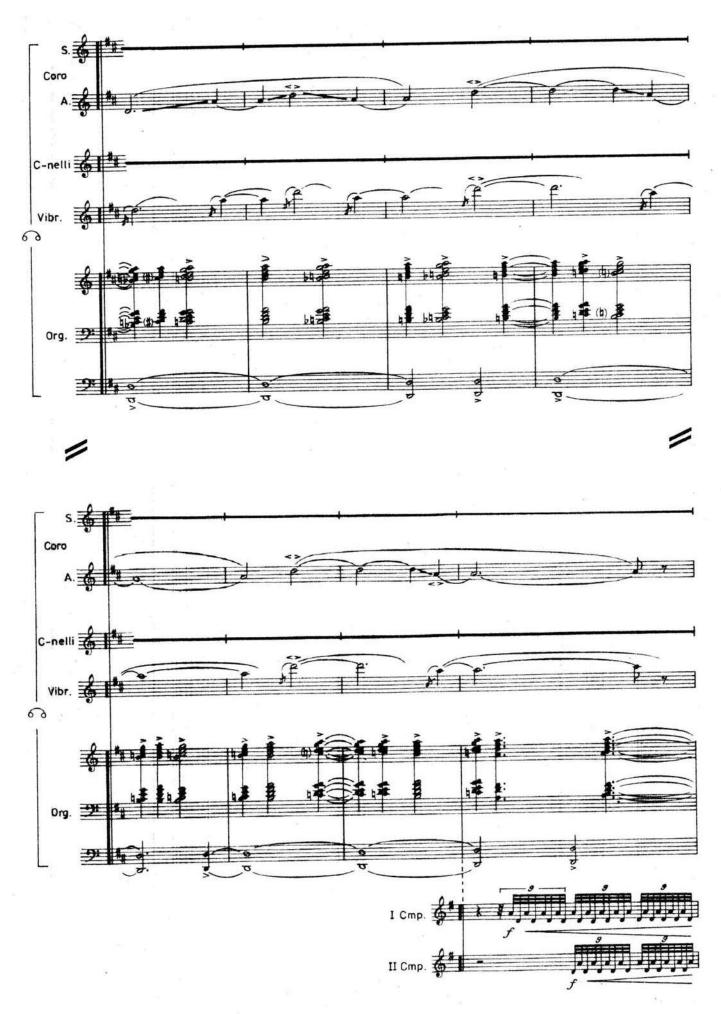






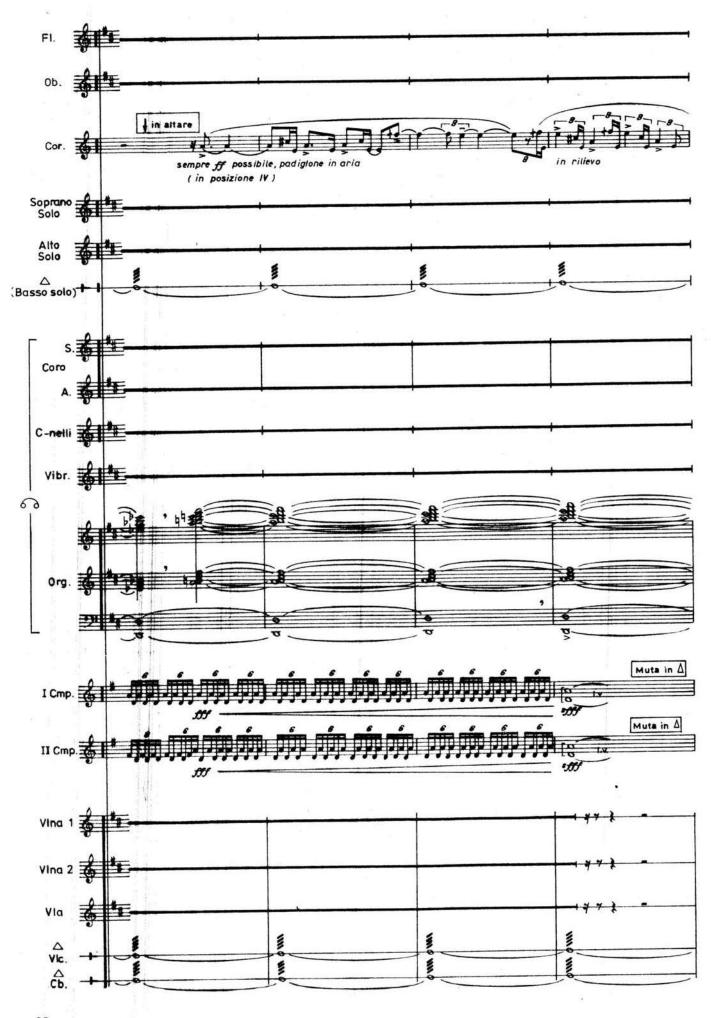




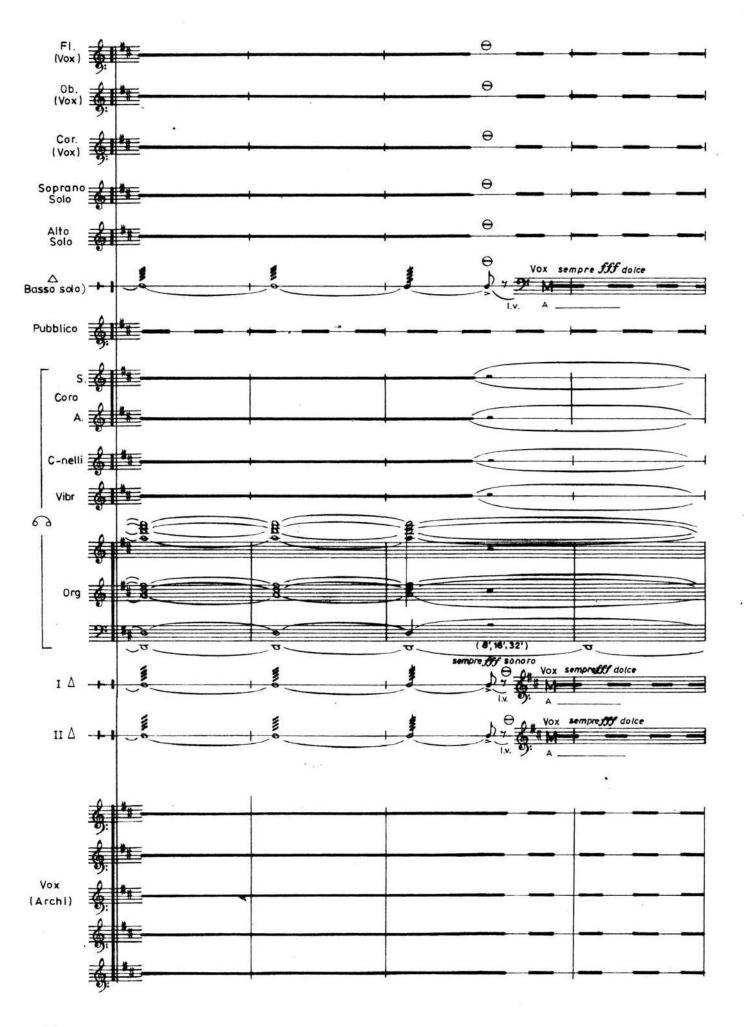


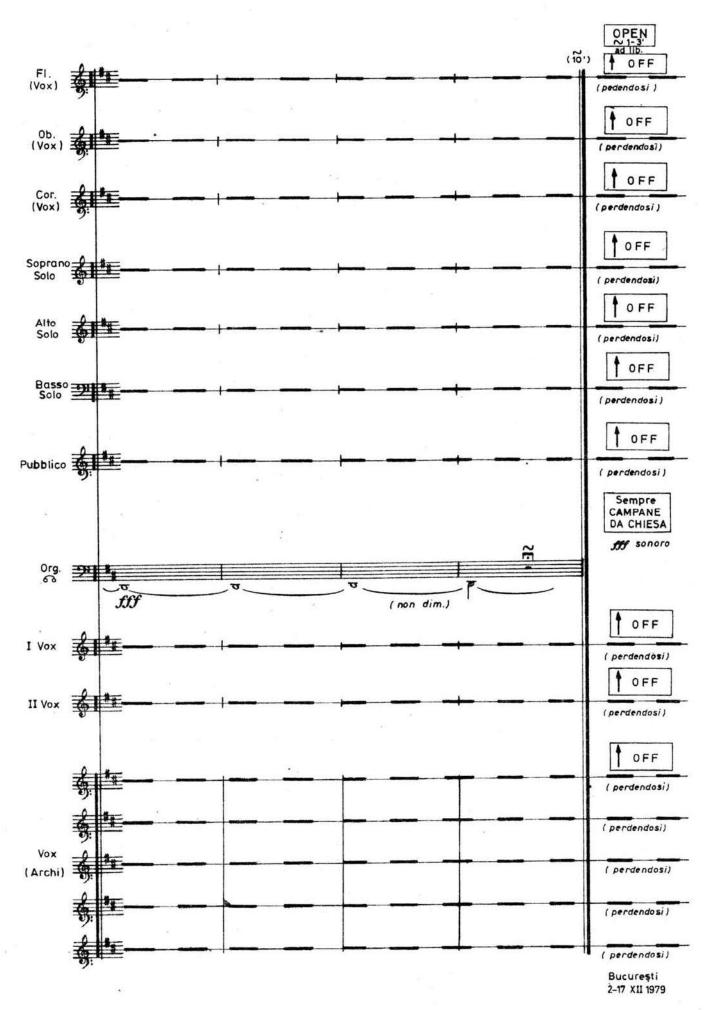








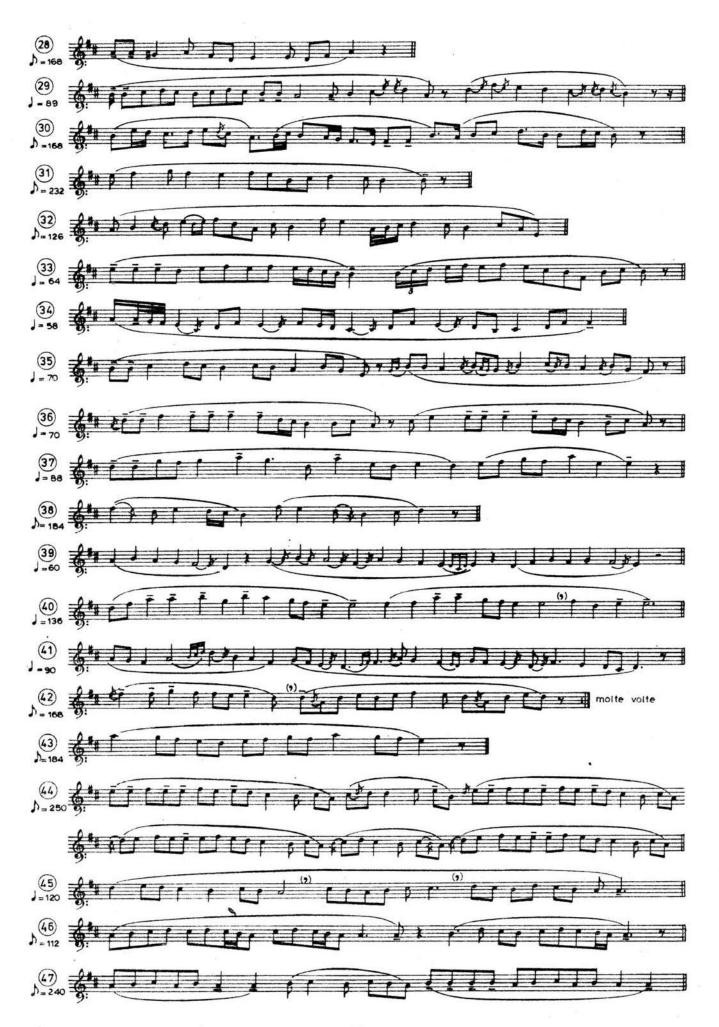




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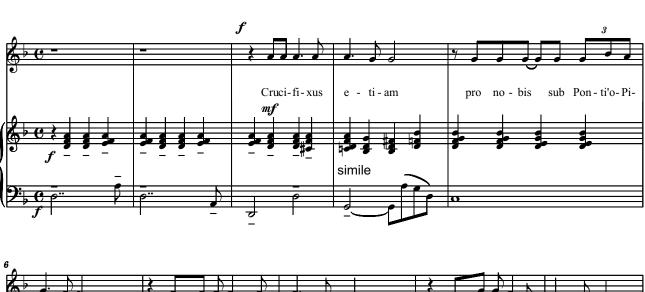


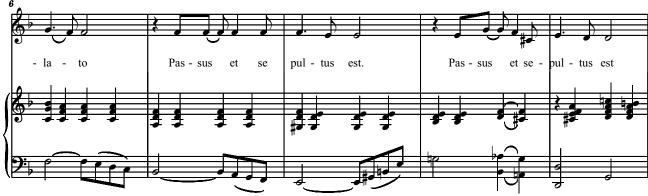


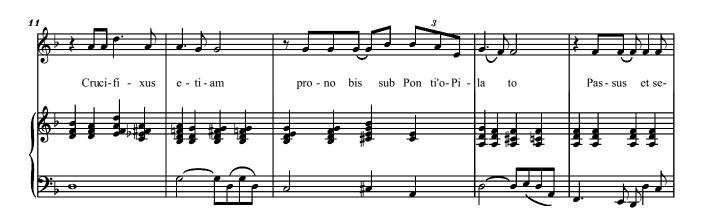


In Memory of the Romanian Greek-Catholic Martyrs CRUCIFIXUS for Voice (or Trumpet in C) and Organ (or Piano)

Doloroso Serban Nichifor









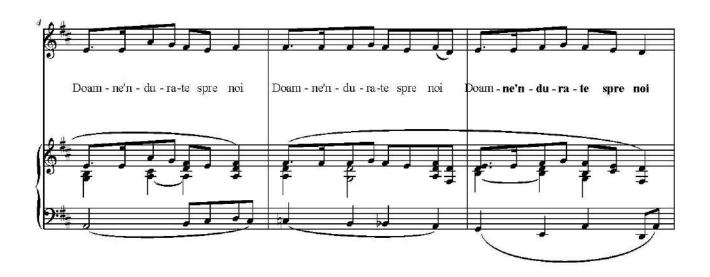


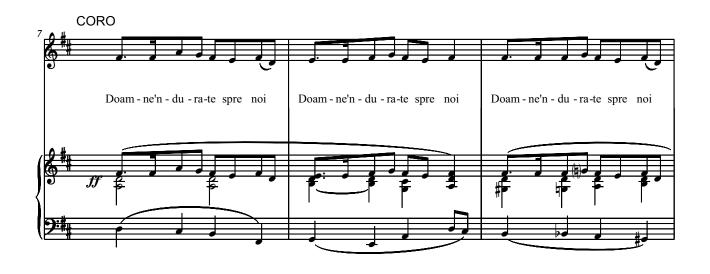
DOAMNE-NDURA-TE SPRE NOI

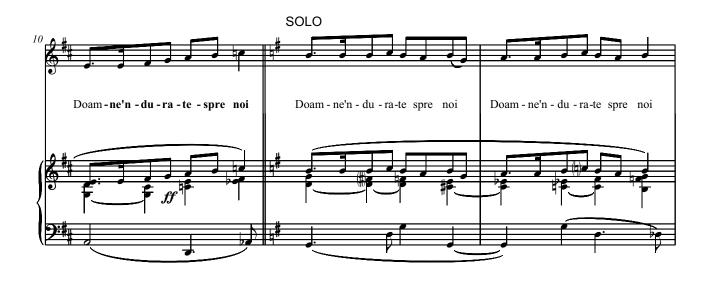
pentru Soprana Solo, Cor de femei si Orga

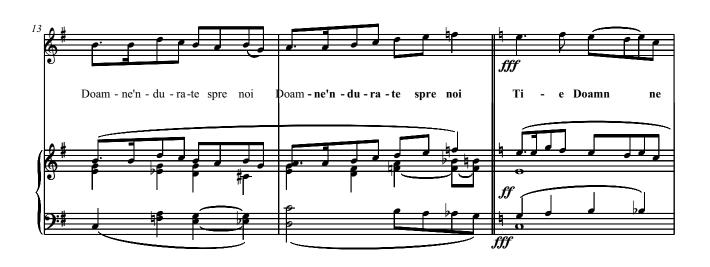
(sau pentru Soprana si Pian)

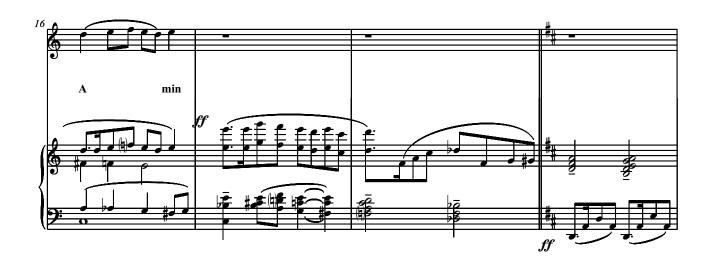
Maestoso Serban Nichifor SOLO Doam - ne'n - du - ra - te spre noi

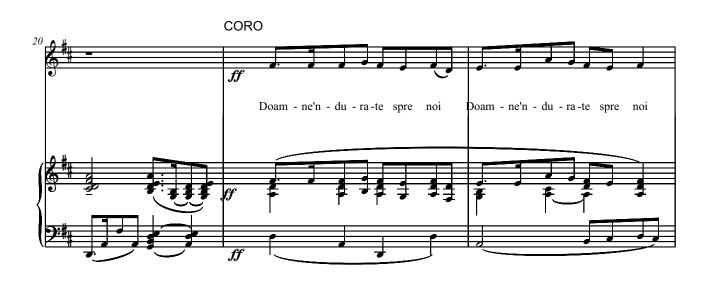


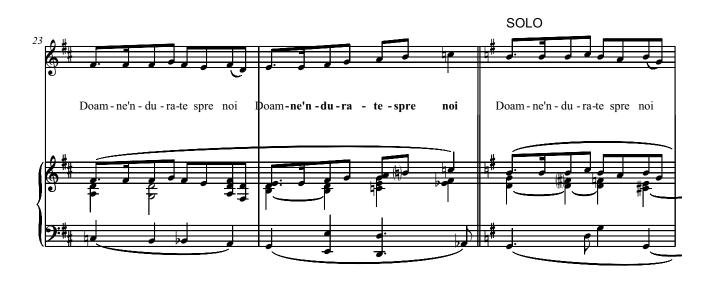


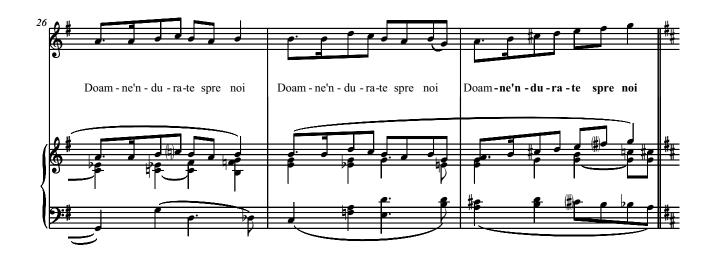


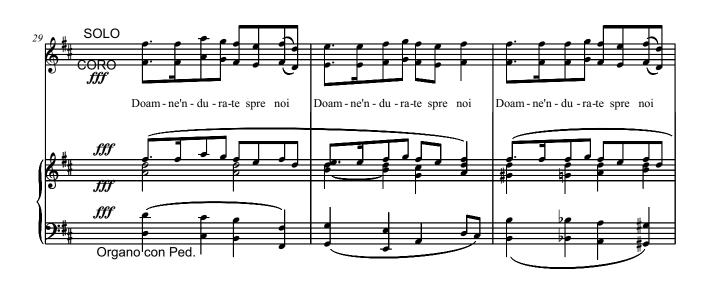


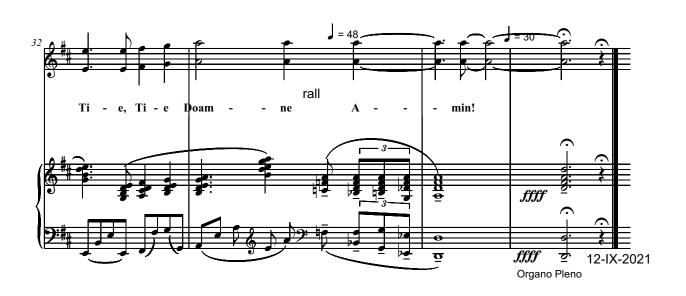












Hymn to St. Anthony of Padua - on the Romanian Liturgical Text "Daca-ti trebuie-ajutor" for Solo Voice (S. or T.) or Choir and Organ (or Piano)

Pioso Music by Serban Nichifor





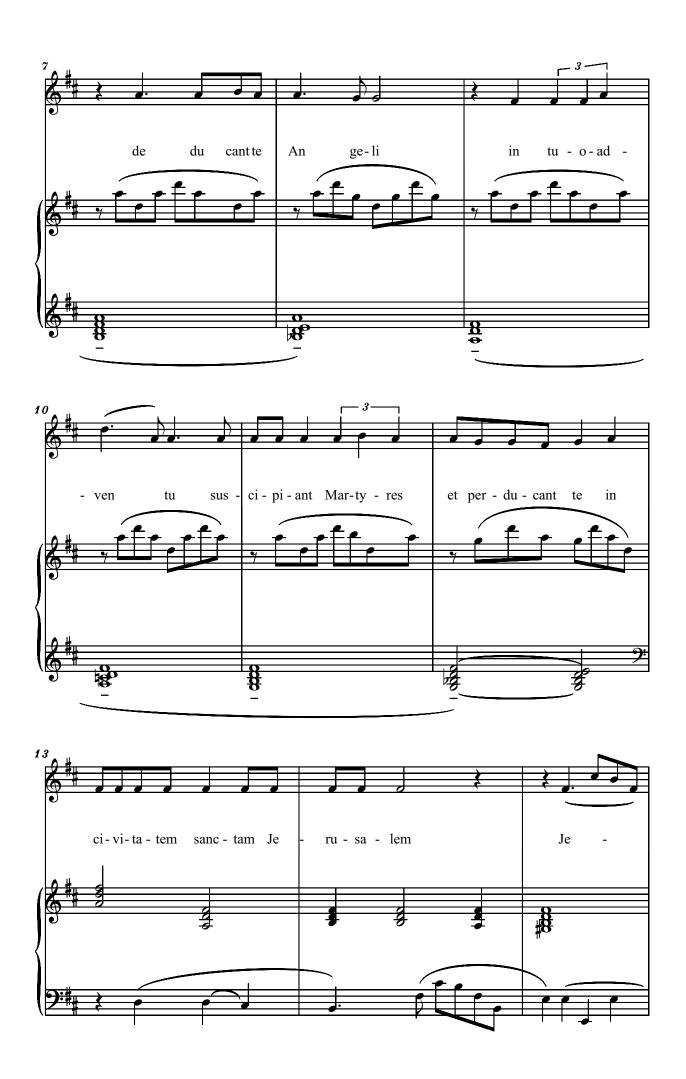
Dedicated to Glorious Ukrainian Martyrs, Victims of Russia's invasion, 2022

IN PARADISUM for Soprano (or Tenor) and Piano (or Organ)

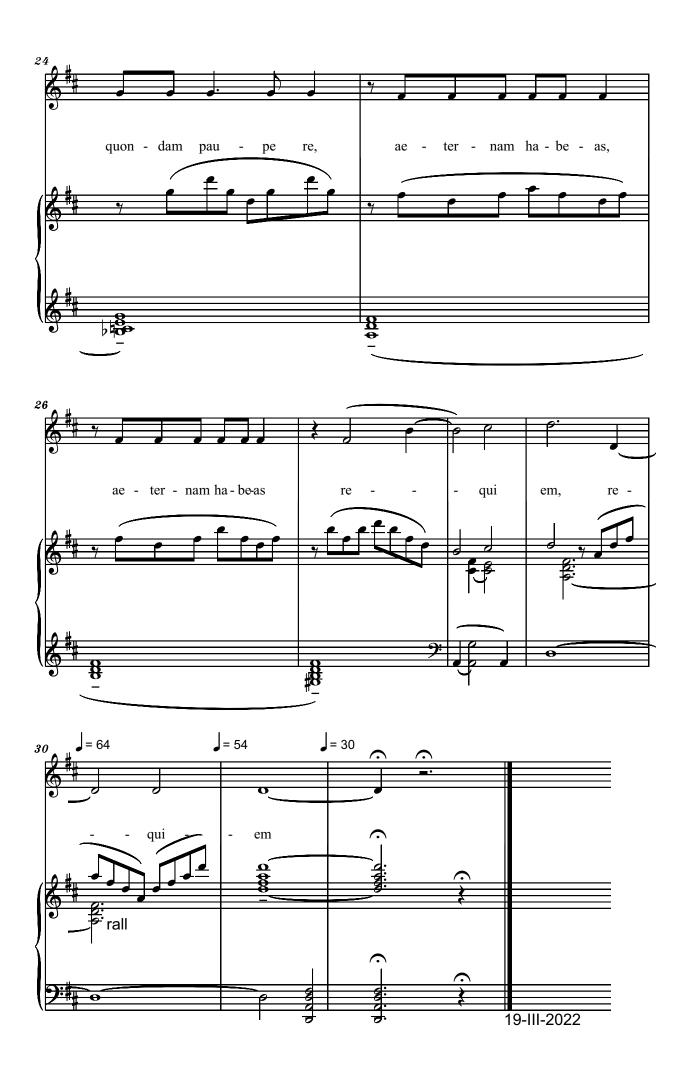
Andante contemplativo, immateriale

Serban Nichifor









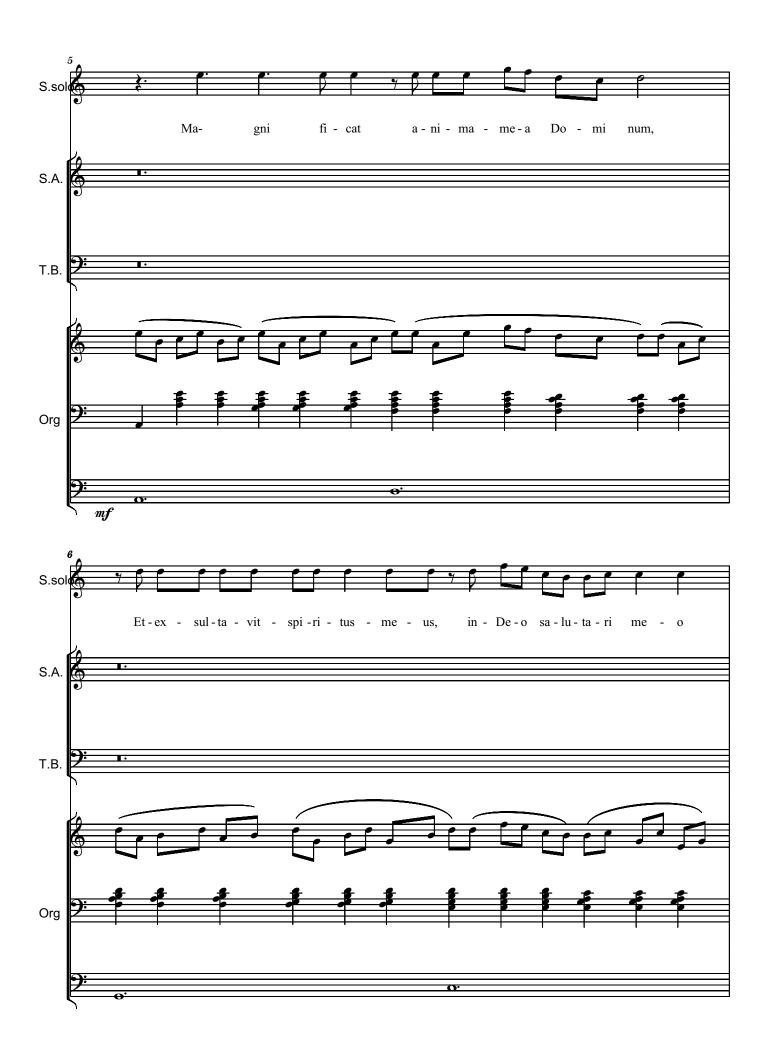
IN PARADISUM

In Paradisum: deducant te Angeli: in tu-o adventu suscipiant te Martyres, et perducant te in civitatem sanctam Jerusalem.

Chorus Angelorum te suscipiat, et cum Lazaro quondam paupere aeternam habeas requiem.













6

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In Memory of my Holy Mother Dr. Livia Nichifor (18-IV-1922 – 13-IV-2017)

Serban Nichifor (June 1-6, 2017)

Missa Sanctae Theresiae ab Infante Iesu for Womens' Choir (S.A.) and Organ



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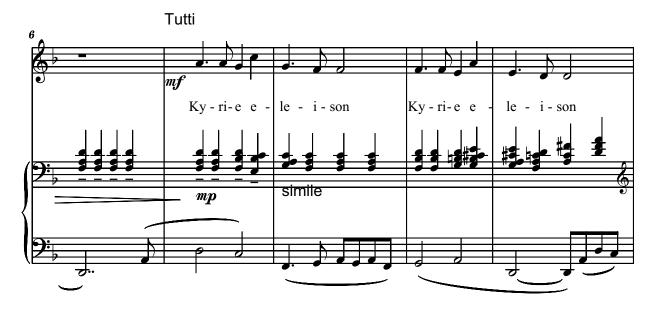
KYRIE ELEISON for Choir & Organ from Missa Sanctae Theresiae ab Infante Iesu

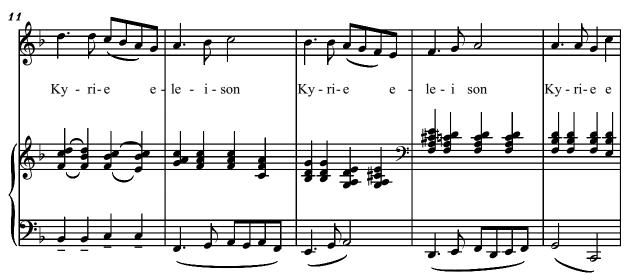
1/27

- In Memory of my Holy Mother Dr. Livia Nichifor - Serban Nichifor

Pioso







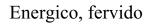


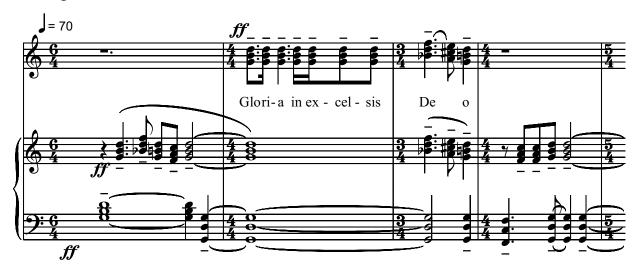


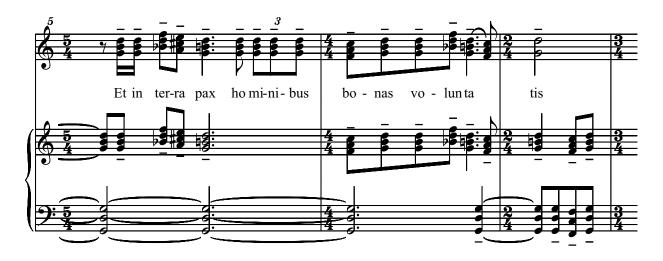


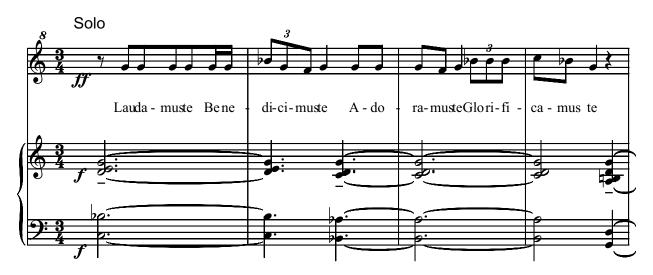
GLORIA for Choir & Organ from Missa Sanctae Theresiae ab Infante Iesu - In Memory of my Holy Mother Dr. Livia Nichifor -

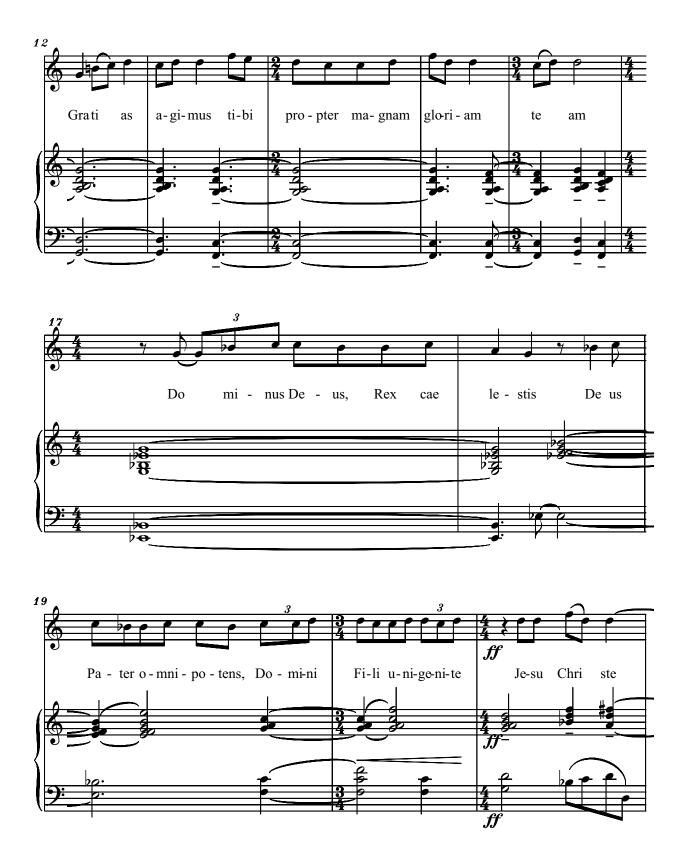
Serban Nichifor



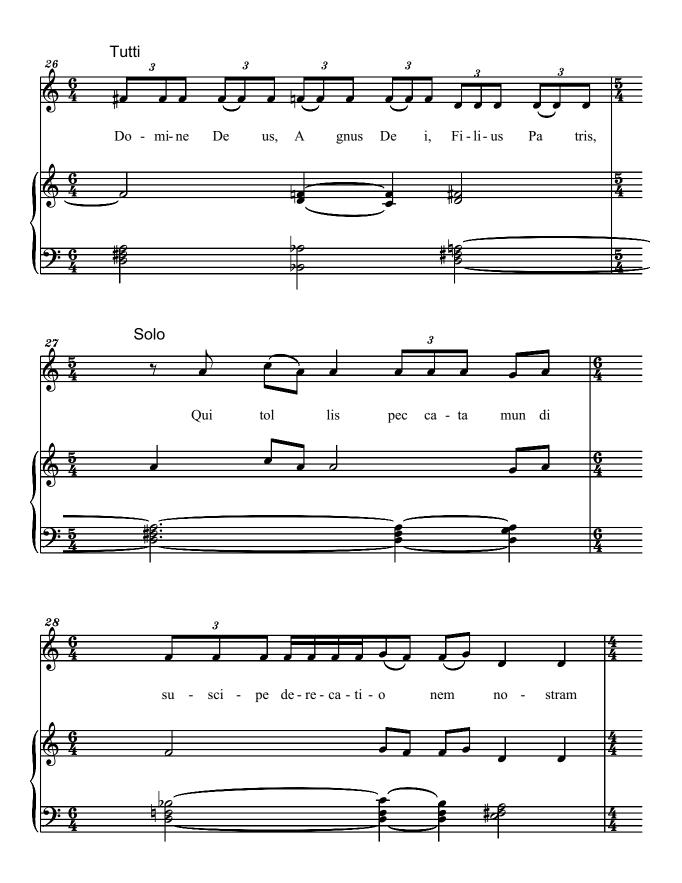




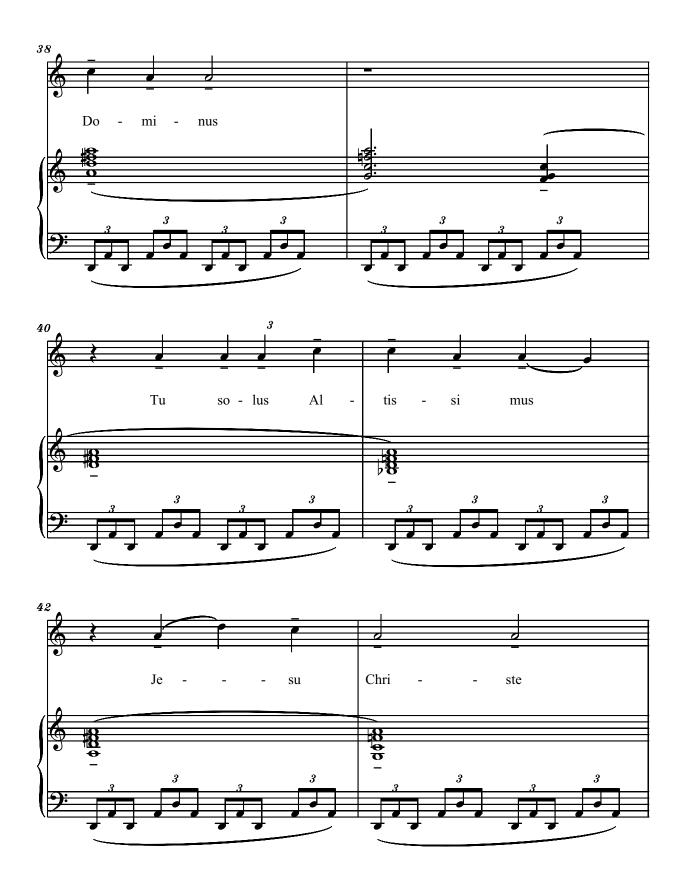


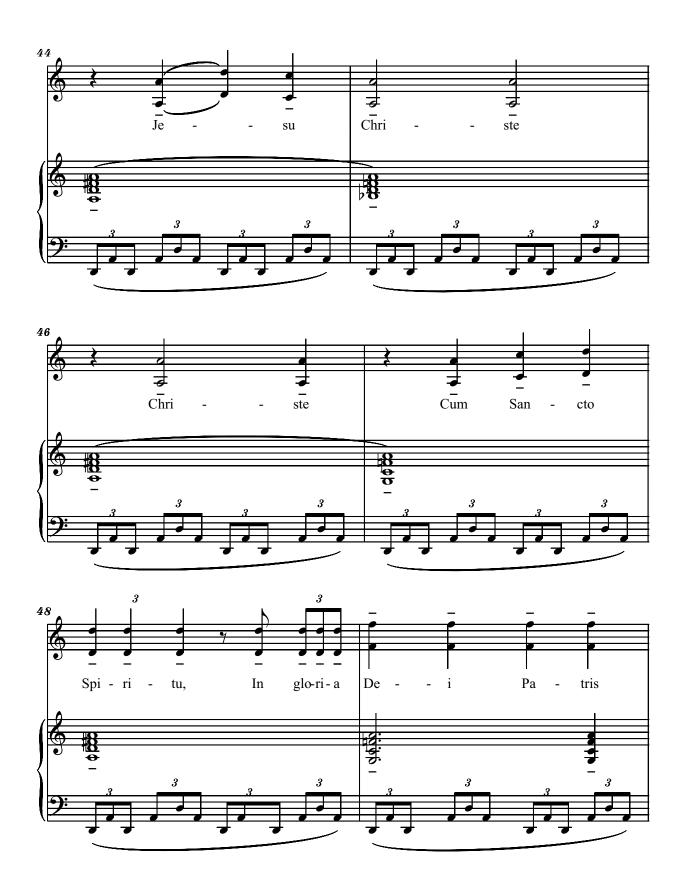














SANCTUS ET BENEDICTUS for Choir & Organ from Missa Sanctae Theresiae ab Infante Iesu

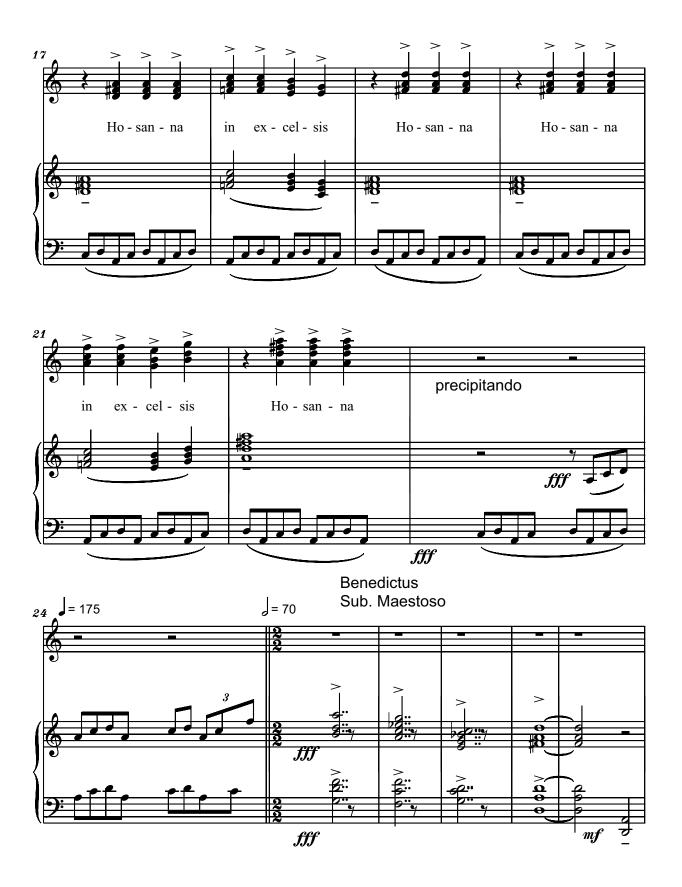
13/27

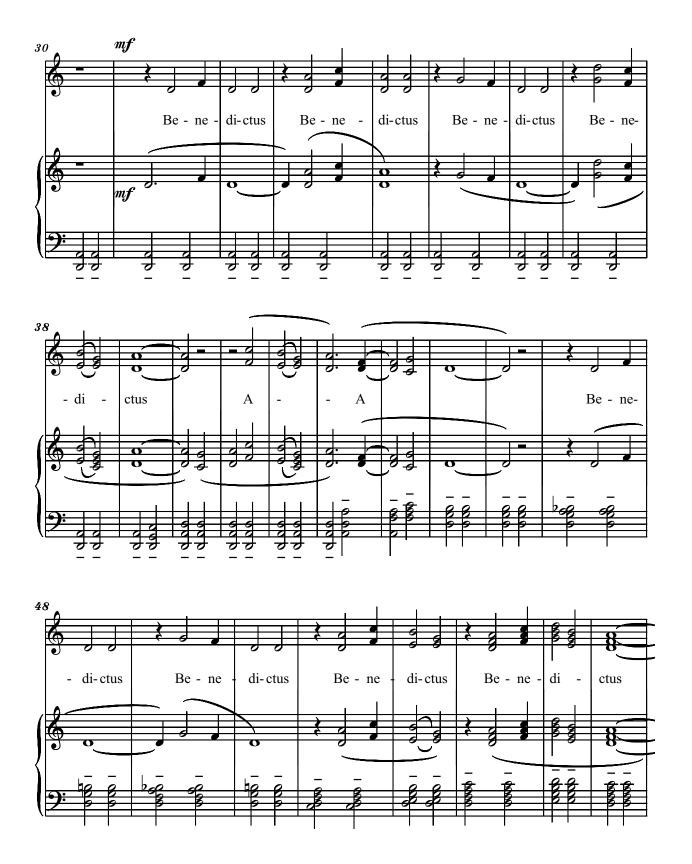
- In Memory of my Holy Mother Dr. Livia Nichifor - Allegro risoluto

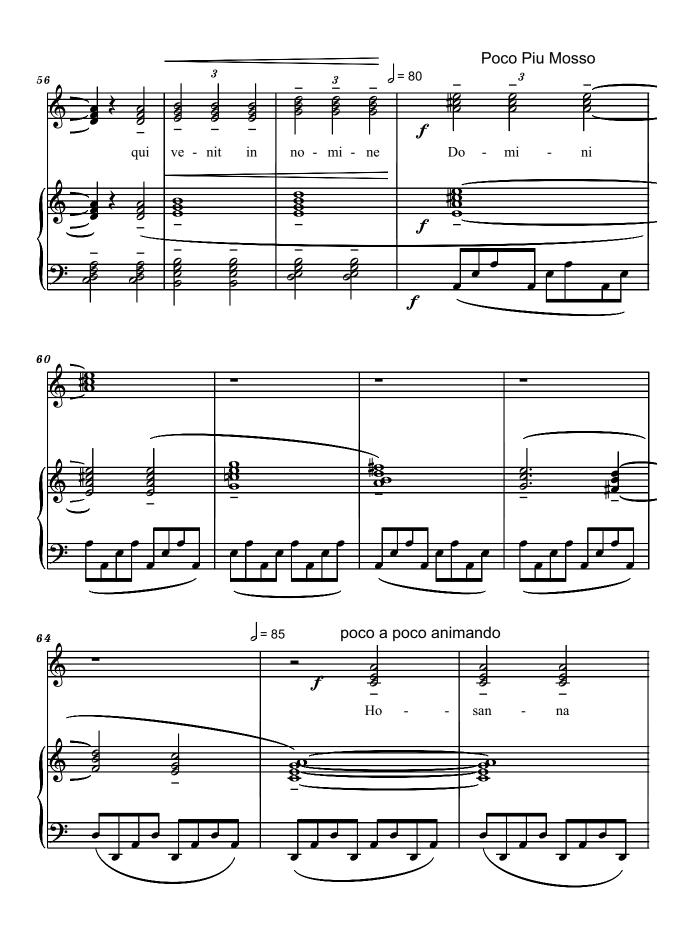
Serban Nichifor

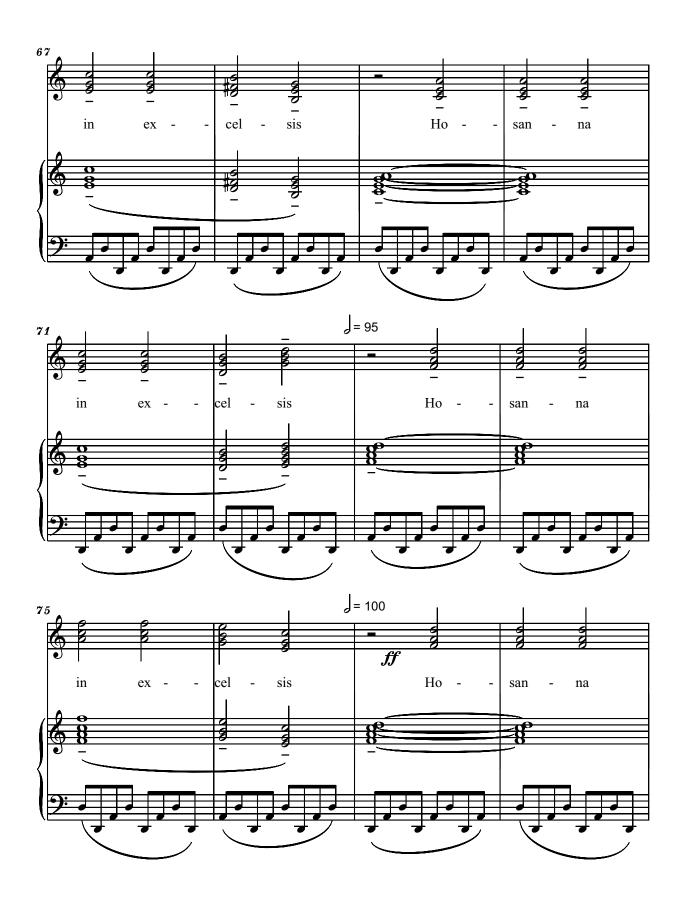








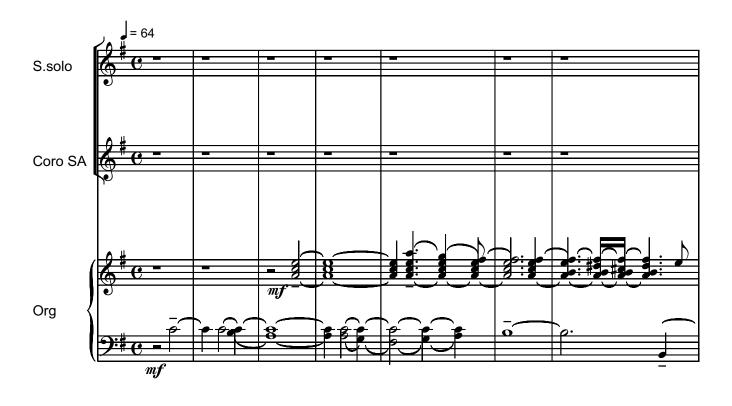


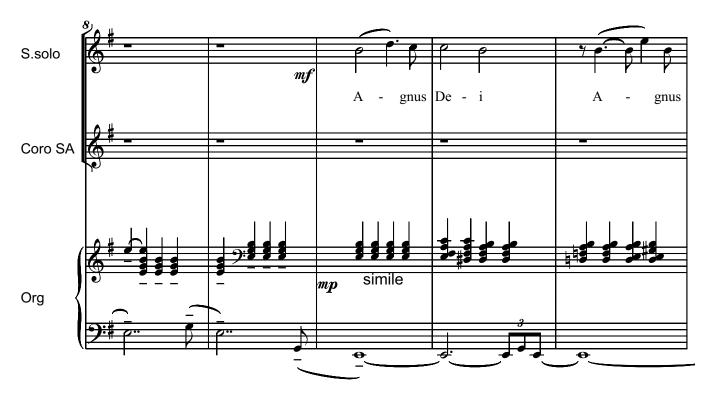




AGNUS DEI for Choir & Organ from Missa Sanctae Theresiae ab Infante Iesu - In Memory of my Holy Mother Dr. Livia Nichifor -

Pioso Serban Nichifor



















Durée: ca 25'50"

Serban NICHIFOR

MISSA

Actio Gratiarum Oecumenica

pour.

ensemble vocal"a capella"(8 voix)

- Kyrie
- Gloria
- Credo (ad libitum)
- Sanctus
- Agnus Dei

NB - Cette partition peut être utilisée tel quel par les interprètes.

MISSA

<< ACTIO GRATIARUM OECUMENTCA >>

Saint Pere,

Comme compositeur et christifidelis catholique, c'est avec le plus profond amour chrétien que j'ose à Vous offrir, à l'occasion de Votre si heureux anniversaire, cette Messe dédiée de tout coeur à Votre Sainteté ! Je Vous prie d'agréer, Saint-Père, l'expression de mes meilleurs voeux de santé, bonheur et succès dans votre mission divine.

LAUDEMUS JESUM CHRISTUM :

Dr.Serban NICHIFOR

Str.Principatele Unite 2

Vila I, Ap. 7 70.512 BUCAREST, ROUMANIE

Bucarest, le 10-V-1999

Oia Shiatamu
Oja Swietemu
anowi Pawkowi II

MISSA

Actio Gratiarum Occumenica

pour ensemble vocal a capella (8 voix)

- 1.) KYRIE (EKTENIA) Processio (Altavela) ca 3';
- 2.) GLORIA (ΔΟΞΟΛΟΓΙΑ) Antiphomia (Αντιφωνία) ca 5'10";
- 3.) CREDO (MIXTERA) Hymnus (Tuvos) ad libitum ca 8;
- 4.) SANCTUS (TPIΣAΓΙΟΝ) Antiphonia (Αντιφωνία) ca 4 "10";
- 5.) AGNUS DEI (AFNOS) Processio (ALTAVELA) ca 5'30".

Durée totale: ca 25'50"

ARGUMENT

Conque dans l'esprit de l'oecuménicité patristique, cette Messe essaie de réitérer la configuration du rituel musical paléo-chrétien. Dans la perspective ecclésiologique, la <u>Liturgie primaire</u> a été cristallisée dans les siècles IV-V après J.-C., aussi par les contributions musicales des <u>Saints Parents Ambroise</u> de Milan, Nicétas de Rémésiana et Ephrem d'Edesse, selon les traditions apostoliques qui représentent l'origine commune des formulaires liturgiques occidentales et orientales, ayant un caractère pérenne, unitaire et universel (apud "Consensus Ecclesiae Dispersae").

Les formes (Processic, Antiphonia, Hymnus) évoquent cette musique archaïque, mais c'est surtout l'esprit du Saint Augustin ("Deus, cuius legibus în aevo stantibus motus instabilis rerum mutabilium perturbatus esse non sinitur frenisque circumeuntium saeculorum semper ad similitudinem stabilitatis revocatur" - "Soliloquiorum", I, 4) et celui du Concile Vatican II

comme "Actio Gratiarum Oecumenica" (apud le Diacre Florus de Lyon, IX e siècle).

("Unitatis redintegratio") qui ont inspiré cette Messe, considérée aussi

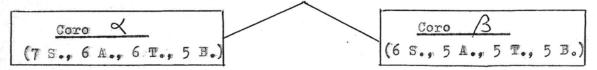
⁻ α) la procession, sous la forme de la "litanie" (=prière), faisait partie du du rituel nocturme, dans les catacombes, pendant les persécutions (s.I-IV apr.J.-C.-β) d'origine hébraique (synagogale), l'antienne est une forme responsoriale dans la tradition judéo-chrétienne .

- γ) d'originne païenne (gréco-latine), l'hymne est assimilé dans le christianisme sous la forme du récitatif recto-tono - déclamation chantée, pièce syllabique "en grec et en latin" (apud Saint Césaire d'Arles) ayant une structure ékphonétique, basée sur les accents prosodiques.

- Σ) musique dont les principes esthétiques sont exposés par le Saint Nicétas de Rémésiana, dans ses traités "De vigiliis servorum Dei" et "De psalmodiae bono".

Ensemble vocala capella

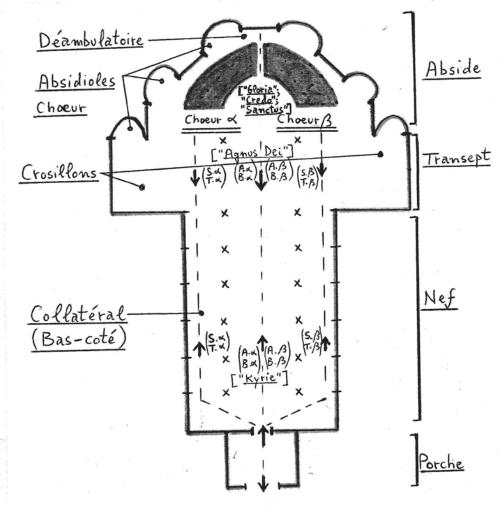
(13 Soprani, 11 Alti, 11 Tenori, 10 Bassi)

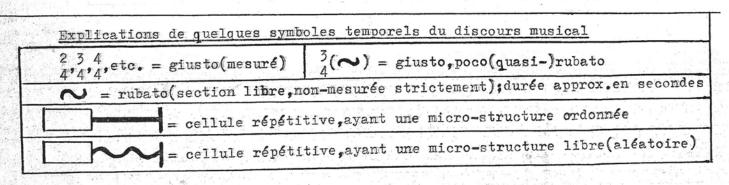


Emplacement des Choeurs & et \(\begin{center} \begin{center} \text{choeurs} & \text{et} \end{center} \)

dans une église en forme de croix latine

> = voie(s) de sortie de l'église, pendant la procession finale ("Agnus Dei") mouvement non-obligatoire(ad libitum).





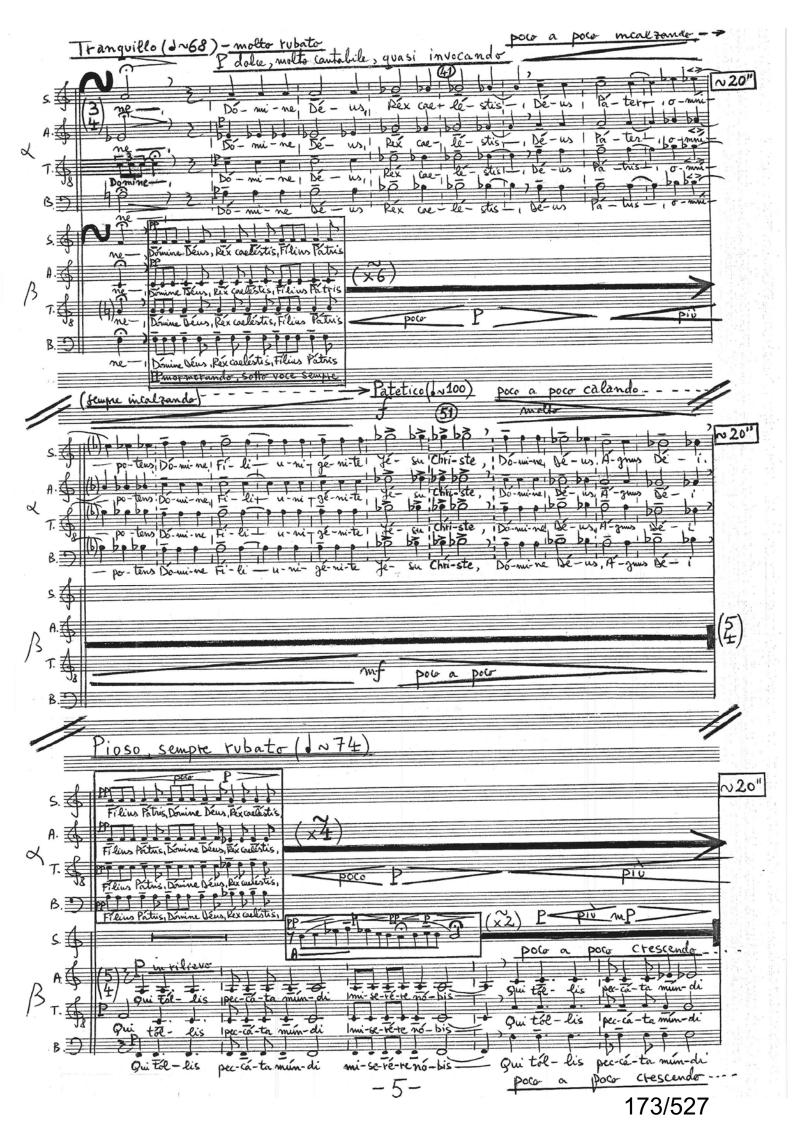




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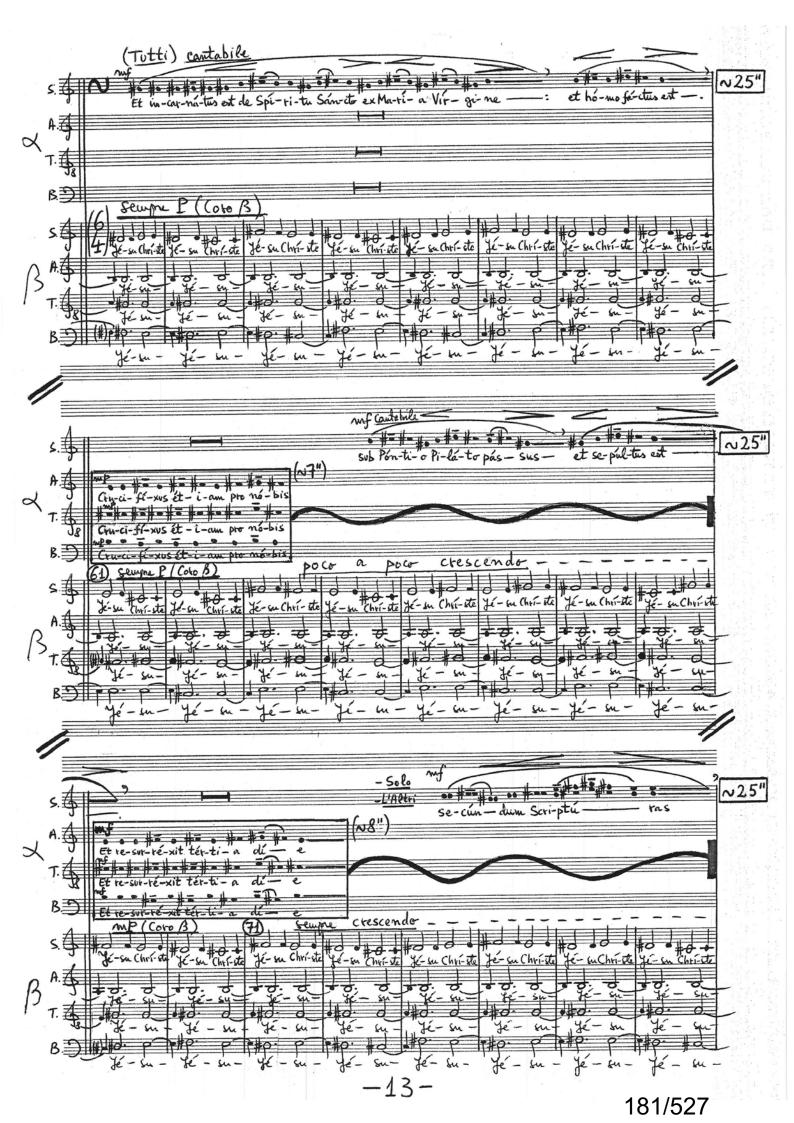


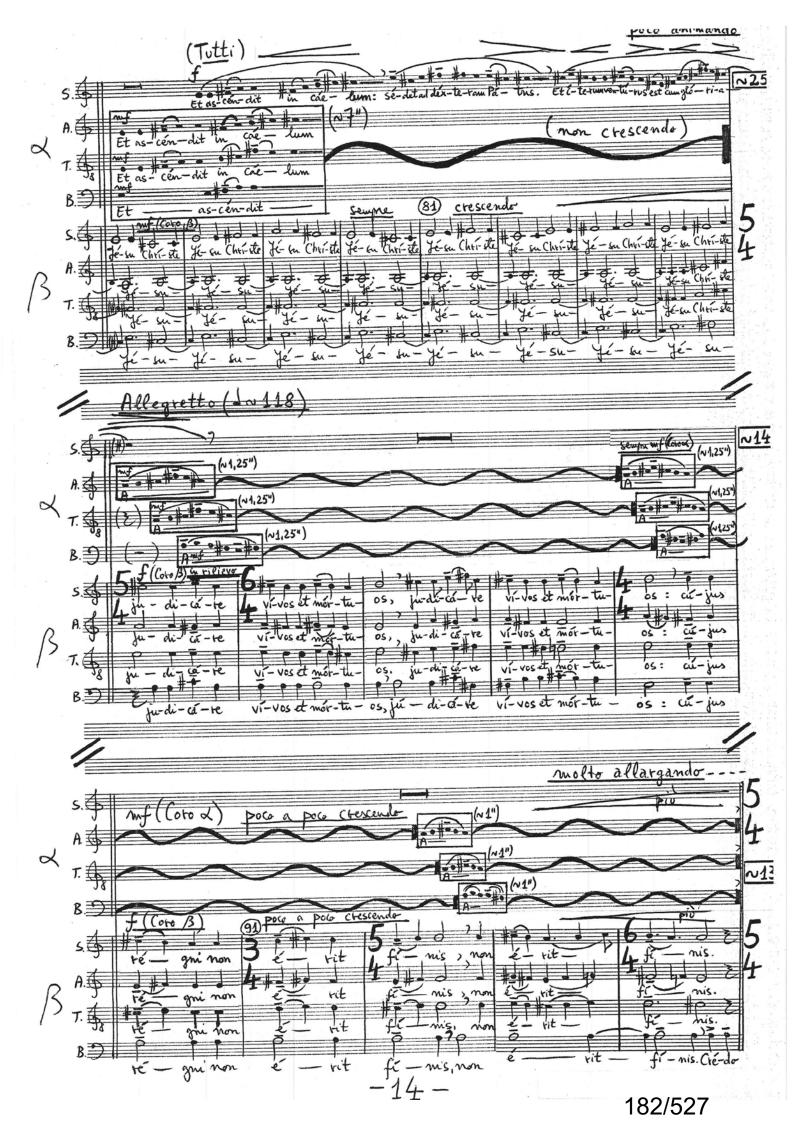


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AGNUS DEILALNOZ Pietoso(2062), molto rubato
d'al niente PP liscio, imm ~40" PP liscio, immateriale (r.i.) A.Z A.E Solo В. sempre PP liscio ~40" A. ₹ (Solo) Sempre PPliscio, immateriale S. (Solo qui tol - lis pec- ca-ta-mú ~40" Sempre PP liscio PP liscio, immateriale (r.i. A. sempre Ppliscio PP liscio, immateriale PP=











SERBAN NICHIFOR (2017)

In Memory of my very dear Mother Dr. LIVIA NICHIFOR

MISSA BEATUS VLADIMIR GHIKA

for Mixed Choir and Organ

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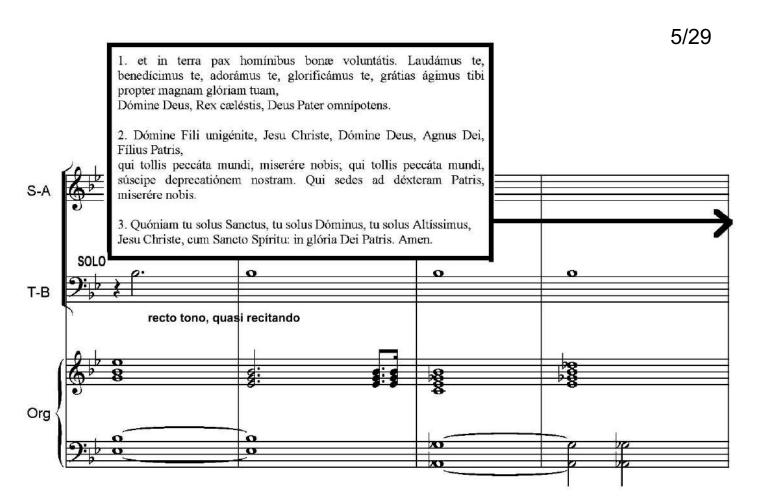


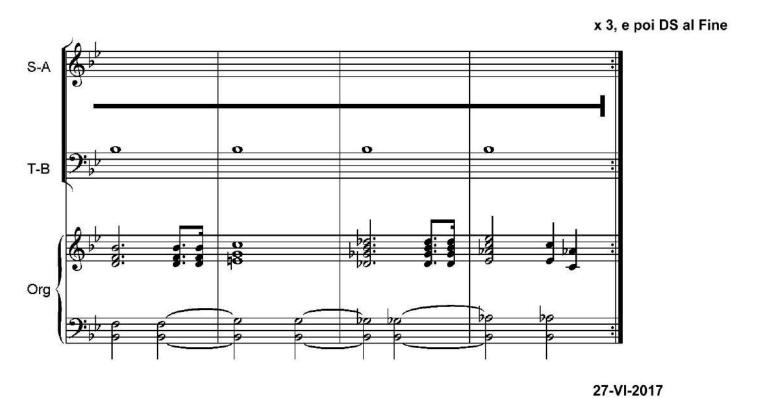


2. GLORIA













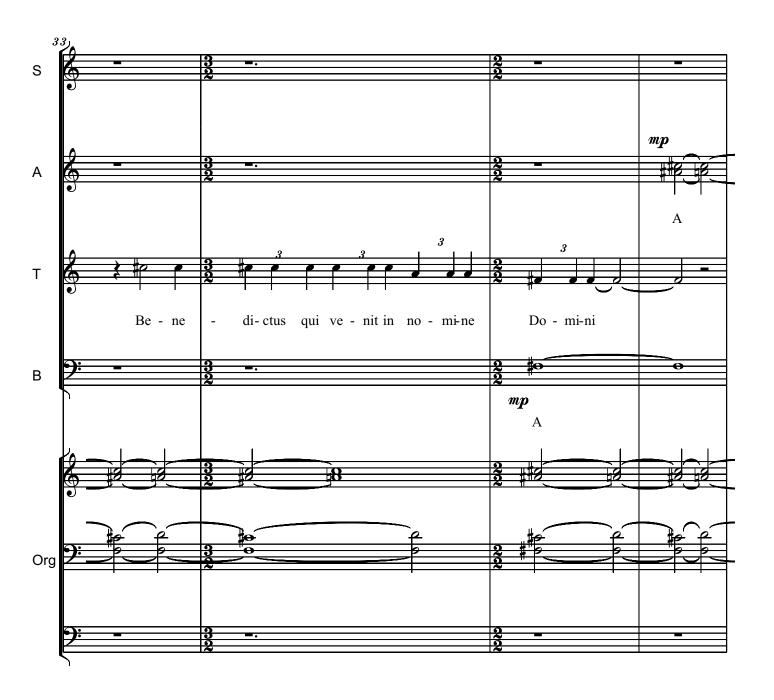


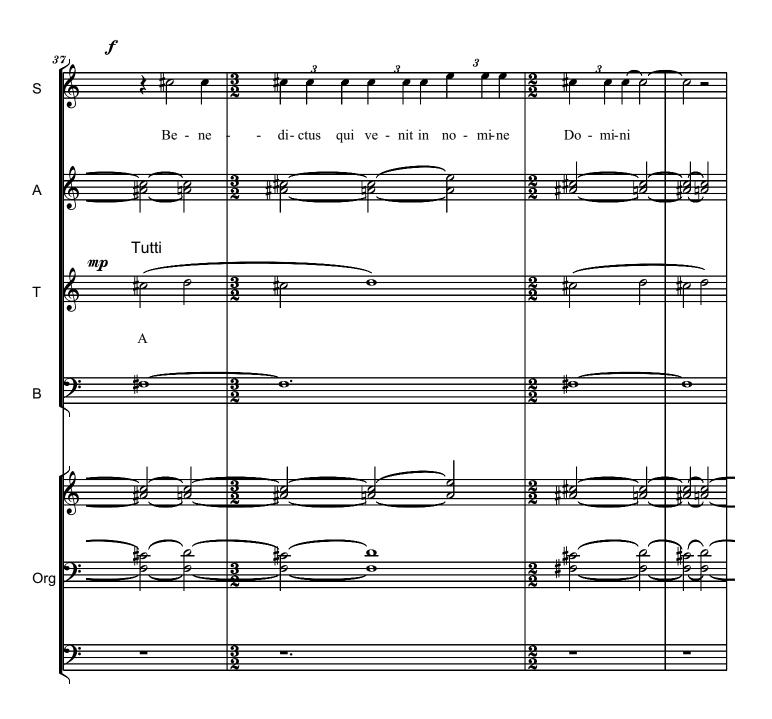


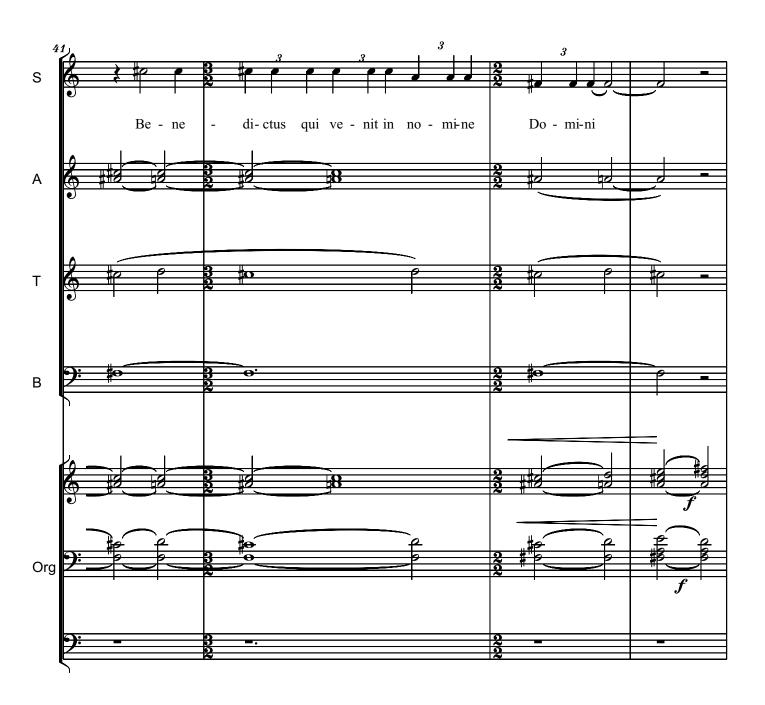




6







VI-DE m. 50-69 - ad libitum

San ctus San - ctus









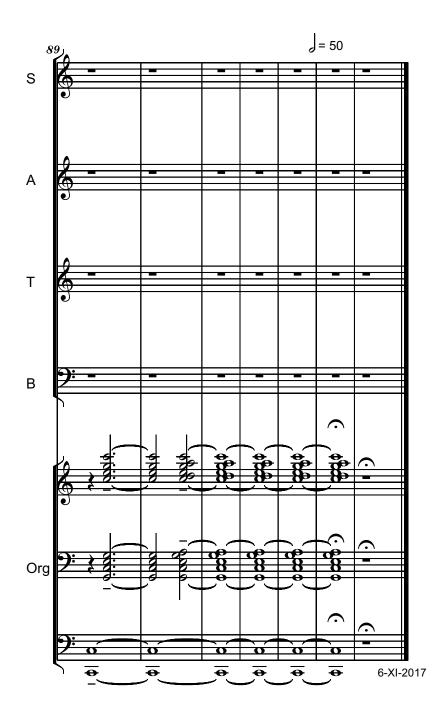


























MISSA BREVIS

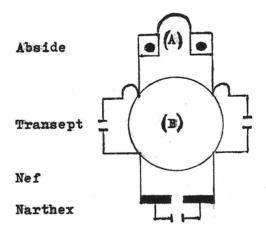
pour Choeur mixte "a cappella" (8 voix)
- 13 S., 11 A., 11 T., 10 B. -

Durée estimative: 14'30"

- Kyrie 2'
- Gloria 1'50"
- Credo (ad lib.) 3'
- Sanctus 3'10"
- Agnus Dei 4'30"

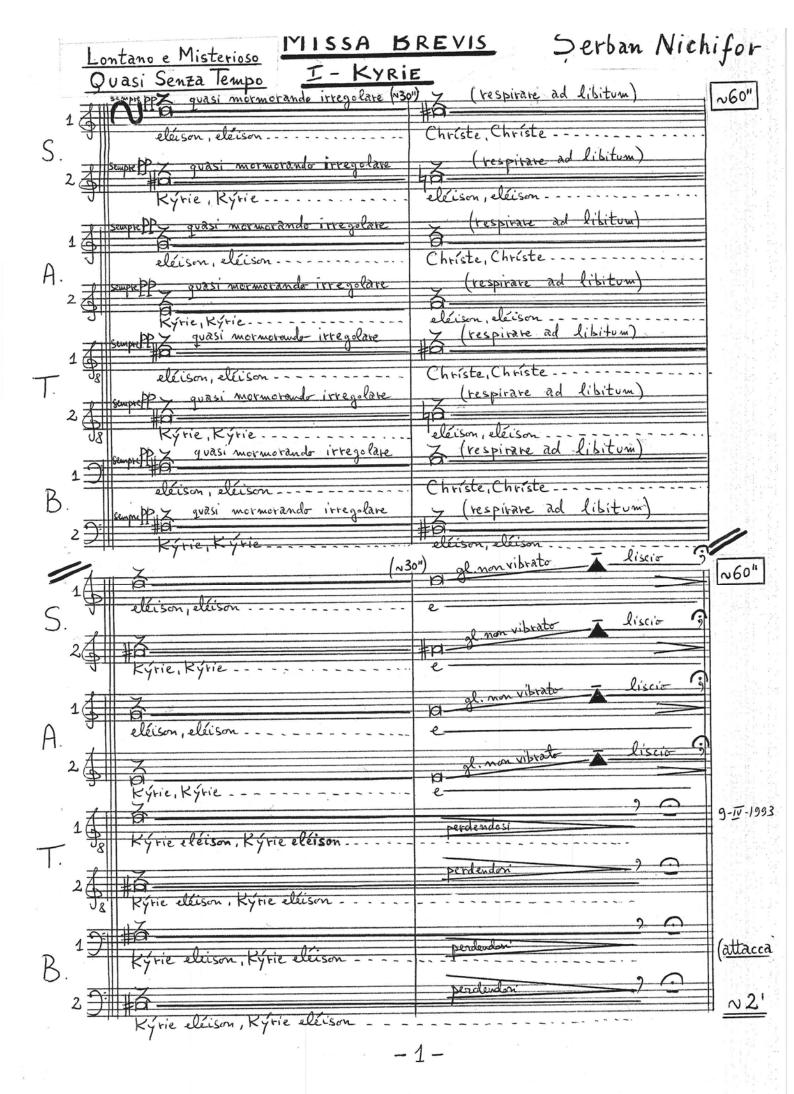
Legenda

- répét
 - répétition libre et irrégulière du son, selon les accents prosodiques du texte (donc quasi recitando, recto-tono);
- séquence musicale en déroulement molto rubato (libre et non mesuré);
 - le son le plus aigu possible (individuellement, dans l'intensité indiquée, sans forcer la voix);

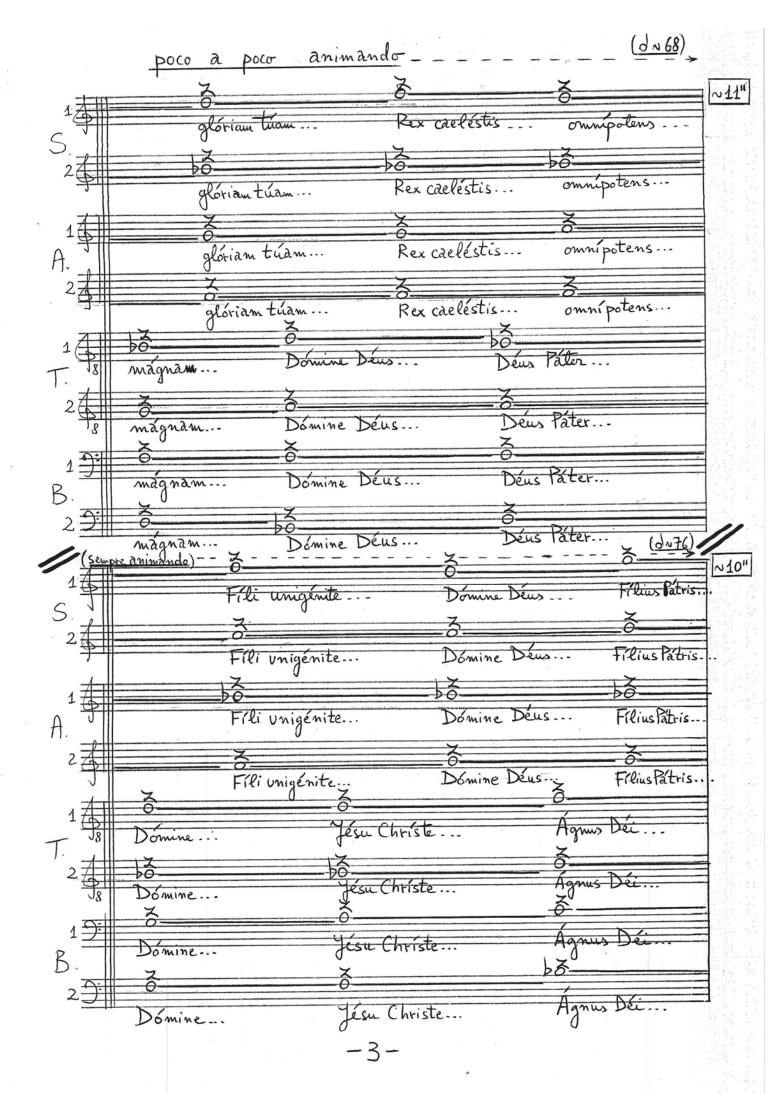


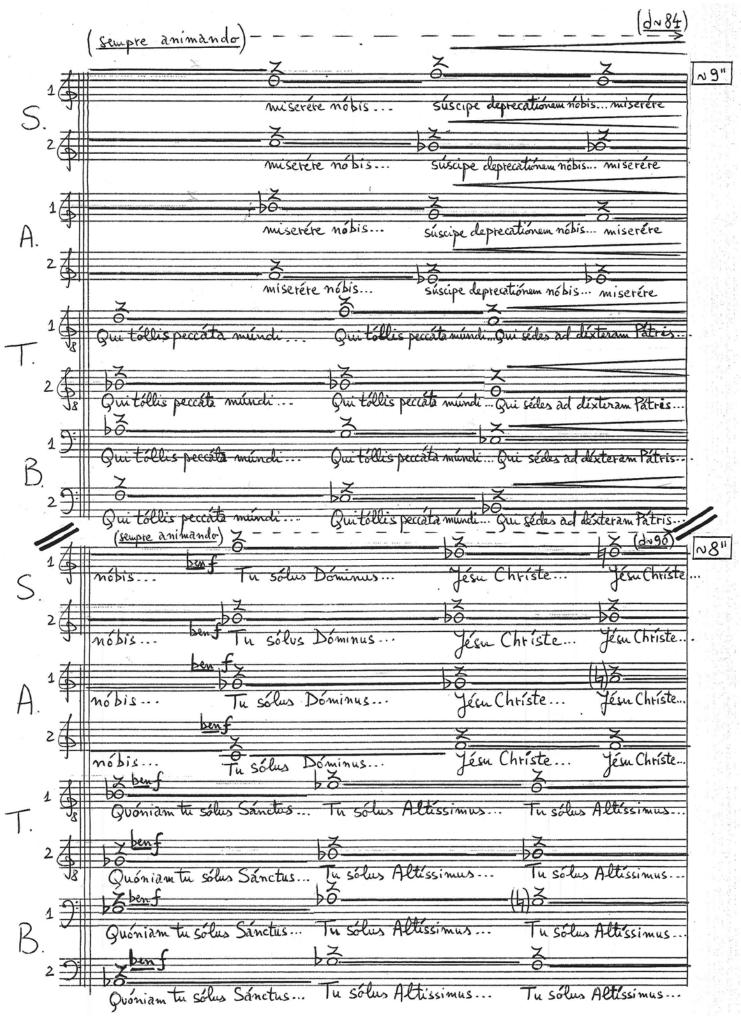
- emplacements du Choeur: <u>normal</u>, quasi-stéréophonique(A); exceptionnel, variante panoramique (B).

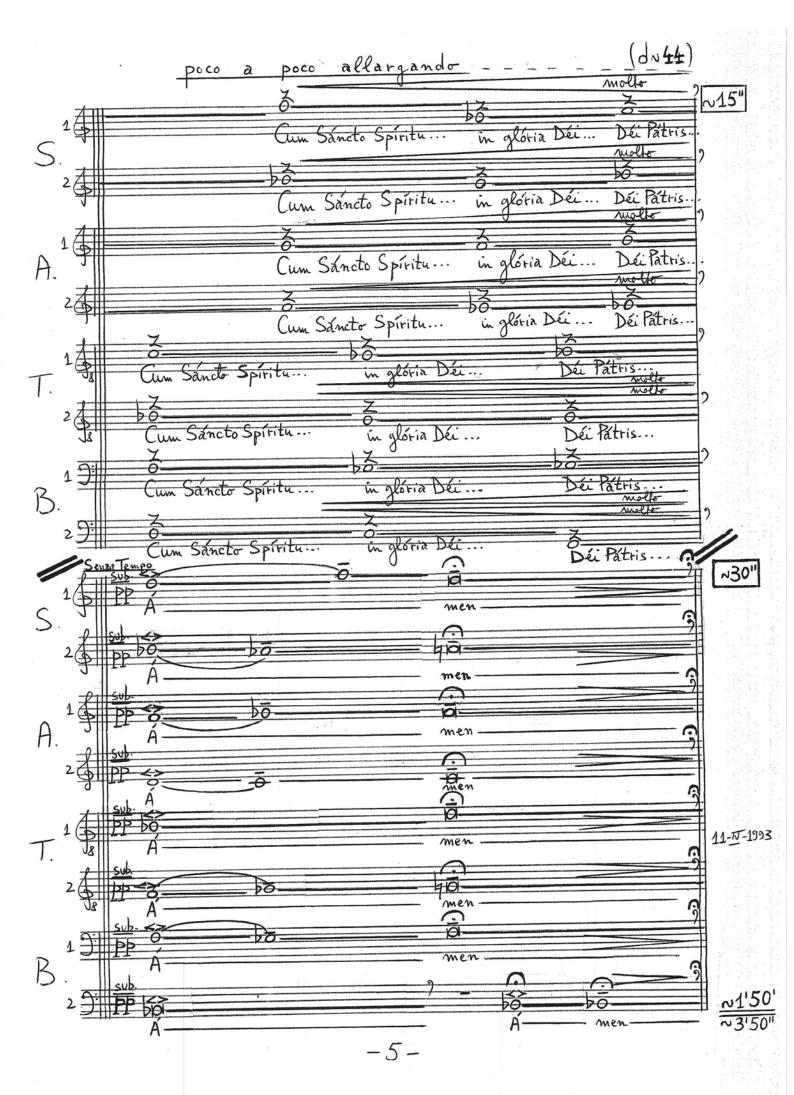
Nota Bene - Cette partition est amoindrie au format"A 4", du format "A 3" (en original). La partition pourra être utilisée tel quel aussi par les interprètes, mais dans le format original ("A 3").











Crédo in 6num Déum, Pátrem omnipoténtem, factorem caéli et térrae, visibílium ómnium et invisibílium.

Et in 6num Dóminum Jésum Chrístum, Fílium Déi unigénitum. Et ex Pátre nátum ánte ómnia saécula. Déum de Déo, Lúmen de lúmine, Déum vérum de Déo véro. Génitum, non fáctum, consubstantiálem Pátri: per quem ómnia fácta sunt. Qui própter nos hómines et própter nóstram salútem descéndit de caélis.

Et incarnátus est de Spíritu Sáncto ex Mária Vírgine: et hómo fáctus est. Et crucifíxus étiam pro nóbis: sub Póntio Piláto pássus et sepúltus est. Et resurréxit tértia die, secúndum Scriptúras. Et ascéndit in caélum: sédet ad déxteram Pátris. Et íterum ventúrus est cum glória, judicáre vívos et mórtuos: cújus régni non érit fínis.

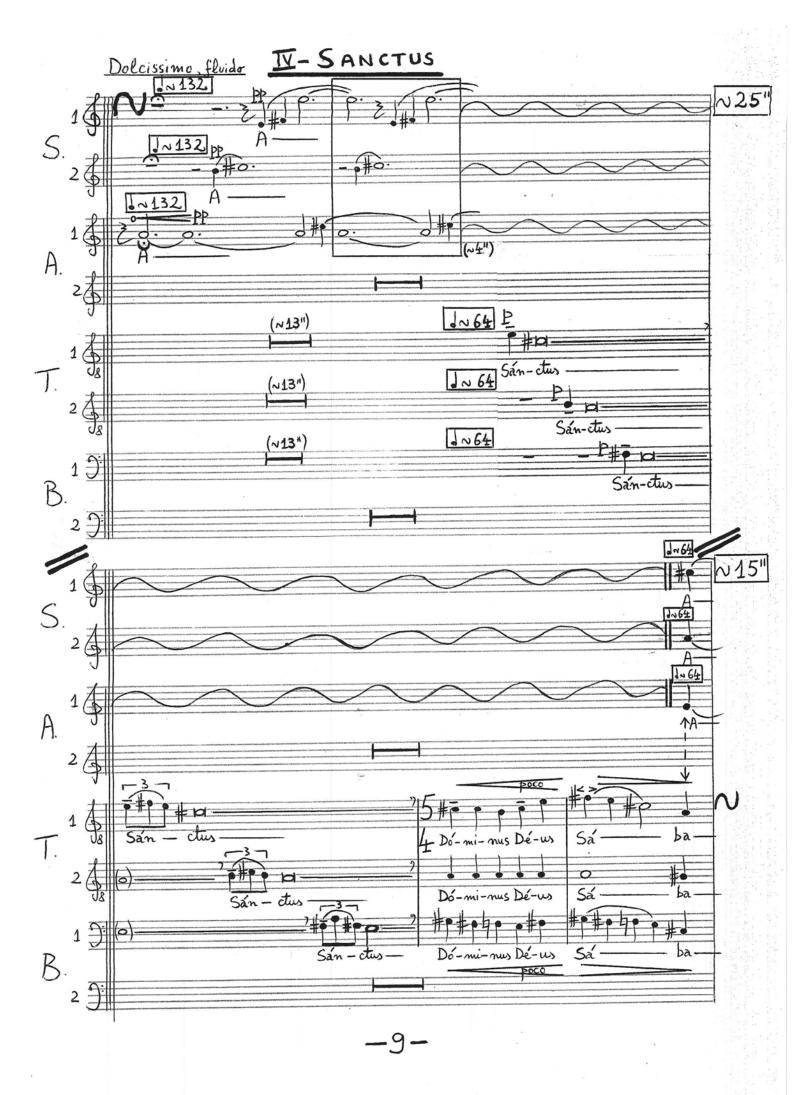
Et in Spíritum Sánctum, Dóminum et vivificántem: qui ex Pátre, Filíque procédit. Qui cum Pátre, et Fílio símul adorátur, et conglorificátur: qui locútus est per Prophétas.

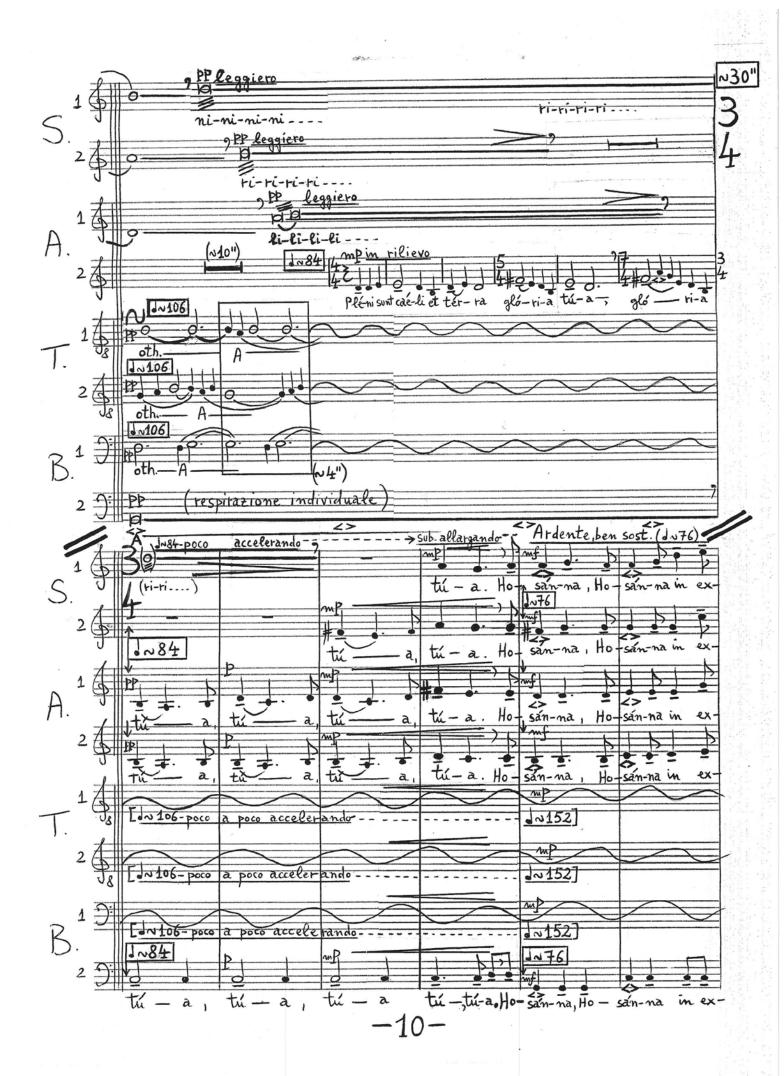
Et únam, Sánctam, cathólicam et apostólicam Ecclésiam. Confíteor únum baptísma in remessiónem peccatórum. Et exspécto resurrectiónem mortuórum. Et vítam ventúri saéculi. Amen.

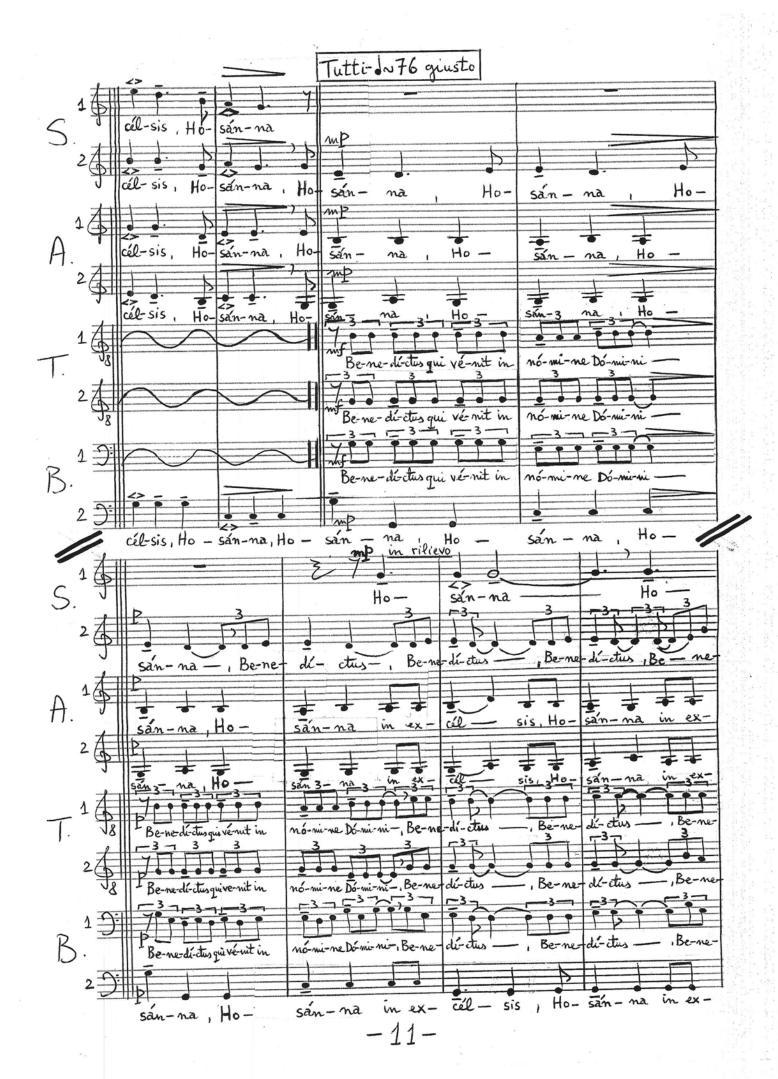
recitando=N2' Pietoso e semplice, poco rubato (1,74 A (3) В. recitando PP A 3) 3) B. beupre in vilievo

















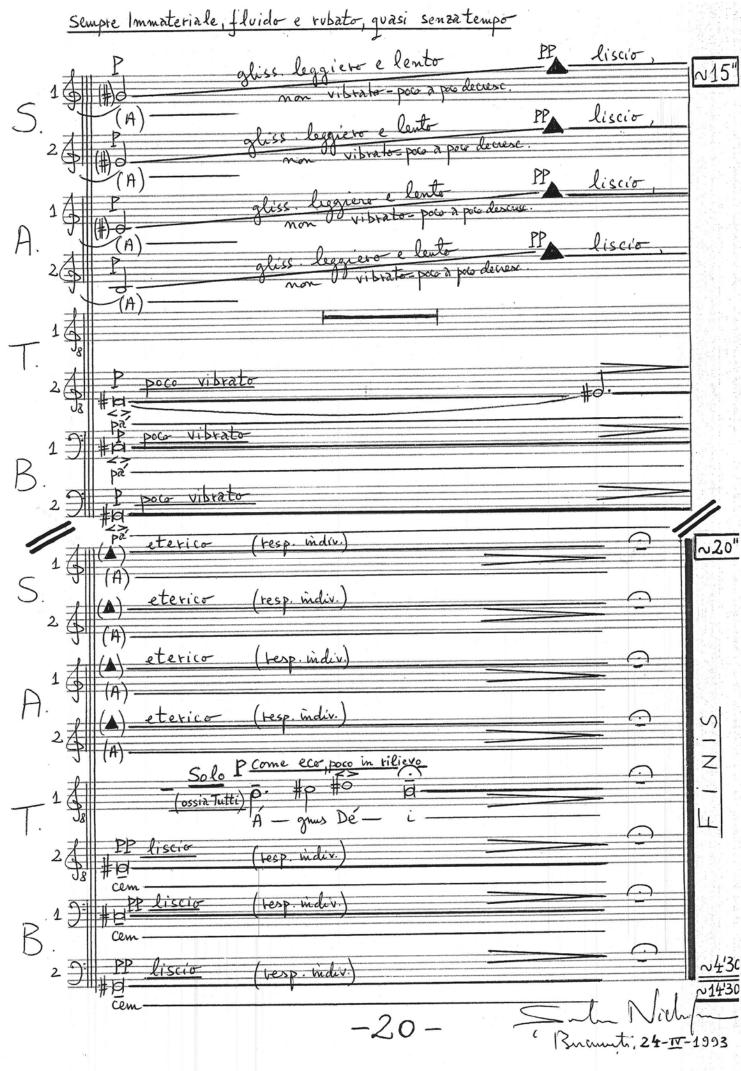












Corale Mistice

pe veum de Karol Wojtyla

peuten

Con mint a coppello REi

Serban Nichifor (1990)

TREI CORALE MISTICE

pe versuri de

Karol Wojtyla

- Sanctitatea Sa Papa Ioan Paul II -

- 1.) Cuvantul ultim al credinței
- 2.) Speranța nu se naște din frică
- 3.) EXIŞTI

Traducerea în limba română de Nicolae Mareș

Serban NICHIFOR (1990)

TREI CORALE MISTICE

pe versuri de Karol WOJTYLA, PAPA IOAN PAUL AL II-LEA

(în românește de Nicolae MAREȘ)

Bazată pe intonații specifice cîntului gregorian, această muzică încearcă să amplifice, cu mijloace proprii artei sunetelor, imaginile de mare profunzime filozofică sugerate de minunatul text poetic. Muzica preia astfel elemente tradiționale ale cîntului gregorian (moduri caracteristice, emisie recto-tono, polifonie de tip "organum" și "cantus gemellus") pe care le reformulează într-un flux sonor subordonat Ideii teologice existențiale expuse, din diverse perspective, în cele trei poeme: Cuvîntul ultim al credinței, Speranța nu se naște din frică și EXIȘTI.

Serban NICHIFOR

București, 24 Aprilie 1990

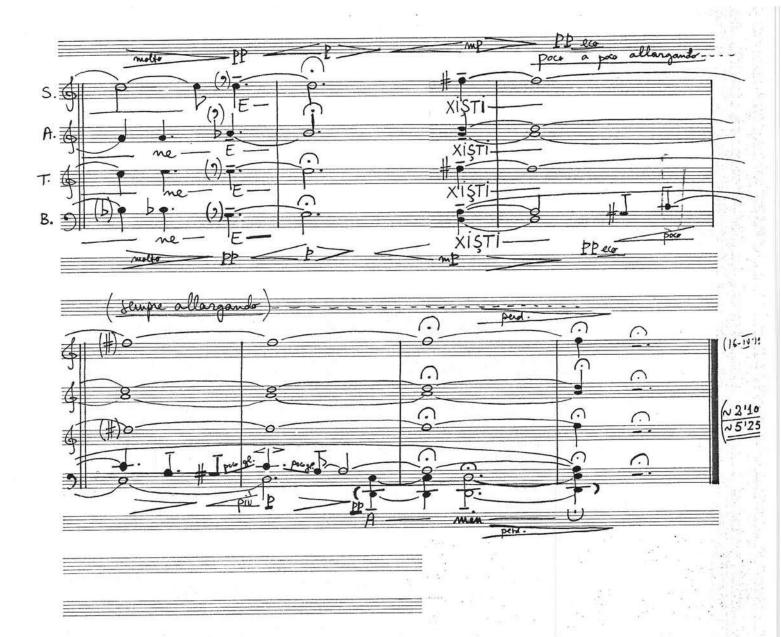












VERSURI DE KAROL WOJTYLA - PAPA IOAN PAUL AL II-LEA

1.) Cuvintul ultim al credinței

Există un ultim cuvînt de speranță
verb ce nu se leapădă de viață —
slovă ce existența o-ntruchipează
(doar moartea de cei vii nu-ndepărtează) —
impotriva a tot ce zilnic moare
impotriva întimplărilor de pe planeta noastră
aici pe meleagurile devenite
leagănul morților și-al morții
în care generații-ntregi dispar
Cuvintele scrise nu mai au valoare.

2.) Speranta nu se naște din frică

Taina lăsați-o prin mine să treacă trupul muncindu-l ne învață cum slăbiciunea să fie înfrîntă așa cum heraldul cădere-anunță sau cîntatul cocoșilor și cel de pe urmă - Taina lăsați-o prin mine să treacă sufletul muncindu-l ne învață ca din trup frica să ne fie scoasă fapta să rămînă faptă omul să nu se înece în ispite căci speranța nu se naște din frică.

3.) EXISTI

Doamne, în acest univers în lumea făr' de sfîrșit EXIȘTI și-atunci am și eu al meu rost pogorît în mormint eu în moarte trecind - dacă-n țărînă sînt transformat o părticică din Pasca Ta sînt.

(În românește de Nicolae Mareș)













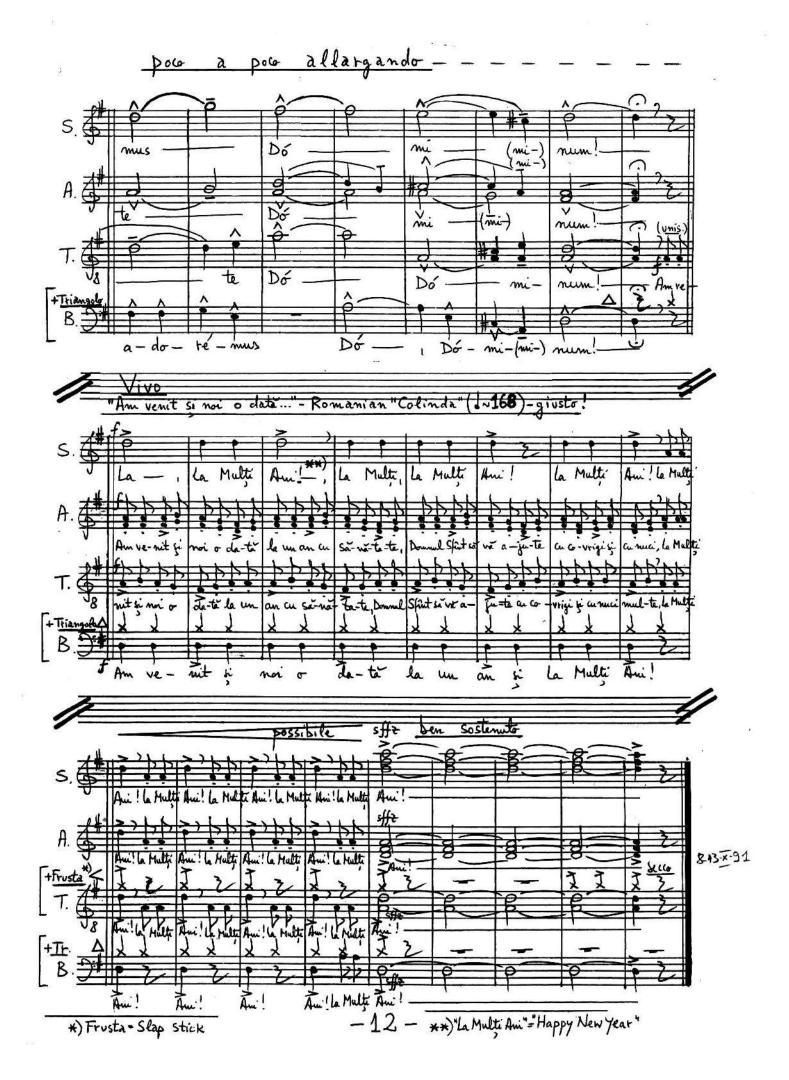












" ORACION

POR

BEATO JOSEMARÍA ESCRIVÁ DE BALAGUER "

per Soprano, Violoncello e Pianoforte

Durata: ca 7'



Beato Josemaría Escrivá de Balaguer Fundador del Opus Dei

ORACION

Oh Dios, que concediste al Beato Josemaría, sacerdote, gracias innumerables, escogiéndole como instrumento fidelísimo para fundar el Opus Dei, camino de santificación en el trabajo profesional y en el cumplimiento de los deberes ordinarios del cristiano: haz que yo sepa también convertir todos los momentos y circunstancias de mi vida en ocasión de amarte, y de servir con alegría y con sencillez a la Iglesia, al Romano Pontífice y a las almas, iluminando los caminos de la tierra con la luminaria de la fe y del amor; dígnate otorgar la canonización del Beato Josemaría, y concédeme por su intercesión el favor que te pido... (pídase). Así sea.

Padrenuestro, Avemaría, Gloria.

El Beato Josemaria Escrivá de Balaguer nació en Barbastro (España) el 9 de enero de 1902. Fue ordenado sacerdote en Zarago za el 28 de marzo de 1925.

El 2 de octubre de 1928, en Madrid, fundó por inspiración divina el Opus Dei, que ha abierto a los fieles un nuevo camino de santifica-ción en medio del mundo, a través del ejercicio del trabajo profesioal ordinario y en el cumplimiento de los propios deberes persona-les, familiares y sociales, siendo así fermento de intensa vida cristiana en todos los ambientes. El 14 de febrero de 1930, el Beato Josemaría Escrivá entendió, con la gracia de Dios, que el Opus Dei debía desarrollar su apostolado también entre las mujeres; y el 14 de febrero de 1943 fundó la Sociedad Sacerdotal de la Santa Cruz, inse-parablemente unida al Opus Dei. El Opus Dei fue aprobado definitivamente por la Santa Sede el 16 de junio de 1950; y el 28 de noviem-bre de 1982 fue erigido como Prelatura personal, que era la forma juridica deseada y prevista por el Beato Josemaría Escrivá.

Con oración y penitencia constantes, con el ejercicio heroico de

todas las virtudes, con amorosa dedicación e infatigable solicitud por todas las almas, y con una continua e incondicionada entrega a la Voluntad de Dios, impulsó y guió la expansión del Opus Dei por todo el mundo. Cuando rindió su alma a Dios, el Opus Dei estaba ya extendido en los cinco continentes, y contaba con más de 60.000 miembros de 80 nacionalidades, al servicio de la Iglesia con el mismo espíritu de plena unión y veneración al Papa y a los Obispos, que vivió siempre el Beato Josemaria Escrivá.

La Santa Misa era la raíz y el centro de su vida interior. El hondo

sentido de su filiación divina, mantenido en una continua presencia de Dios Uno y Trino, le movía a buscar en todo la más completa identificación con Jesucristo, a tener una tierna y fuerte devoción a la Virgen Santisima y a San José, a un trato habitual y confiado con los Santos Angeles Custodios, y a ser sembrador de paz y alegría por

todos los caminos de la tierra.

Había ofrecido su vida, repetidas veces, por la Iglesia y por el Romano Pontífice. El Señor acogió ese ofrecimiento, y entregó san-tamente su alma a Dios, en Roma, el 26 de junio de 1975, en su habitación de trabajo.

Su cuerpo reposa en la Iglesia Prelaticia de Santa María de la Paz -viale Bruno Buozzi 75, Roma-, continuamente acompañado por la oración y por el agradecimiento de sus hijas e hijos, y de incontables personas que se han acercado a Dios, atraídas por el ejemplo y las enseñanzas del Fundador del Opus Dei. Su causa de canonización fue introducida en Roma el 19 de febrero de 1981. El Santo Padre Juan Pablo II declaró el 9 de abril de 1990 la heroicidad de sus virtudes cris-tianas y, el 6 de julio de 1991, decretó el carácter milagroso de una curación atribuida a su intercesión. El Fundador del Opus Dei ha sido beatificado por S.S. Juan Pablo II en Roma, el 17 de mayo de 1992.

Se ruega a quienes obtengan gracias, por intercesión del Beato Josemaria Escrivá, que las comuniquen a la Vicepostulación del Opus Del en España (calle Diego de León, 14, 28006 Madrid).

Le bienheureux Josemaría Escrivá de Balaguer est né à Barbastro, en Espagne, le 9 janvier 1902. Il a reçu l'ordination sacerdotale à Saragosse, le 28 mars 1925.

Le 2 octobre 1928 ji londe, à Madrid, par inspiration divine, l'Opus Dei, qui a ouvert aux fidèles un nouveau chemin de sanctification au milieu du monde à travers l'exercice du travail professionnel ordinaire et dans l'accomplissement des devoirs personnels, familiaux et sociaux constituat ainsi un format d'interce un la secolar de la constitución. nei ordinaire et dans l'accomplissement des devoirs personnels, familiaux et sociaux, constituant ainsi un ferment d'intense vie chrétienne dans tous les milieux. Le 14 février 1930, le bienheureux Josemaría Escrivá comprend, avec la grâce de Dieu, que l'Opus Dei doit également réaliser un apostotat parmi les femmes; et le 14 février 1943, il tonde la Société Sacerdotale de la Sainte Croix, inséparablement unie à l'Opus Dei. L'Opus Dei reçoit l'approbation définitive du Saint-Siège le 16 juin 1950; il est érigé le 28 novembre 1982 en prélature personnelle, forme juridique désirée et prévue par le bienheureux Josemaría Escrivá.

1982 en prélature personnelle, forme juridique désirée et prévue par le bienheureux Josemaría Escrivá.

Grâce à une vie de prière et de pénitence constantes, à l'exercice exemplaire de toutes les vertus, à son dévouement plein d'amour et à son infatigable sollicitude pour toutes les âmes, s'en remettant constamment et sans condition à la volonté de Dieu, le Fondateur a poussé et guidé l'expansion de l'Opus Dei s'étendait déjà aux cinq continents et comprenait plus de 60 000 membres de 80 nationalités, au service de l'Église, dans le même esprit de pleine union et de vénération envers le Pape et les évêques que le bienheureux Josemaría Escrivá a toujours vécu.

La Sainte Messe constituait la racine et le centre de sa vie intérieure. Le sentiment profond de sa filiation divine, maintenu dans une continuelle présence de Dieu, Un et Trine, l'incitait à rechercher à tout moment l'identification la plus complète à désus-Christ, à nourrir une dévotion tendre et ferme envers la Très Sainte Vierge et envers saint Joseph, à entretenir un dialogue habituel et plein de confiance avec les saints Anges Gardiens, et à semer la paix et la joie sur tous les chemins de la terre.

Maintes fois, Mor Escrivá avait offert sa vie pour l'Église et pour le Souverain Pontife. Le Seigneur accepta cette offrande et le Père rendit saintement son âme à Dleu, le 26 juin 1975, à Rome, dans son bureau.

Son corns repose dans l'église prélatice de Sainte Marie de la

son bureau.

Son corps repose dans l'église prélatice de Sainte Marie de la Paix — Viale Bruno Buozzi 75, à Rome — constamment accompagné de la prière et de la reconnaissance de ses filles et de ses fils, et d'innombrables personnes qui se sont approchées de Dieu, attirées par l'exemple et l'enseignement du Fondateur de l'Opus Dei. Sa cause de canonisation a été introduite à Rome le 19 février 1981. Le 9 avril 1990, le Saint-Père Jean-Paul II a déclaré le caractère hérofique de ses vertus crétiennes et la évielte 1901 il et lère héroîque de ses vertus chrétiennes et, le 6 juillet 1991, il a décrété le caractère miraculeux d'une guérison attribuée à son intercession. Le Fondateur de l'Opus Dei a été béatifié par Sa Sainteté Jean-Paul II à Rome, le 17 mai 1992.

Nous serions reconnaissants à toute personne ayant obtenu des grâces par l'intercession du bienheureux Josemaria Escrivá d'en faire part à la Vice-Postulation de l'Opus Dei en Belgique, avenue de la Floride 112 - 1180 Bruxelles.

Imprimé avec la censure ecclésiastique du Vicariat de Rome.

Fericitul Josemaría Escrivá de Balaguer s-a născut la Barbastro în Spania, la 9 ianuarie 1902. Primește hirotonirea sacerdotală la Saragosa, pe data de 28 martie, 1925.

Sub înspirație divină, la 2 octombrie 1928, el fondează la Madrid Opus Dei care a deschis credinciosilor un nou drum de sfințenie în mijlocul lumii paralel cu munca profesională obișnuită și cu îndeplinirea mijlocu iumii paraiei cu munca protesionaia obisnutia și cu indepinurea datoriilor zilnice, familiale și sociale, constituirdi astfel un ferment de viață creștină intensă în toate mediile. La 14 februarie 1930, Fericitul Josemaria Escriviă înțielege prin harul lui Dumnezeu că Opus Dei trebuie să realizeze apostolatul și printre femel. La 14 februarie 1943, fondează Societatea Sacerdotală a Sfintei Cruci, indispensabil legată de Opus Tial

Opus Dei primește aprobarea detinitiva de la Sianiul Socială, formă iunie 1950; la 28 noiembrie 1982 devine prelatură personală, formă juridică dorită și prevăzută de Fercitul Josemaria Escrivă.

Stărulnd într-o viață de rugădiune și de penitență, în practicarea exemplară a tutuor virtuțiior, a iubirii sale devotate și a răvnei sale neoboste față de toate suffetele împlinind neîncetat și întru totul voința lui Dumnezeu, Feniciul Josemaria Escrivá a făcut ca Opus Dei să se răspândească în toată lumea.

Atunci când Fondatorul și-a încredențat sufletul lui Dumnezeu, Opus Dei exista în cinci continente, numărând mai mult de 60.000 de membri, de 80 de naționalități în serviciul Bisericii, în același spirit de deplină comuniune și venerație față de Papa și de episcopi, în care a trăit mereu Fericitul slujitor al lui Dumnezeu Josemaria Escrivă.

Sfânta Liturghie a constituit rădăcina și centrul vieții sale interioare. Sentimentul profund al filiației sale divine, menținut prin prezența continuă a lui Dumnezeu, Unul în Trei, îl îndeamnă spre a căuta în orice moment să se identifice cu Isus Cristos, să nutrească o caldă și neclinitiă afecțiune față de Stânta Fecioară și de Stântul losif, să întrețină un dialog permanent și plin de încredere cu Stinții Îngeri Păzitori și să semene pacea și bucuria pe toată întinderea pământului.

De mai multe ori Fericitul Josemaría și-a oferit viața pentru Biserică și pentru Suveranul Pontif. Domnul a primit această jertfă și preotul și-a dăruit sufletul sfințit lui Dumnezeu, la 26 iunie 1975, la Roma, în biroul

Trupul lui se odihnește în biserica prelației Opus Dei Stânta Maria a Păcii – Viale Bruno Buozzi 75, Roma – însoțit mereu de rugăciunea și de recunoștința fiicelor și a fiilor săi spirituali și a nenumăratelor persoane care s-au apropiat de Dumnezeu, atrase de exemplul și de învățătura Fondatorului lui Opus Dei.

Cauza canonizării sale a fost introdusă la Roma la 19 februarie Cauza canonizaru sale a tost introdusa la Homa la 19 februarie 1981. Sfântul Părinte loan Paul II a proclamat la 9 aprille 1990, caracterul eroic al virtuţilor sale creştine şi a recunoscut prin decretul din 6. VII. 1991 minunea unei vindecări atribuită interventiei sale. Sfântul Părinte Papa loan Paul II a aprobat bealificarea fondatorului Opus Dei şi trecerea lui in rândurile Fericiţilor Bisericii la data de 17. 5. 1992 la Roma.

Am fi recunoscători tutuor persoanelor care au primit haruri prin mijlocirea Fericitului Josemaria, dacă vor face curoscut acest lucru la Opus Dei; Austria, A-1040 Wien, Favoritenstr, 24/10.

Cu aprobarea Vicariatului de la Roma.









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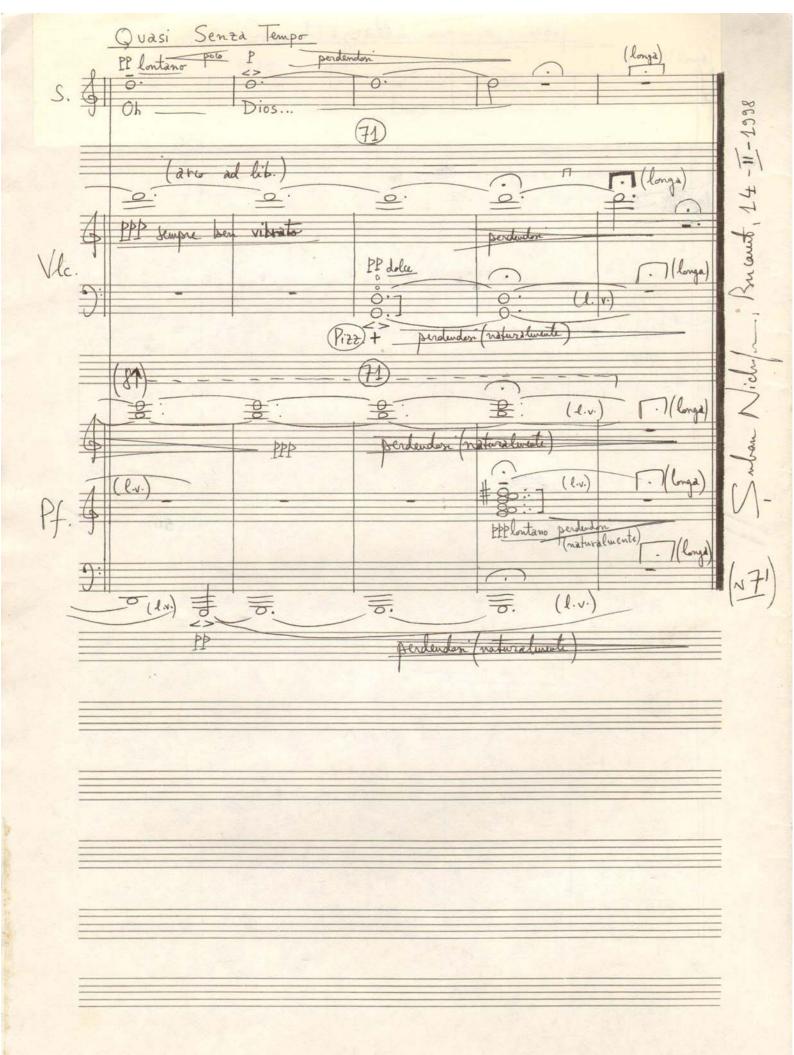
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Serban NICHIFOR (1996)

PER CHRISTUM"

- CANTATA IN HONOREM BEATI IOSEPHMARIAE ESCRIVÁ -

SCRIPTUM

- Bénedic, ánima mea, Dómino: et omnia quae intra me sunt, nomini sancto eius. Rénedic, Anima mea, Dómino, et noli oblivísoi omnes retributiones eius. Allelúia. (Psalmus responsorius: Ps 103(102), 1-2)
- Deus, qui beatum Iosephmarfam presbyterum universalis vocationis ad sanctitatem et apostolatum praeconem in Ecclésia effecisti,

praeconem in scolesia effecisti, eius intercessióne et exémplo concéde, ut, cotidiánum labórem in Spíritu Chrísti fidéliter exercéntes, efdem Fílio tuo configurémur et una cum Beatissima Virgine María Redemptiónis óperi ardénti amóre servíamus. Per Dominum.

Per Christum Dominum nostrum. Allelúia.

(Collecta - Missa Beati Iosephmariae Escrivá, Cfr.C.De Culto Divino et disciplina Sacramento rum, Prot. CD 537/92)

- Súscipe, Sancte Fater, haco múnera, quae tibi in commemoratione beáti Iosephmaríae offérimus, ut, per sacrifícium a Chrísto in ara crucis oblátum, quod in sacramento renovamus, cuncta quae ágimus sanctificare dignéris. Per Christum. Per Christum Dóminum móstrum. Amen. (Super oblata - Missa Beati Iosephmariae Escrivá)

- Coro misto: Soprani (S.), Alti (A.), Tenori (T.), Bassi (B.)
- 2 Flauti (Fl.) 1. Flauto; 2. Flauto piccolo (picc.)
- 2 Oboi (Ob.) 2 Clarinetti in Si b (Cl.)
- 2 Fagotti (Fg.) 2 Corni in Fa (Cr.)
- 2 Trombe in Do (Tr.) 2 Tromboni (Tb.)
- Percussione: I. 3 Timpani (Timp.), 2 Piatti piccolo (Ptto picc.)
 e medio (Ptto m.), Campane (Camp.), Tamtam (Tamt.);
 II. Campane (Camp.), Gran cassa (Gr.c.),
 Campanelli (C-nelli), Piatto medio (Ptto m.).
- Celesta (Cel.)
- Arpa
- Archi: Violini I (Vni I), Violini II (Vni II), Viole (Vle), Violoncelli (Vlc.), Contrabbassi (Cb.)

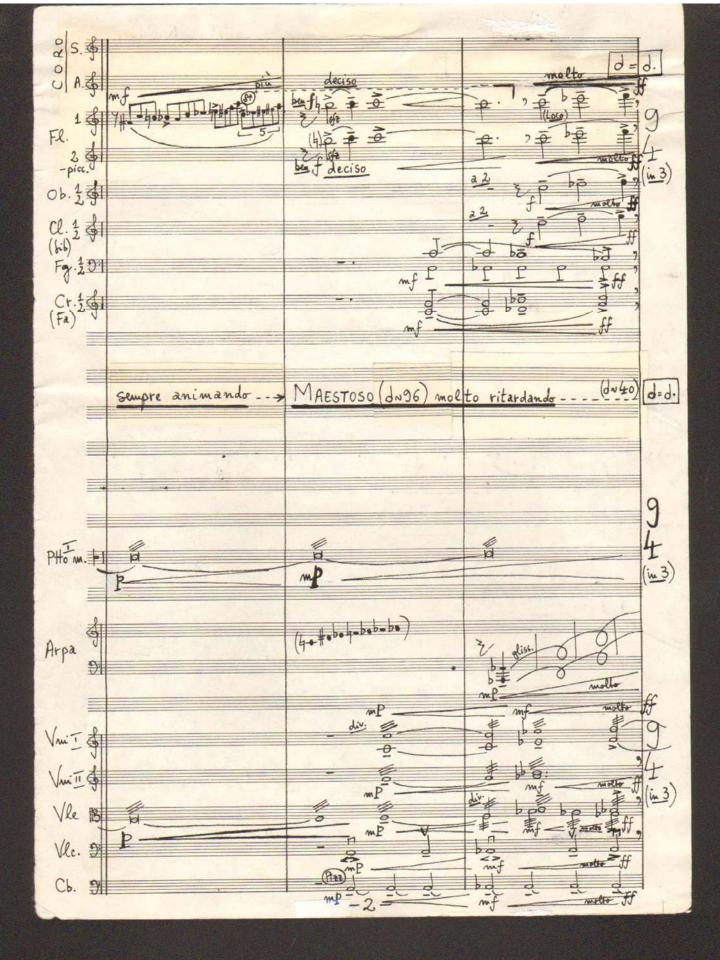
Serban Nichifor (1996)

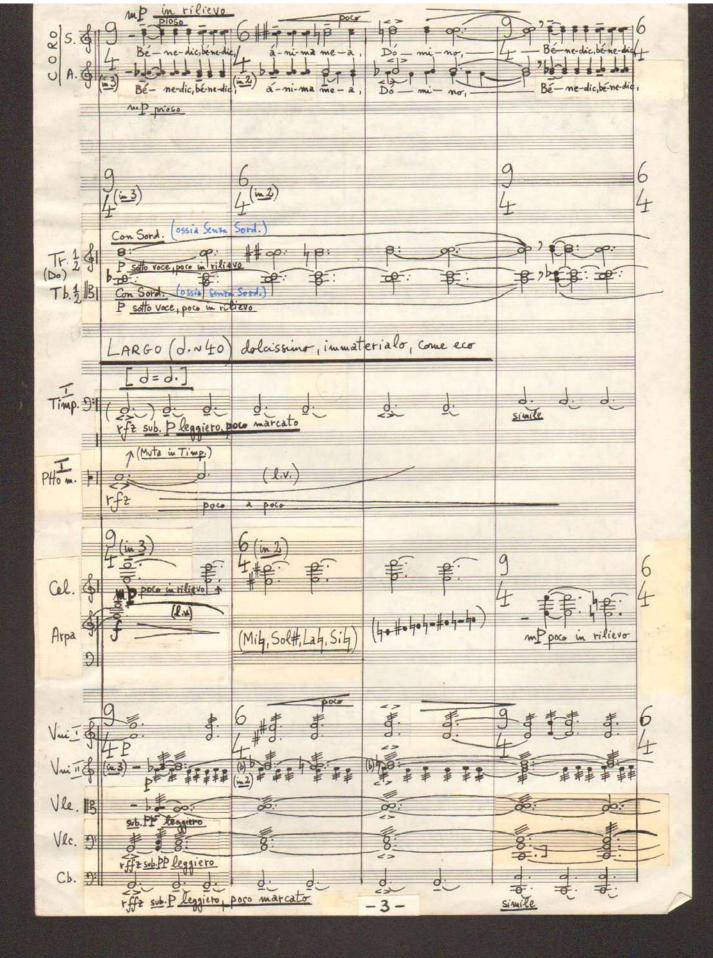
In Memoriam Prof. Dr. Ermil Nichifor (+14-XII-1997)

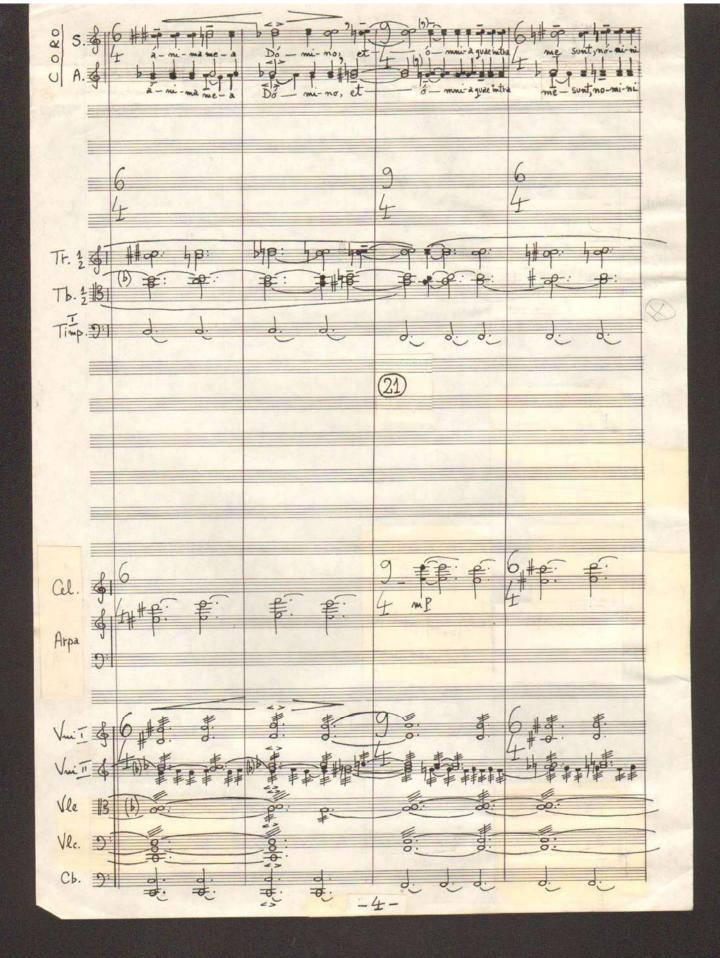
PER CHRISTUM

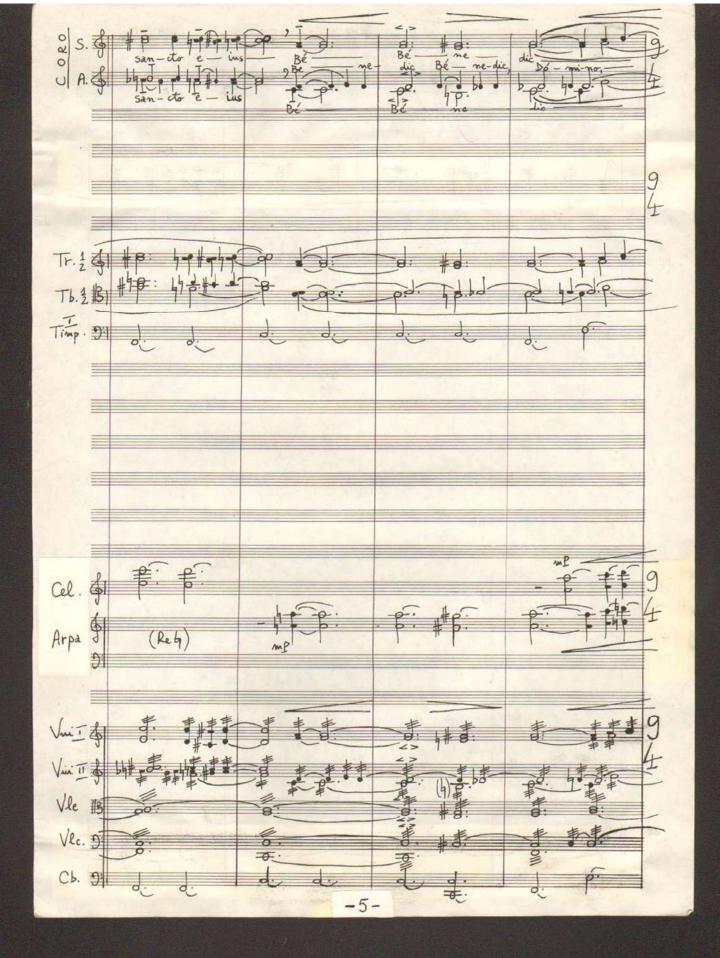
- Cantata in honorem Beati losephmariae Escriva'-

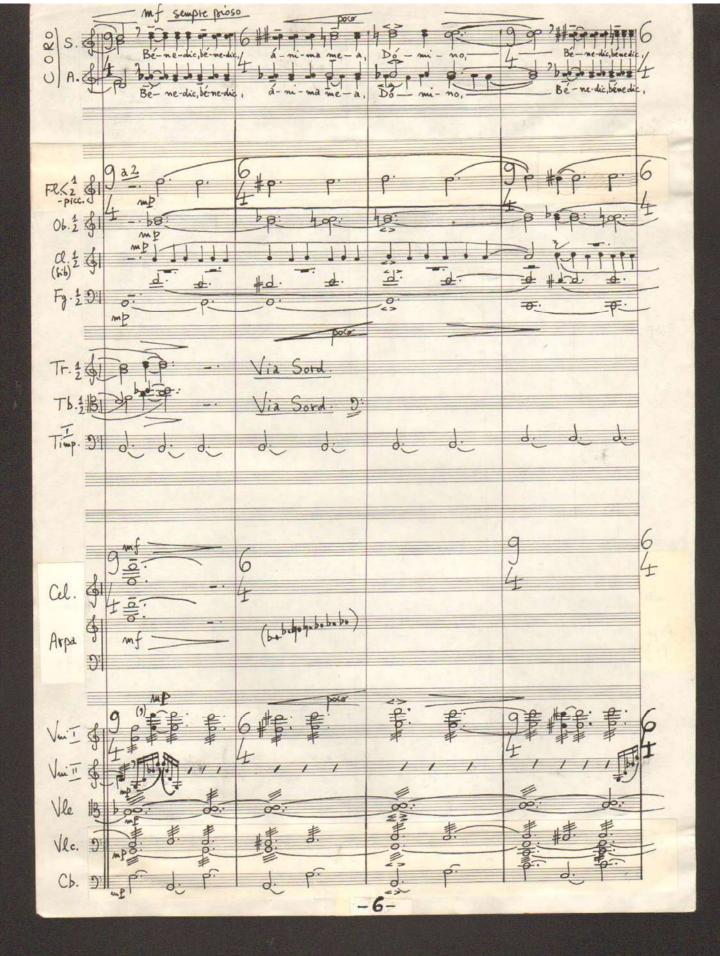


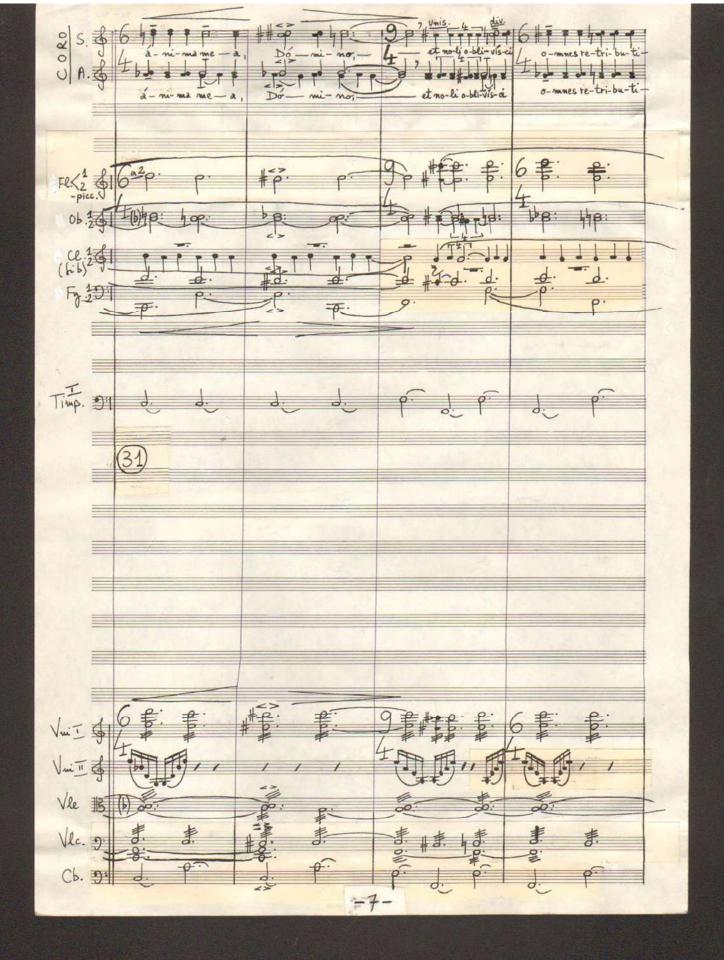


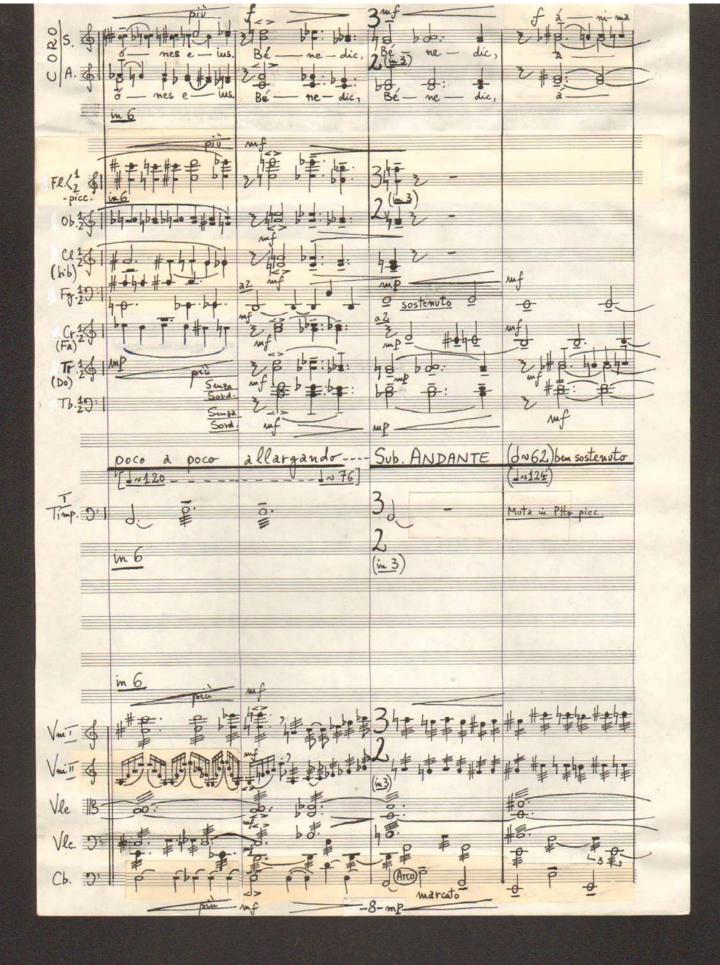


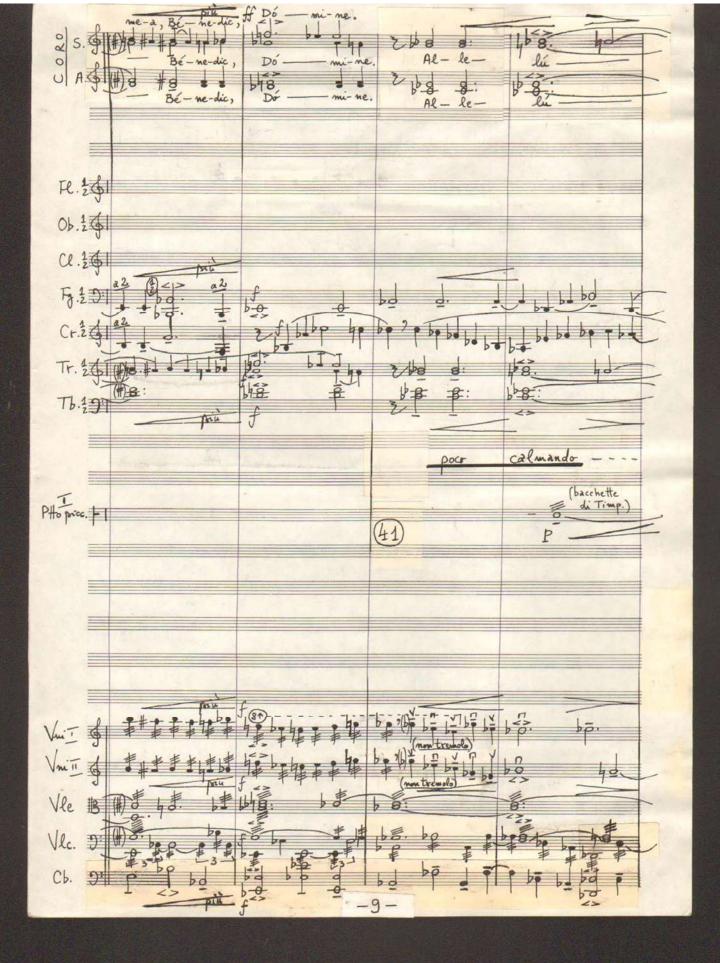


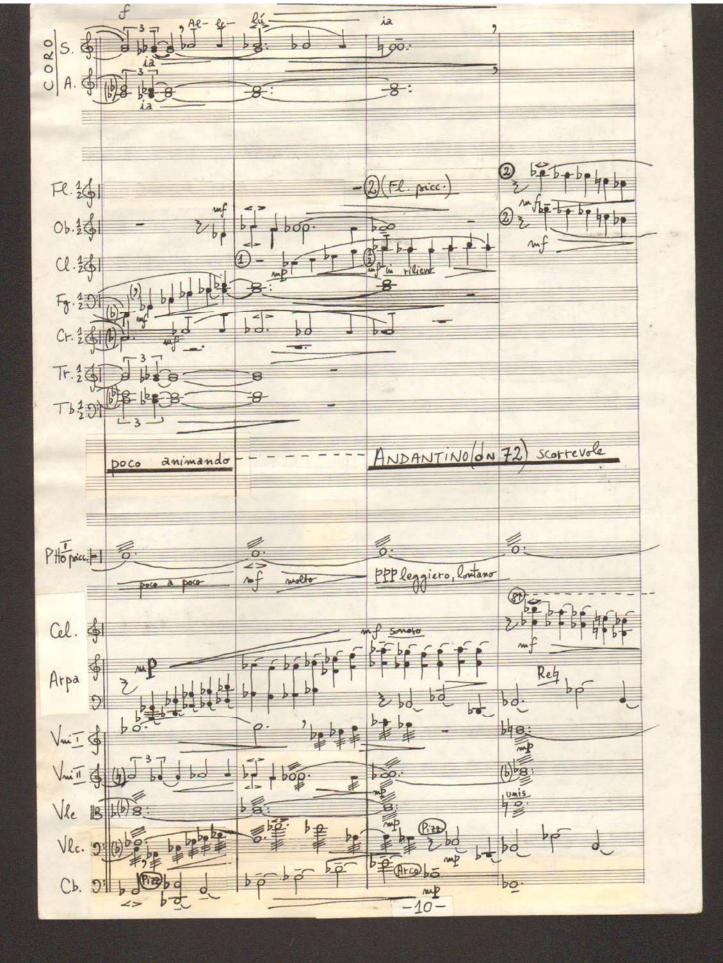


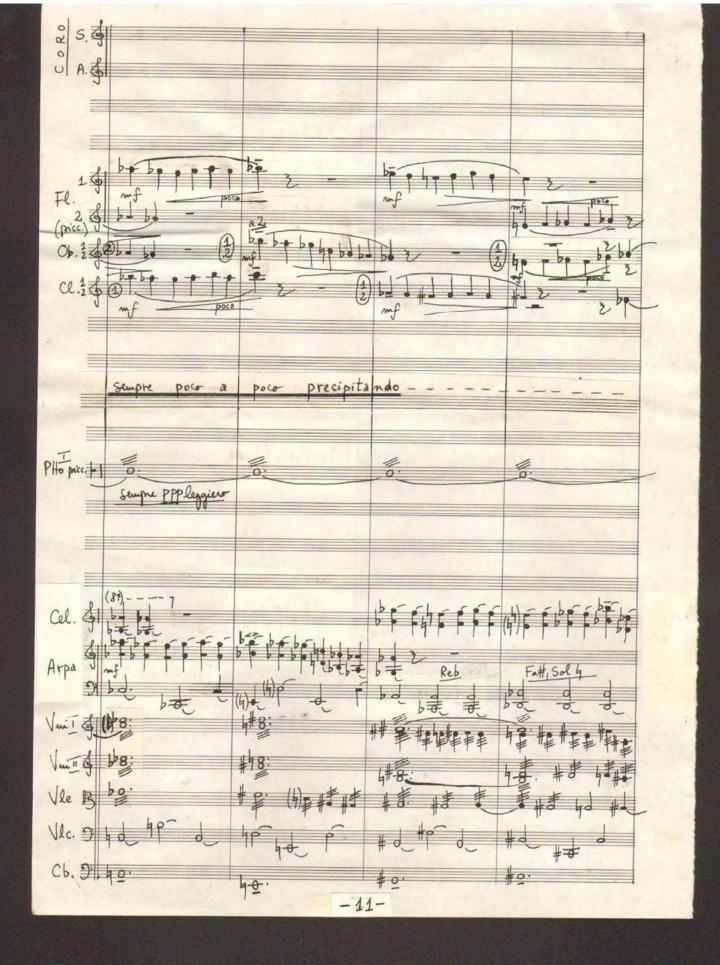


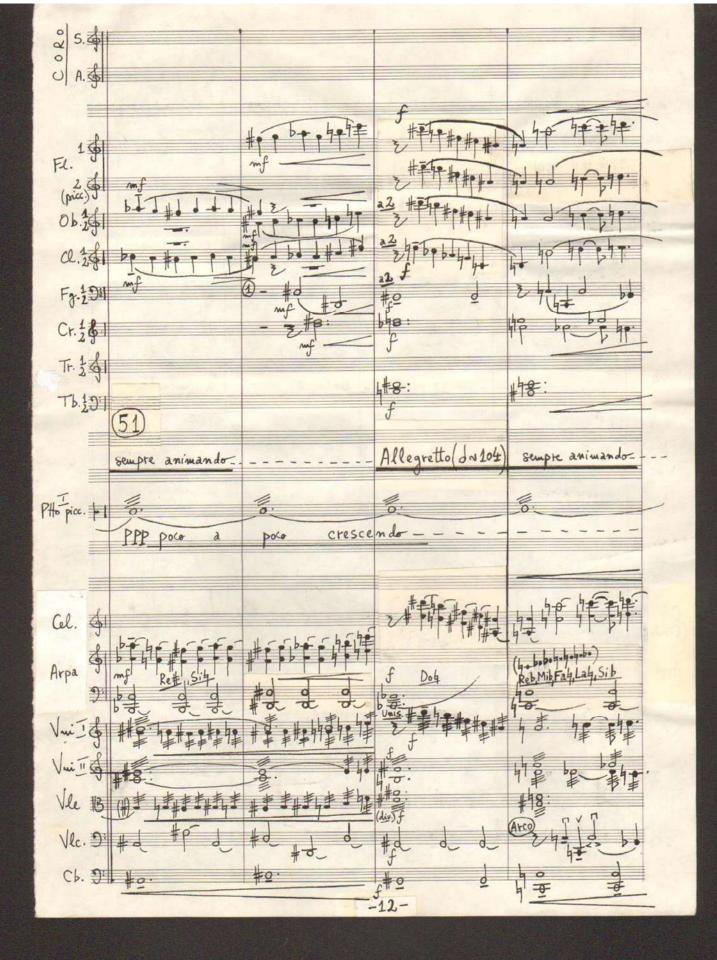


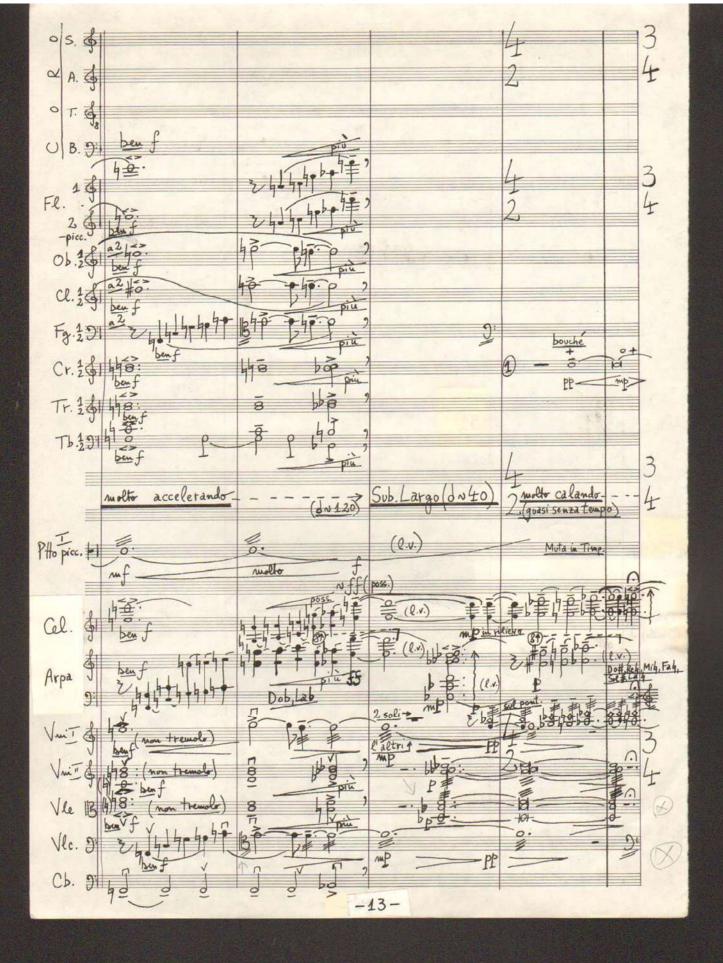


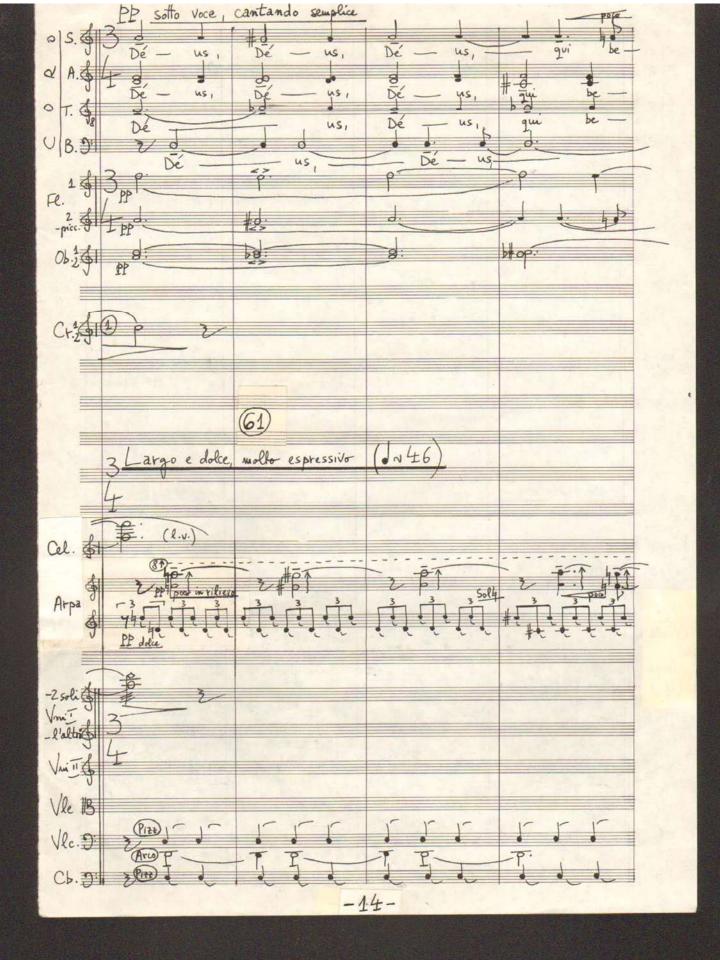


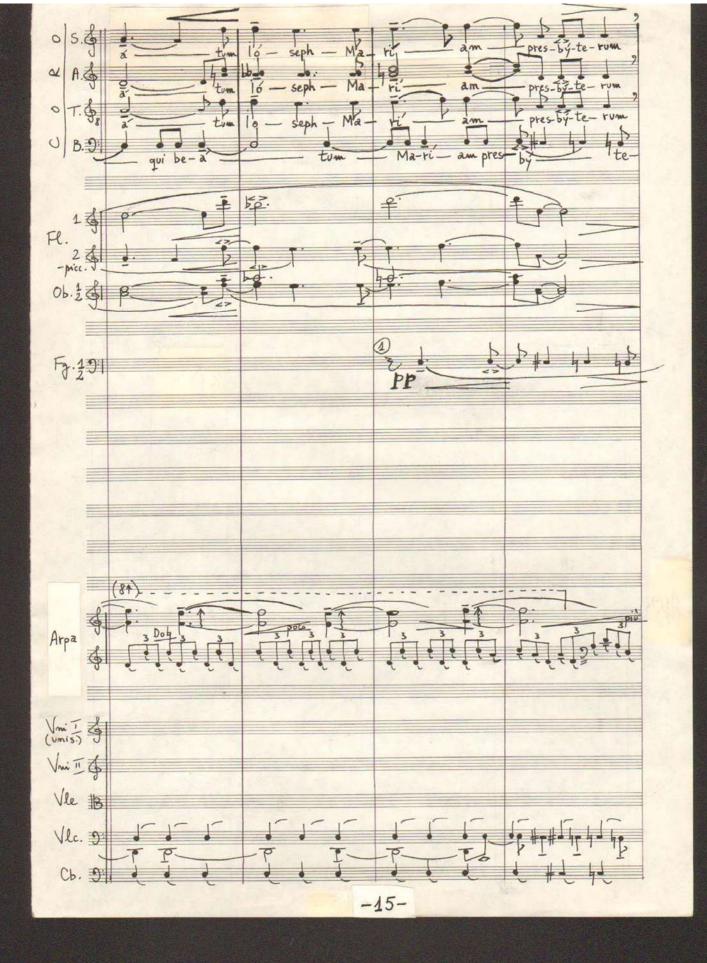


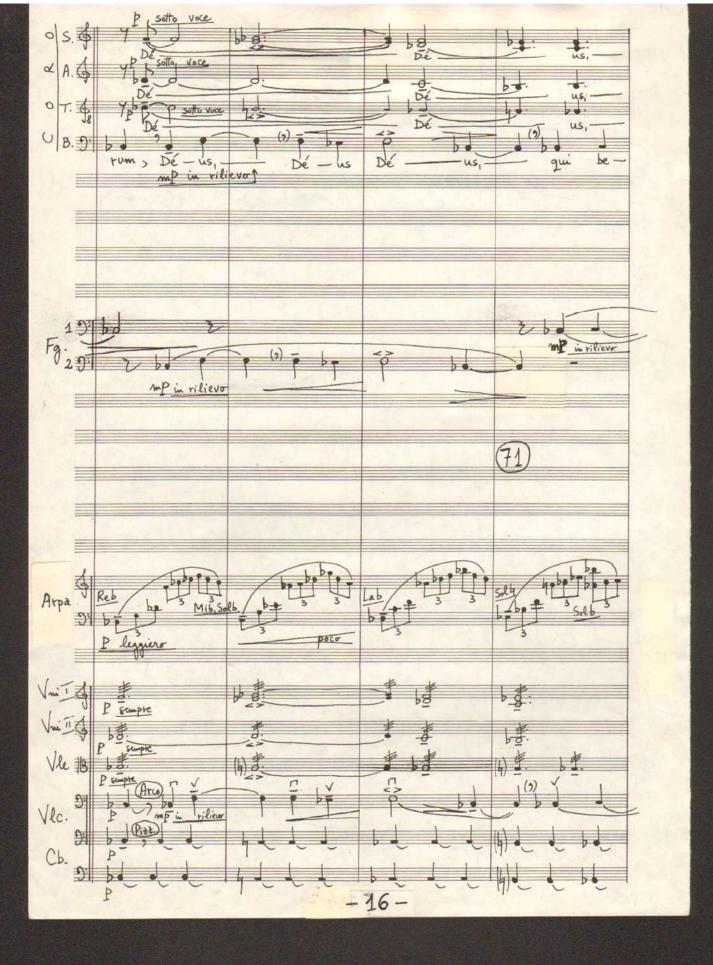


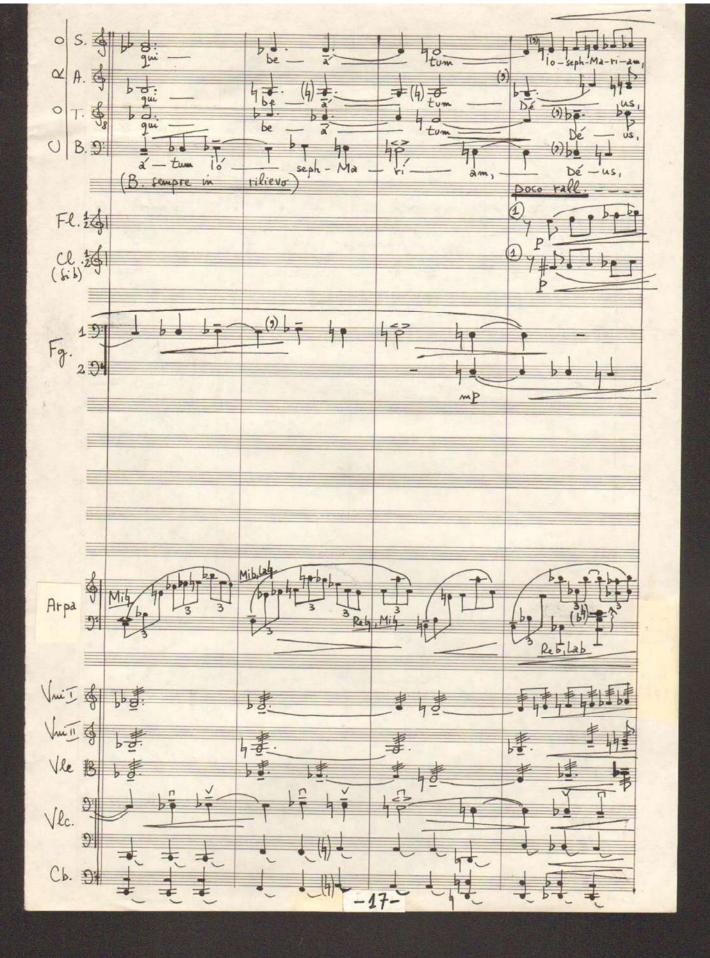


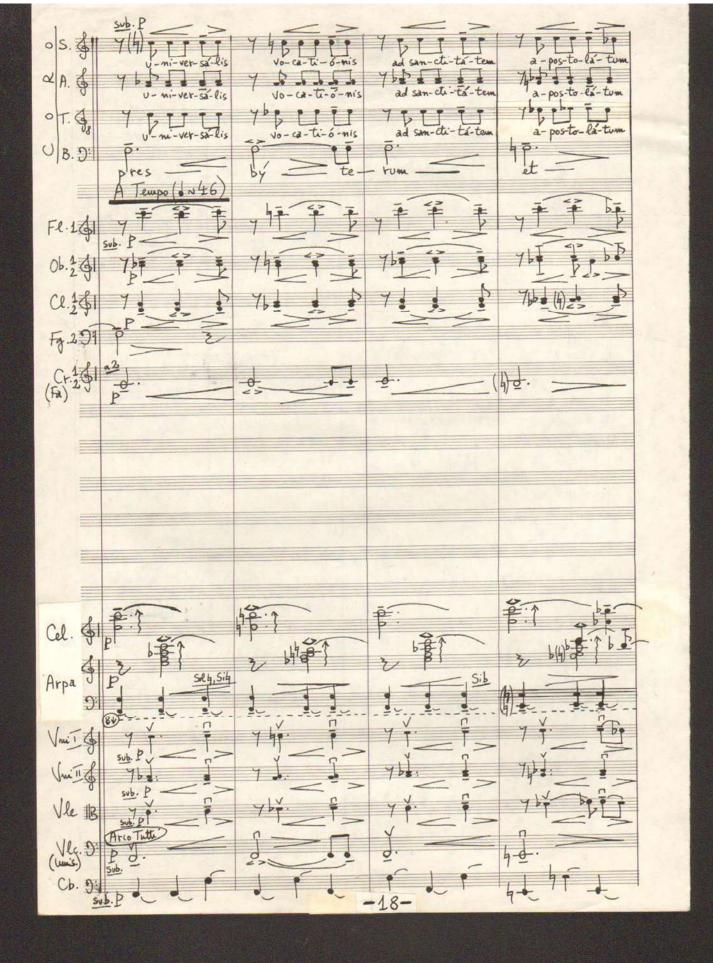


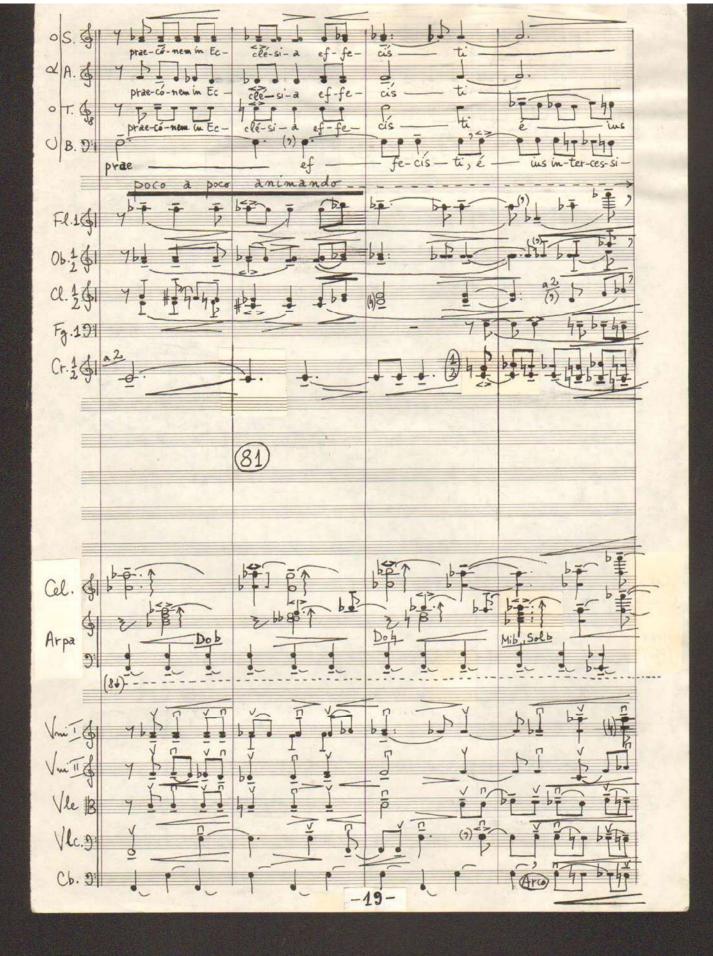


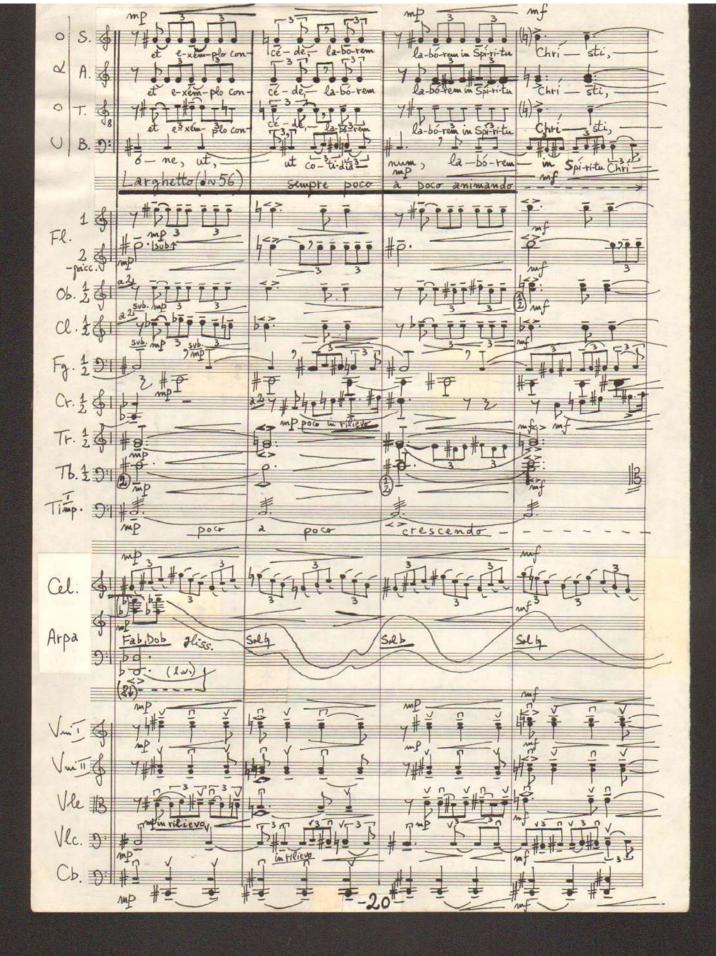


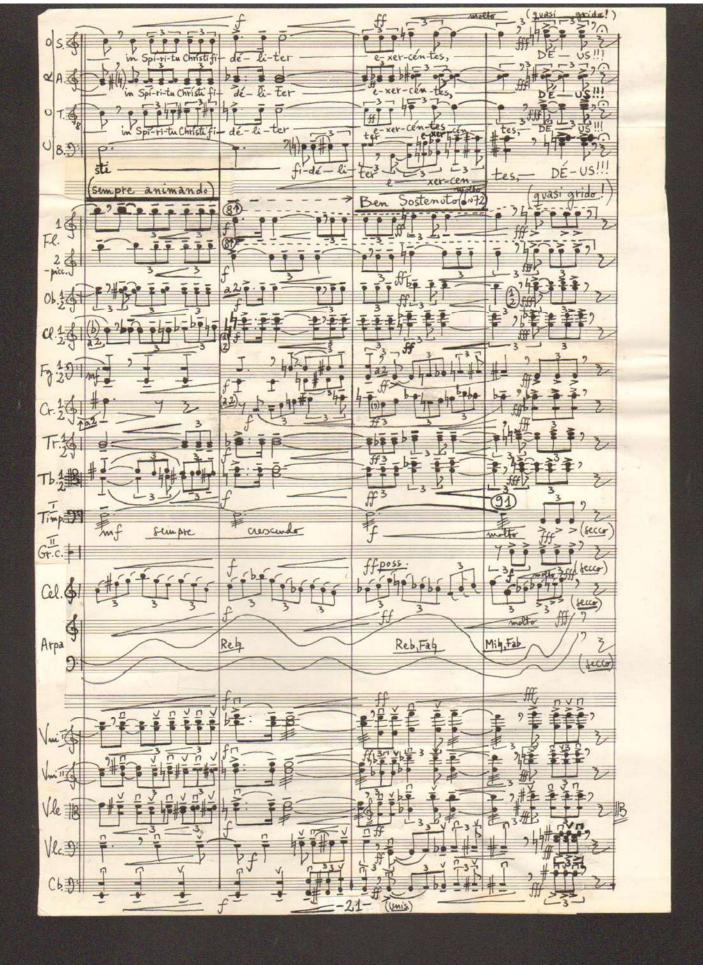


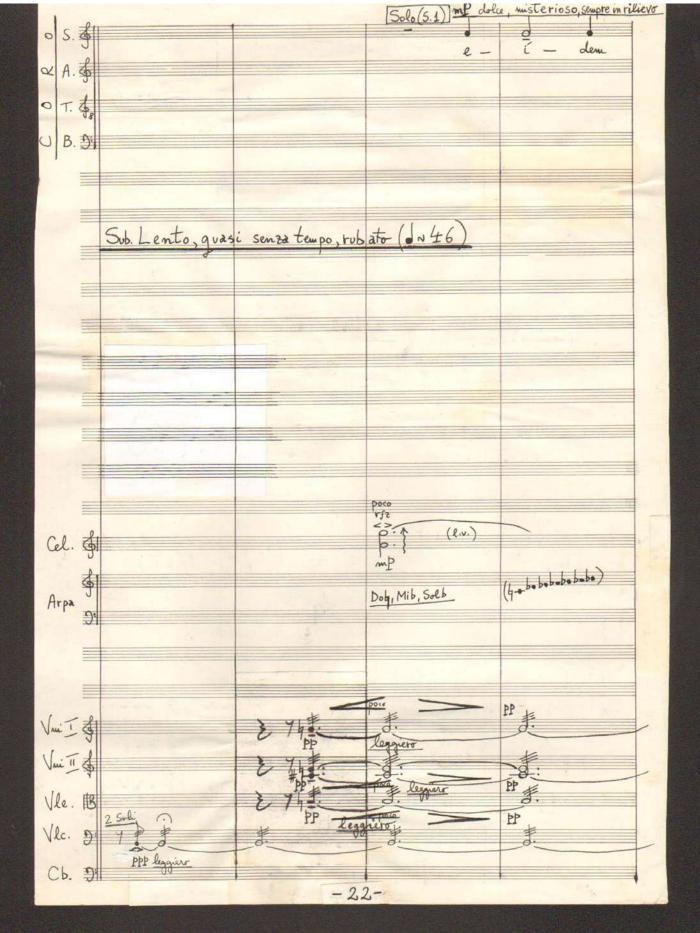


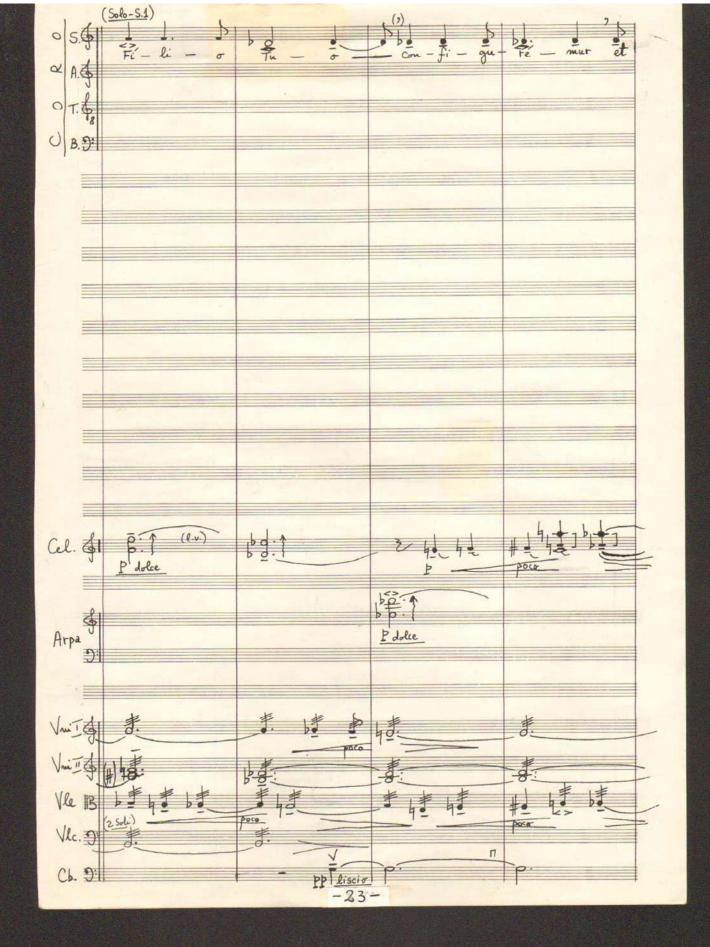


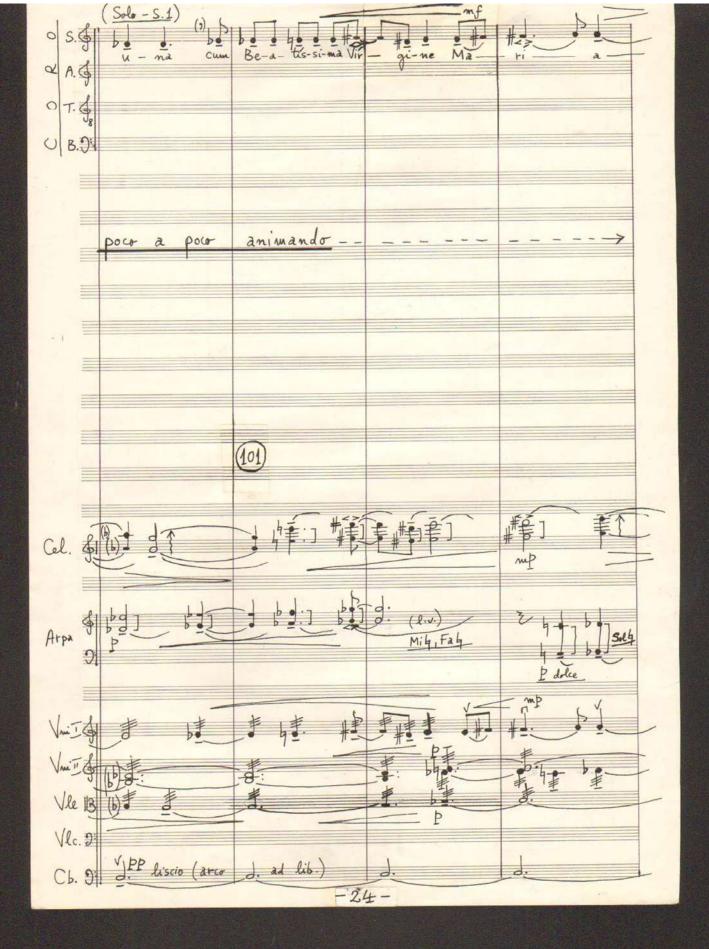


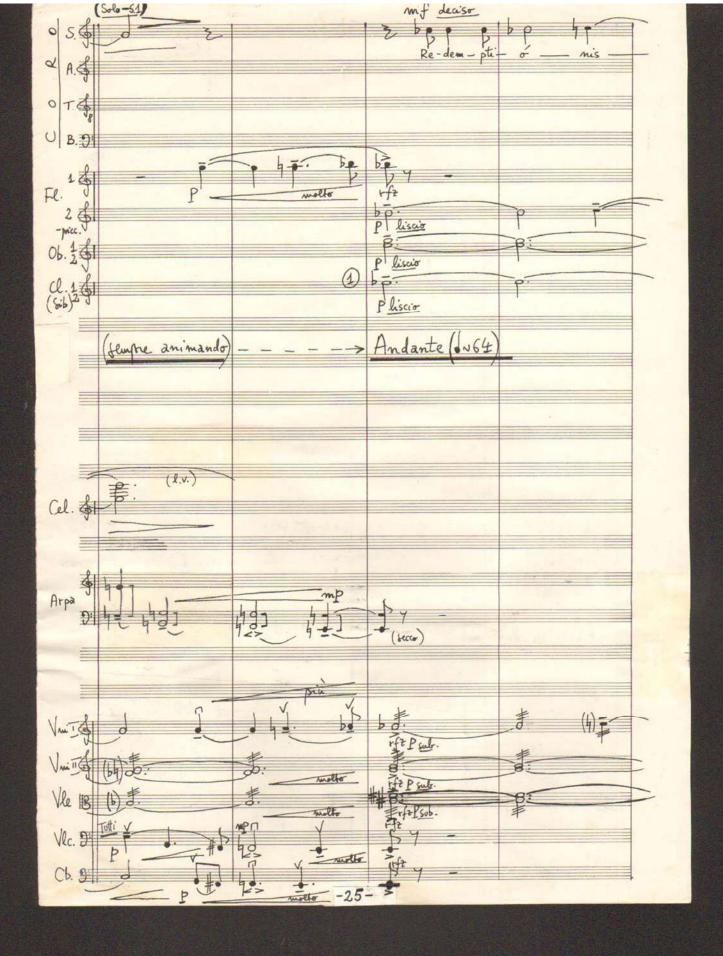


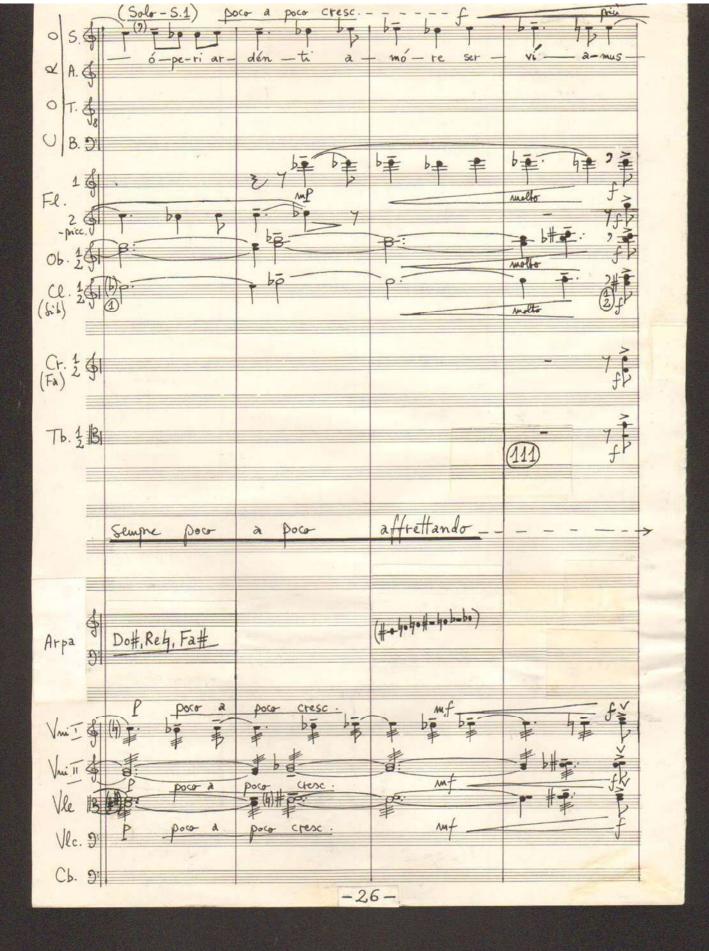


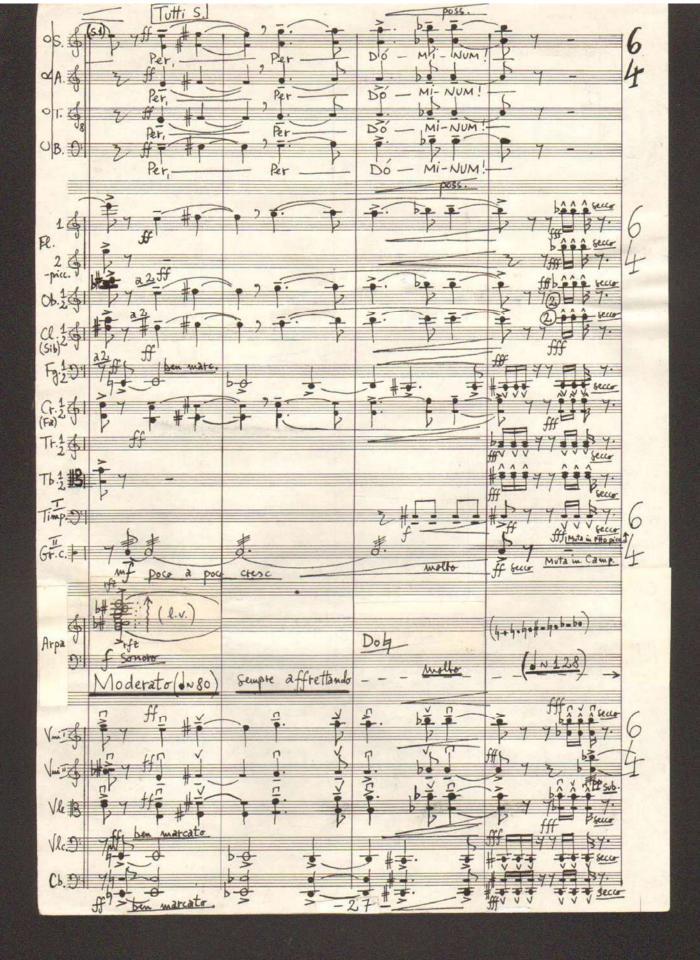


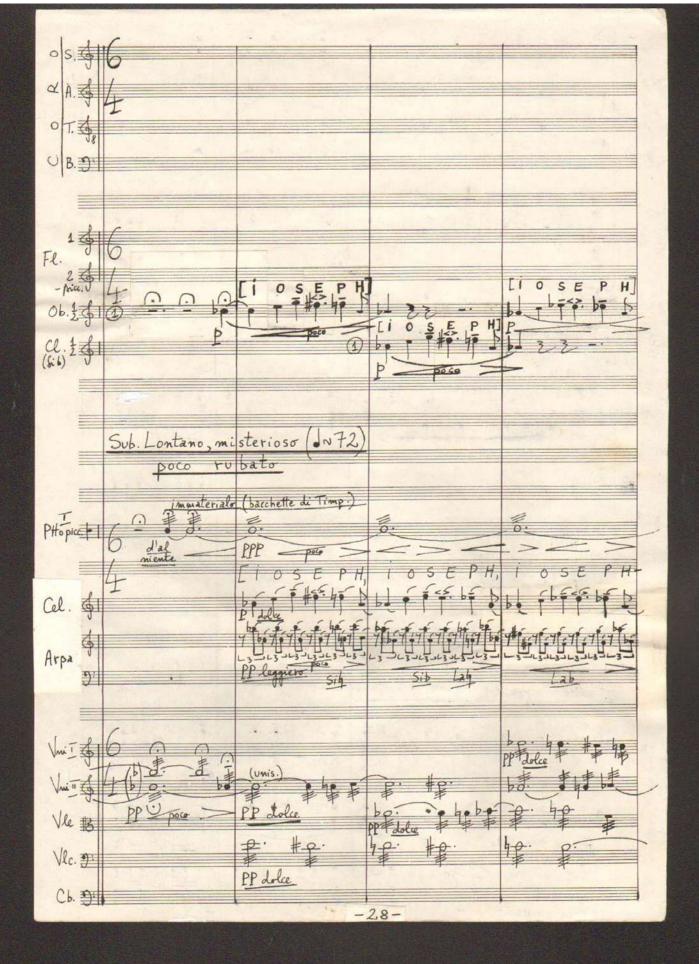


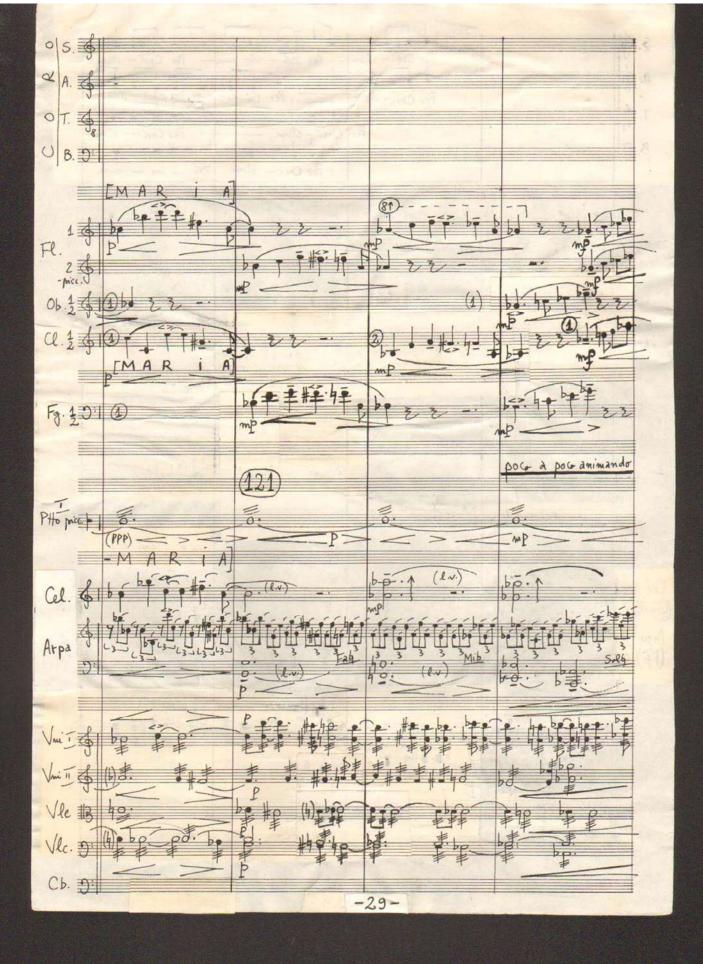


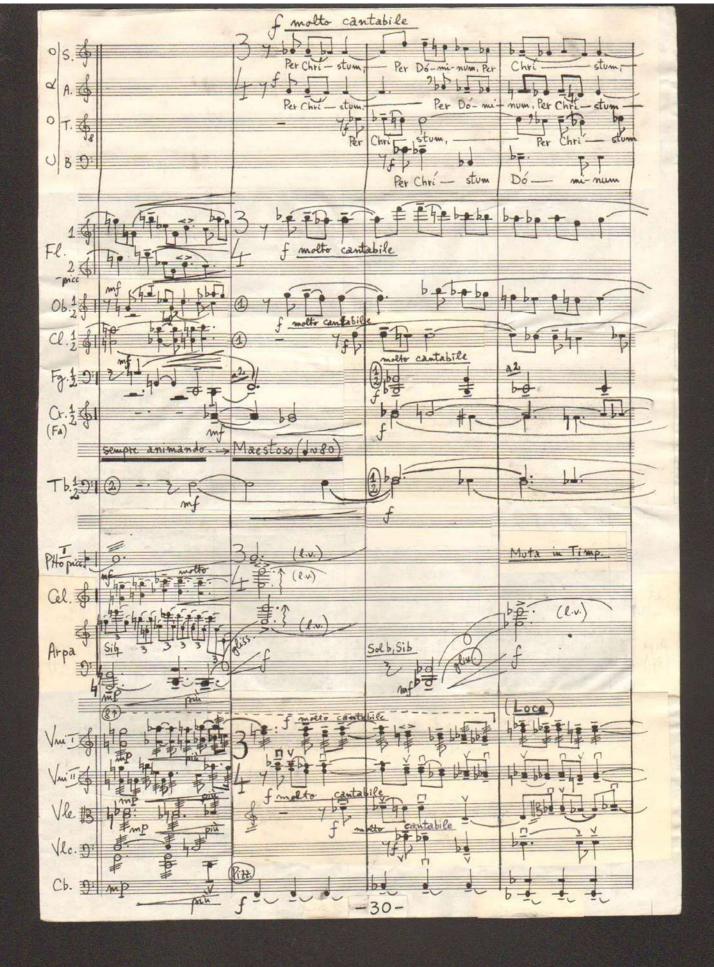


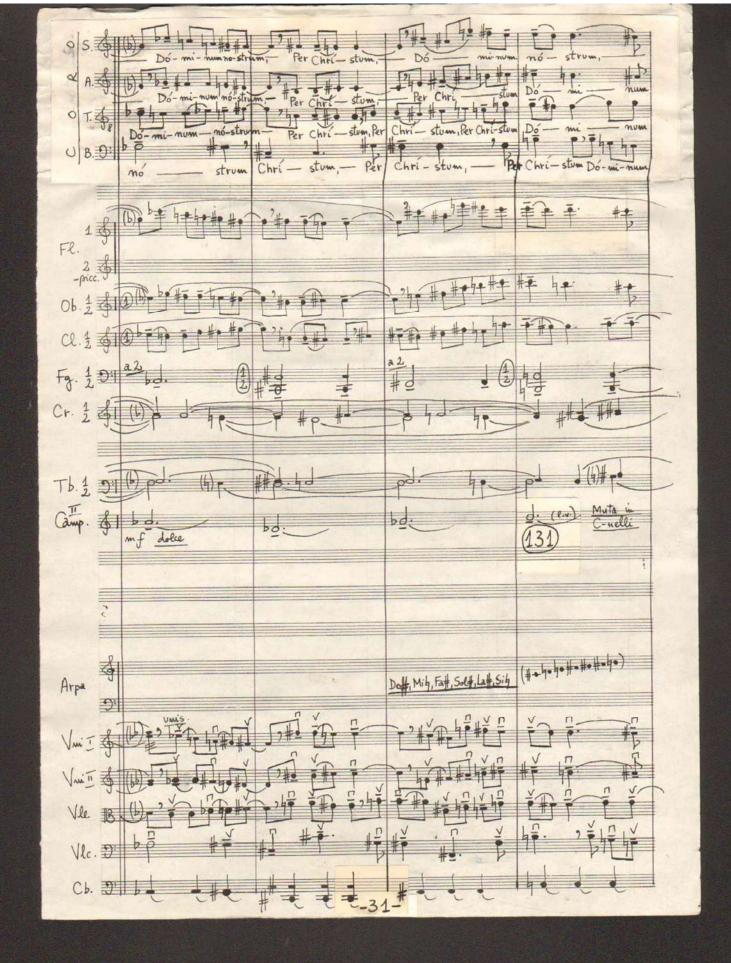


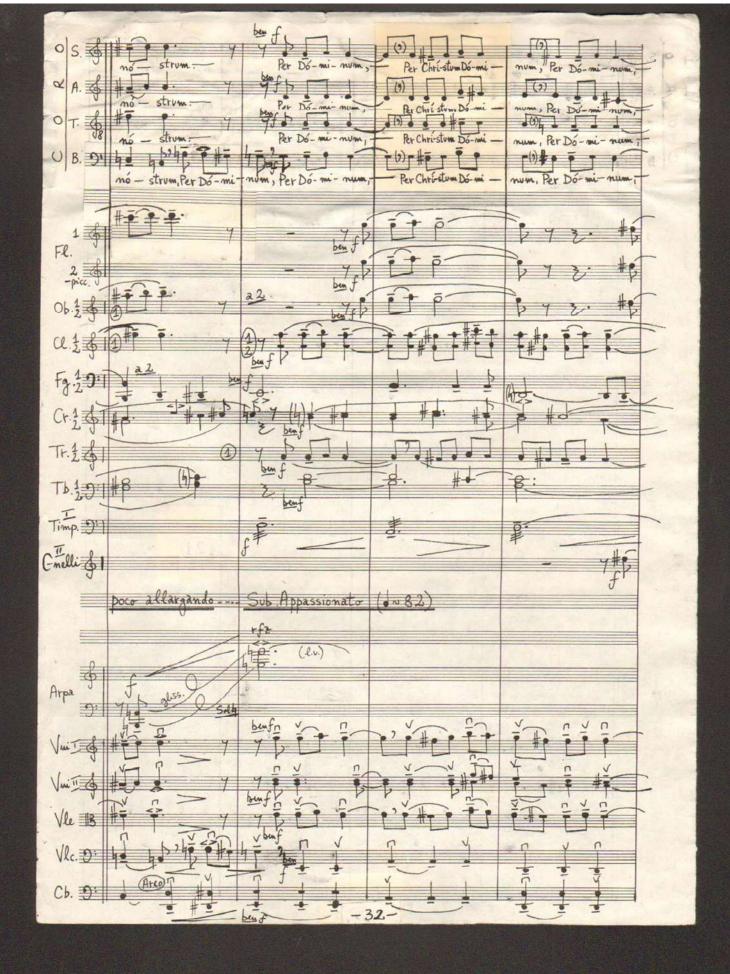


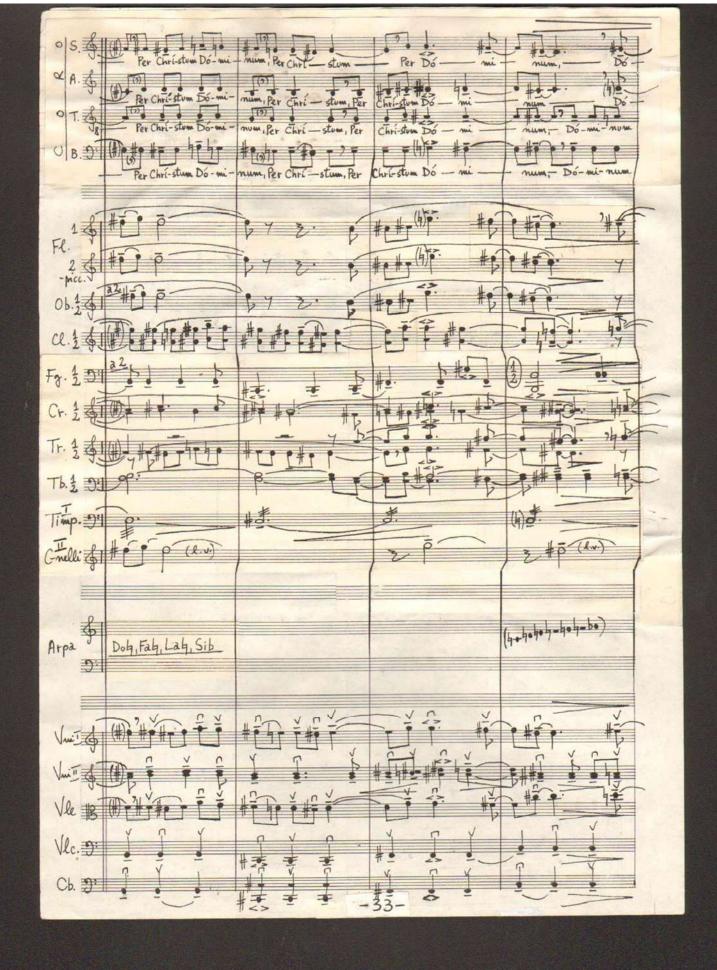


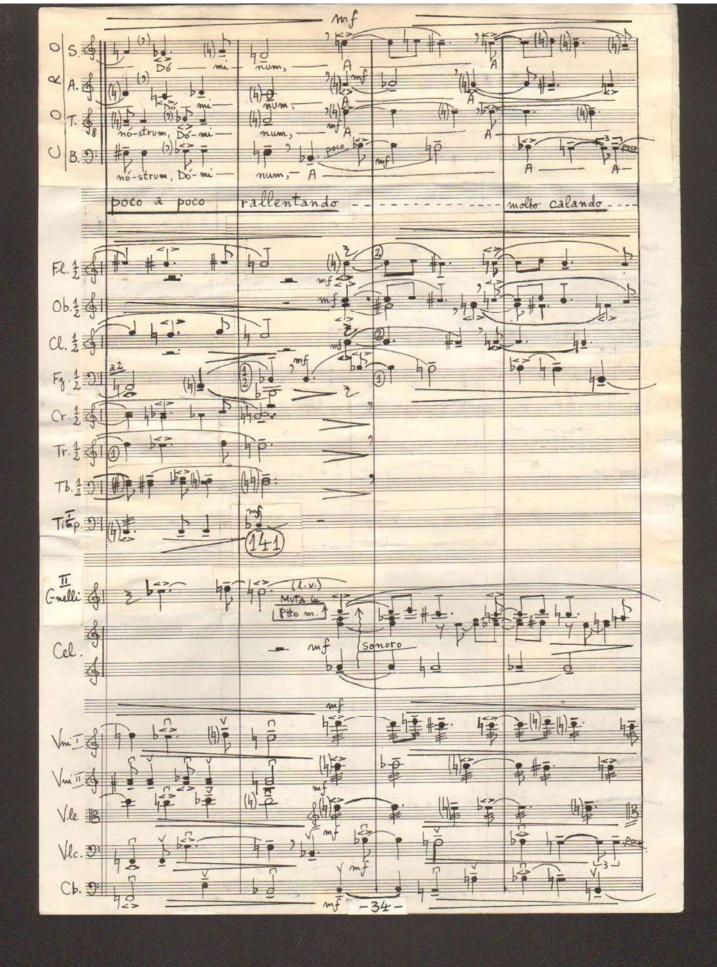


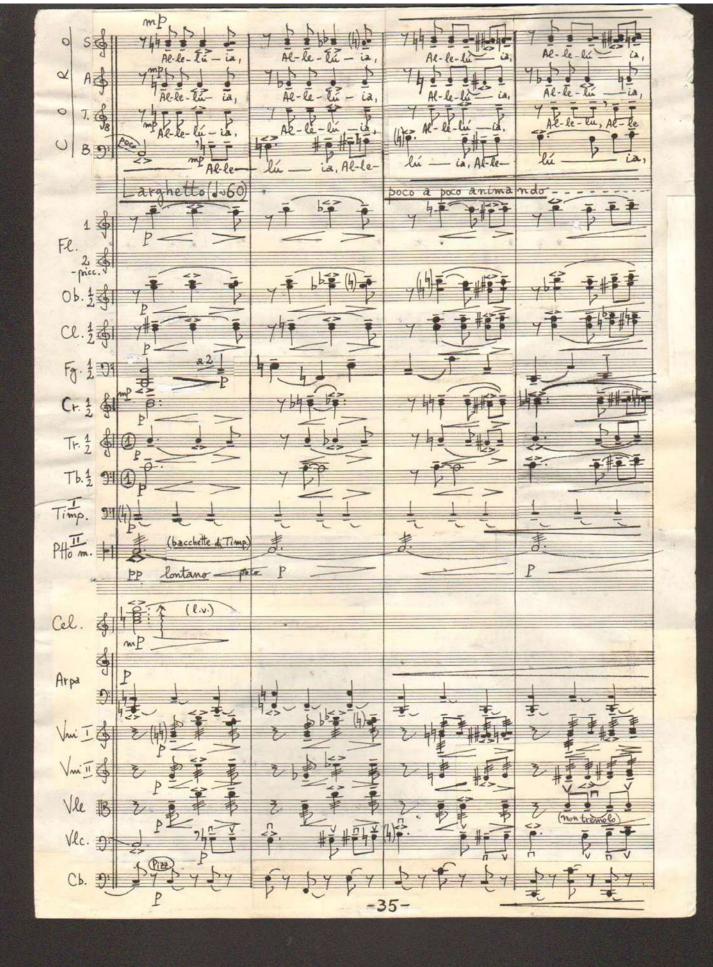


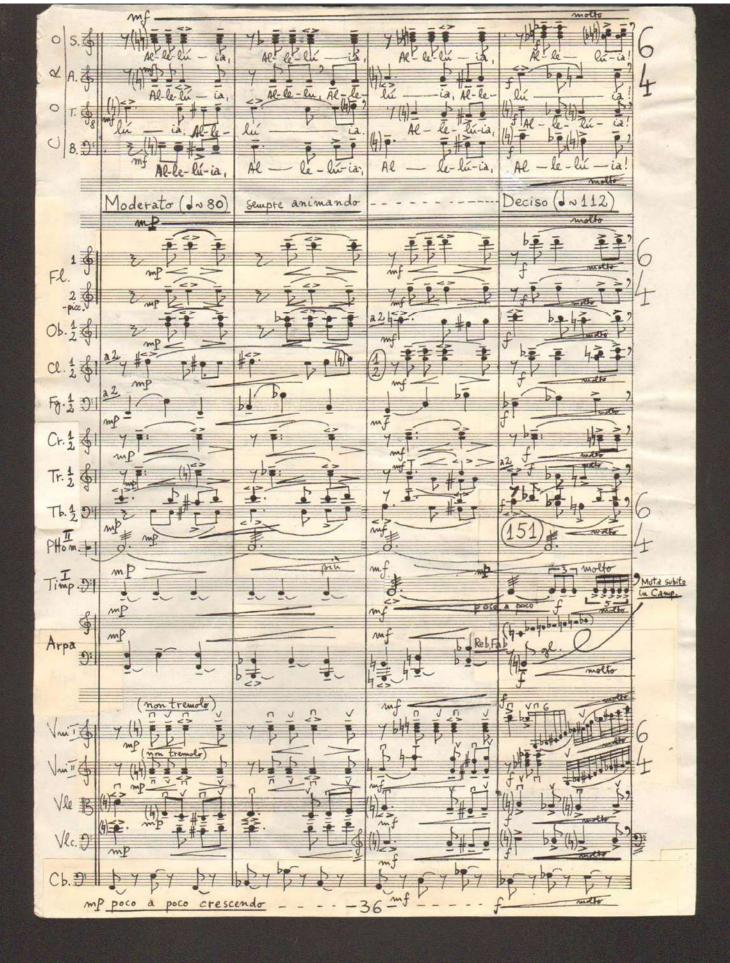


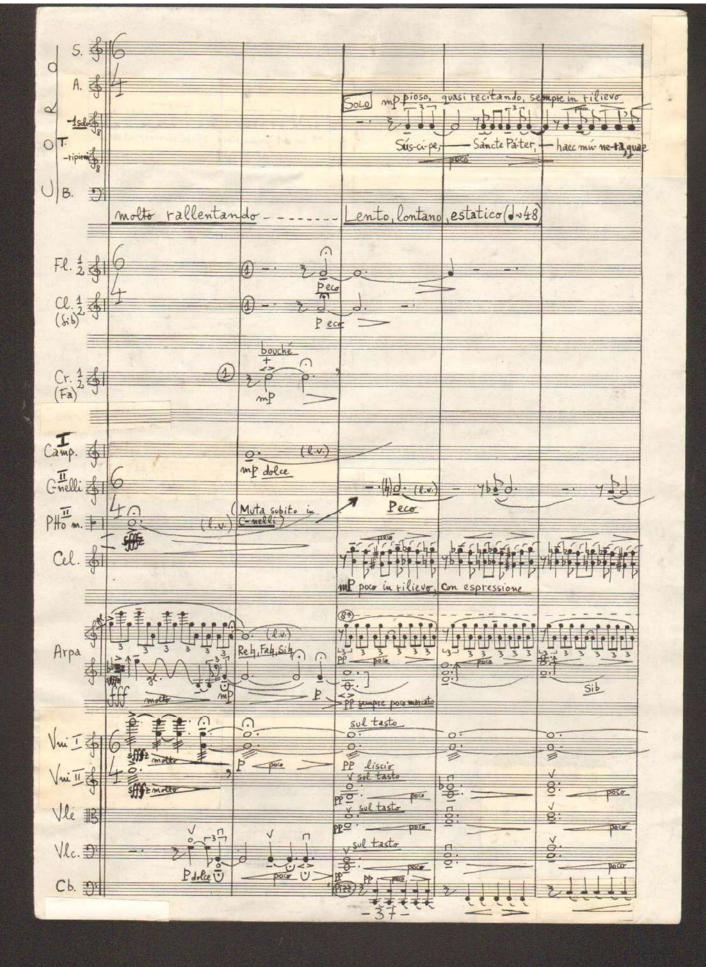


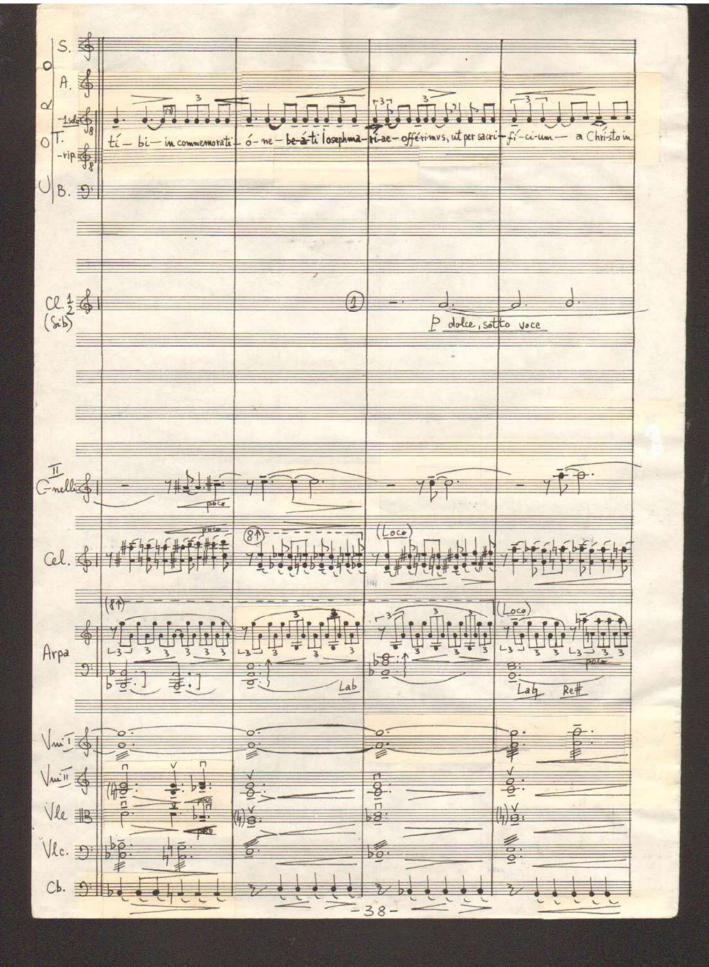


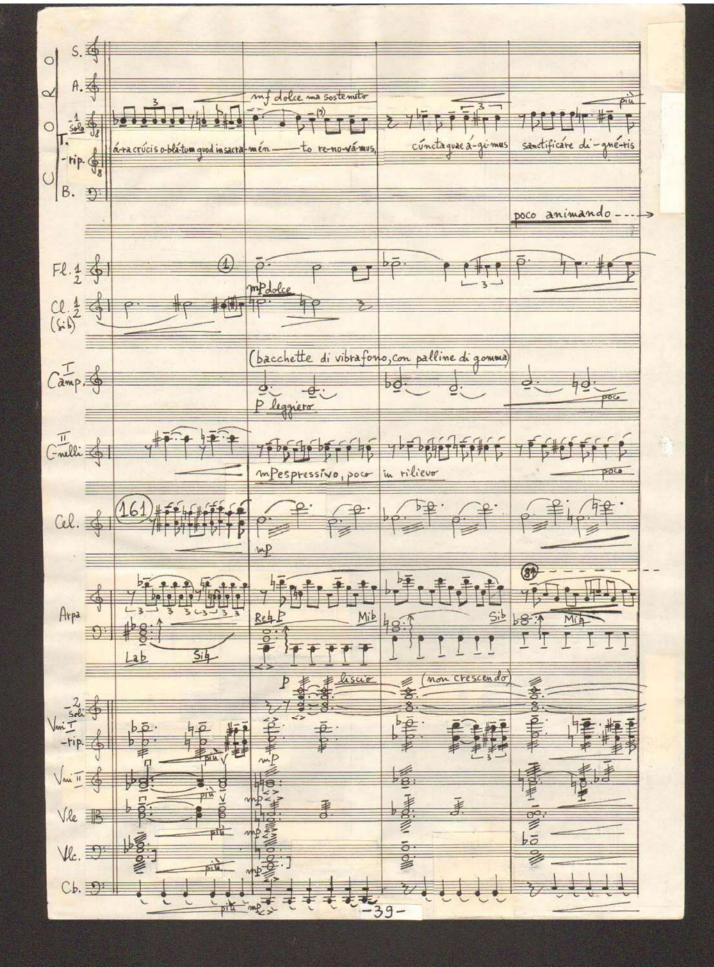


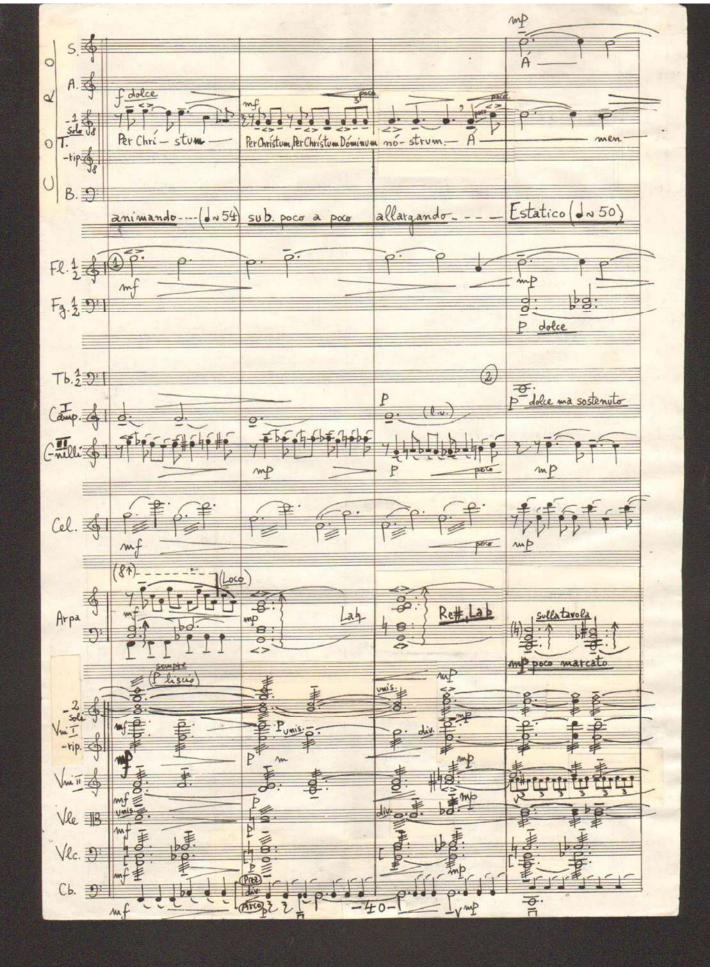


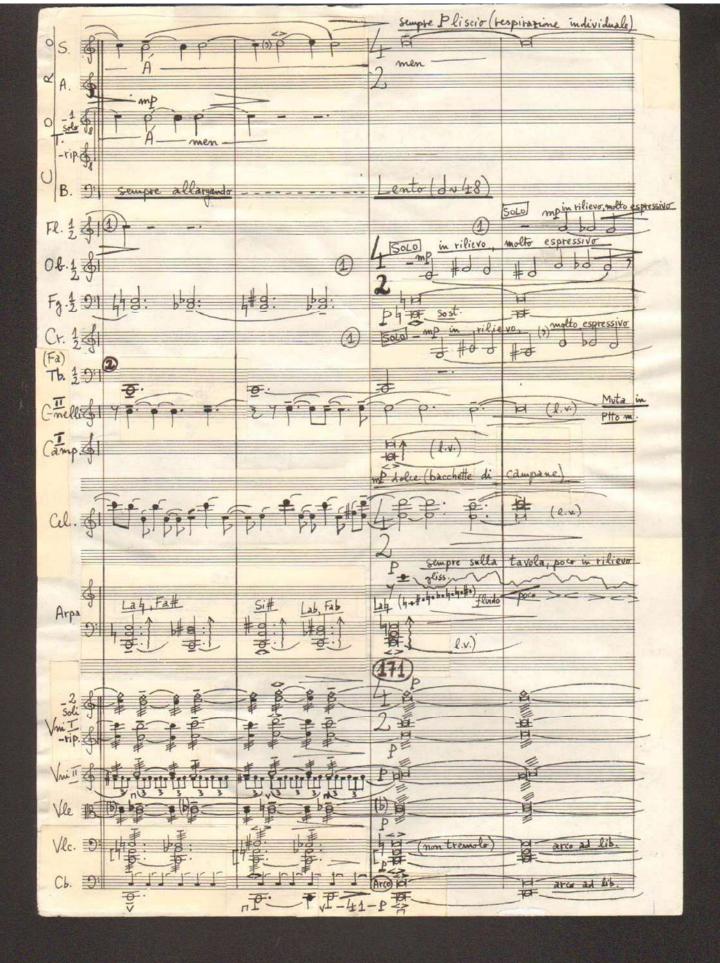


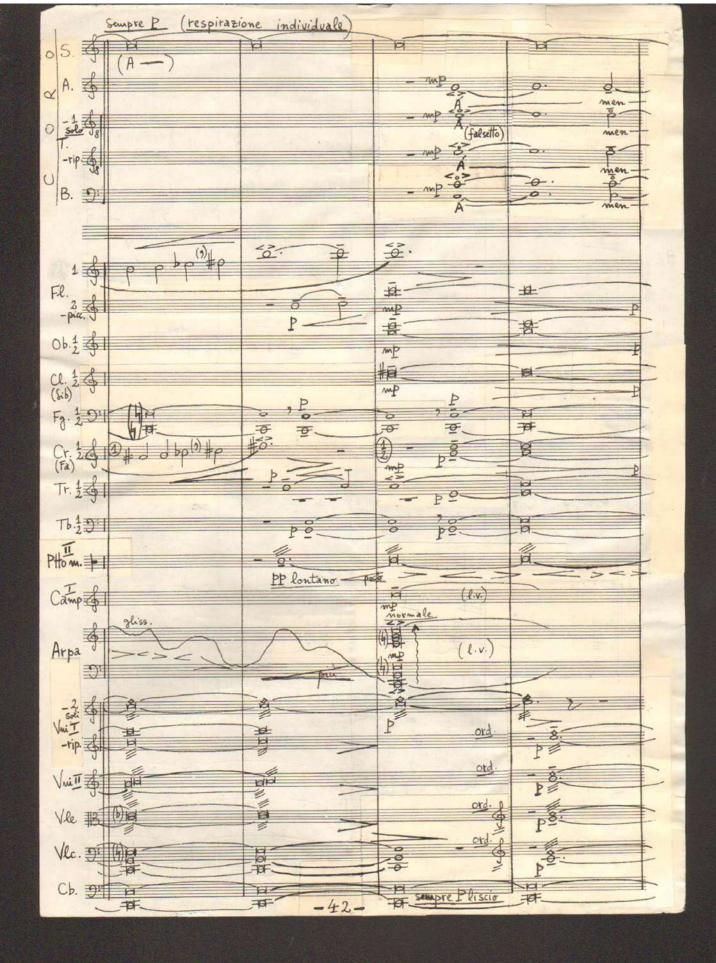


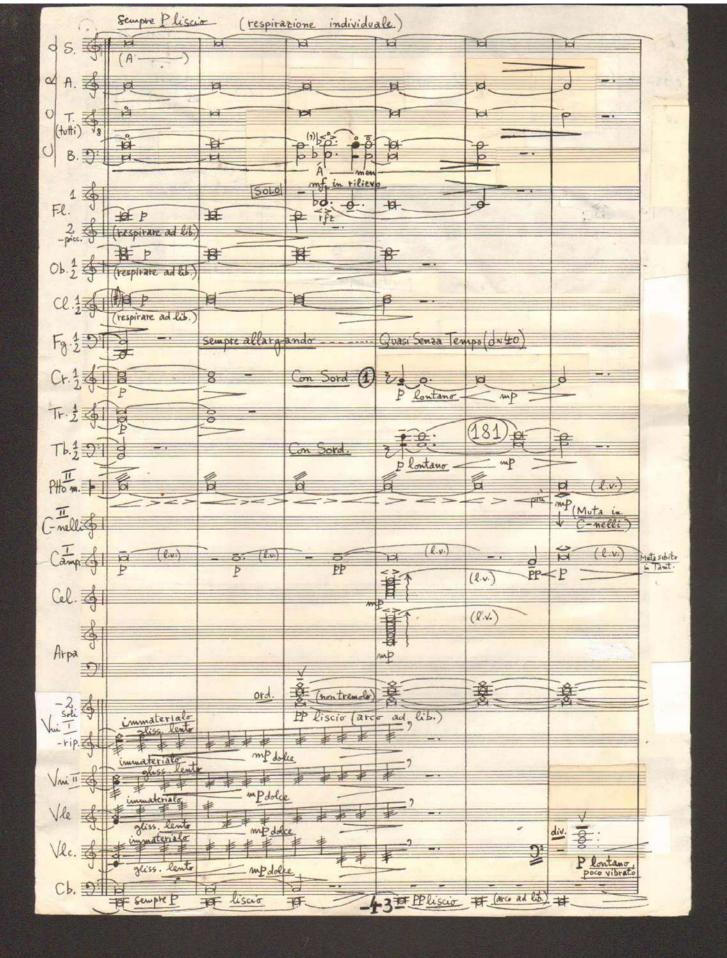


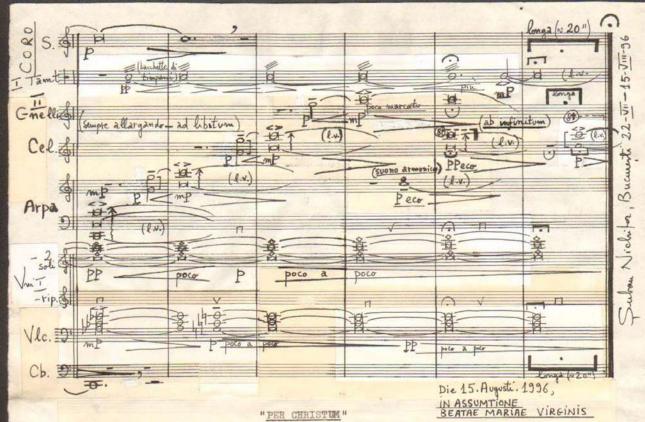












- CANTATA IN HONOREM BEATI IOSEPHMARIAE ESCRIVÁ -

- Bénedic, ánima mea, Dómino; et ómnia quae intra me sunt, nómini sancto eius. Bénedic, ánima mea, Dómino, et noli oblivísci omnes retributiónes eius. Allelúia.

(Psalmus responsorius: Fs 103(102),1-2)

- Deus, qui beátum Tosephmaríam presbýterum universális vocatiónis ad sanctitátem et apostolátum praecónem in Ecclésia effecísti, eius intercessióne et exémplo concéde, ut, cotidiánum labórem in Spíritu Christi fidéliter exercéntes, efdem Fílio tuo configurémur et una cum Heatíssima Vírgine María Redemptiónis óperi ardénti amóre servíamus. Per Dóminum.
Per Christum Dóminum nóstrum.

(Collecta - Missa Beati Iosephmariae Escrivá)

- Súscipe, Sancte Pater, haec múnera, quae tibi in commemoratióne bedti Tosephmarfae offérimus, ut, per sacriffcium a Christo in ara crucis oblátum, quod in sacramento renovámus, cuneta quae ágimus sanctificare dignéris. Per Christum.

Per Christum.

Per Christum Dóminum nóstrum.

Amen.

(Super oblata - Missa Beati Tosephmariae Escrivá)

-44-

-Serban NicHiFOR

ESECUTORI

S. solo, T. solo, Coro misto (SATB) - 2 Frg., 1 Cfrg. - 4 Cr., 3 Trbe, 3 Trbni - 2 Perc., Organo - Archi (VIII, VIII, Vec, Vec., Cb.)

(libretto)

1. Resules

Requiem actornam dona cis, Bemine, et l'un perpetus luccat cis. To decet hymnus, Deus in Sien, et tibi reddetur votus in Jerusales. Examil exationes mean, ad to emmis eare veniet. Requies actormes done eis. Demine, et lux perpetua luccat eis.

L. Lyria

Eyrie eleison; Christe eleison,

3. Dies ims

hier irae, dies illa colvet maccium in favilla, teste David cum Sybilla. Quantus tronor est futurus, quando juder est venturus, cuncta stricte discussurus,

. leszinese.

Lacrinesa dies illa, qua resurget ex favilla, judicandus bemo revo. Buic ergo pares Deus, pie Jesu Domine, done eis requiem ! Amen !

5. Domine Jewn (@fferberium)

Bomint Jesu Christe ! Non glorice ! Libera animas comium fidelium defunstemm de poenis informi et de profunde inon : Libera cas de ore lecuis, ne abserbent cas Tartarus, ne cadant in Sed signifer senetus Hichael representet one in luces sanctem; quan elim Abdabao promisisti, et semini ejum.

6.) Besties et preces tibi (Meditatio) Bouine, laudis offenisus. To sussipe pro enimabus illie, quarus hodie memorium factuum: fac enu, lumine, de morte transire ad vitam...

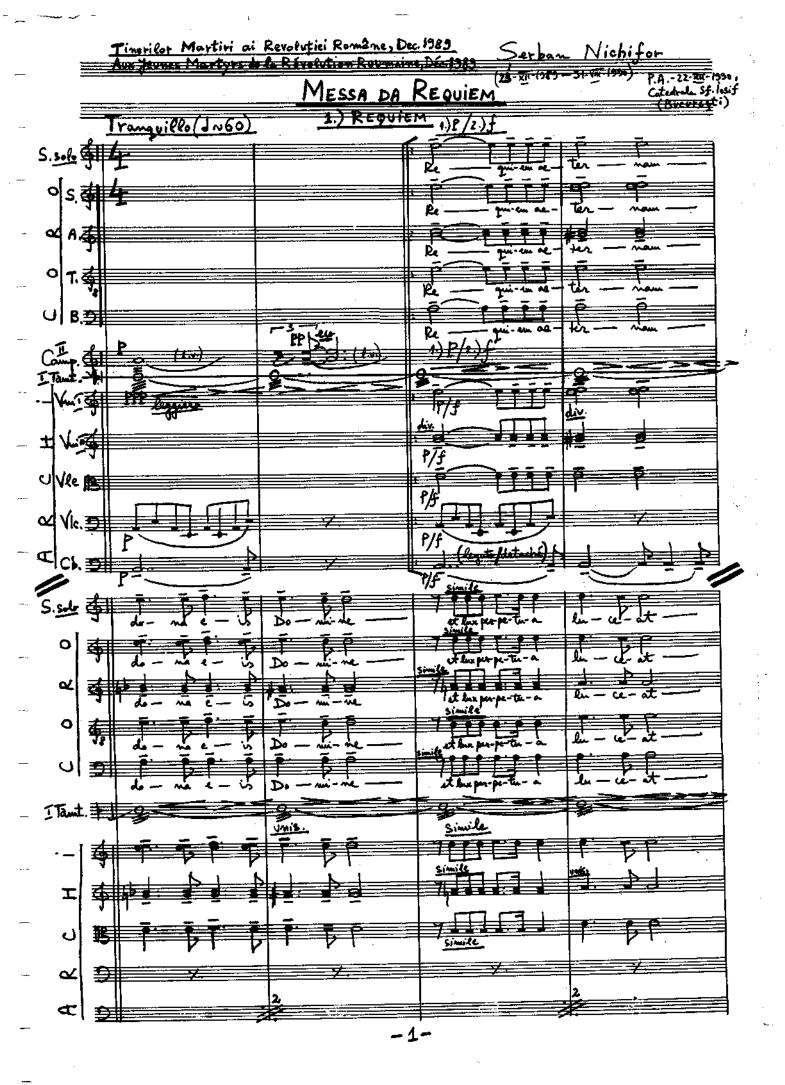
Sanctus, sanctus, canetus Duminus Dums Sahasth ! Micai sunt sceli et terre gioria tun ! Resenna in excelsis ! Imediatus, qui venit in nesine Issini. Messana in excelsis !

Agnus Dei, qui tallis pessata mundi, dona eis requiem, Agnus Dei, qui telliz pecceta mundi, dona cia requier compiternam,

orna luccat eis, Domine, eus sanctis tuis in actersum, quia pius us. Requiem motogram donn sis, Demino, et lux perpetur luscat eis. hequiencent in pass. Amen !

10.) Libers no

Libera me, Bemine, de merte actorna, in die illa tremenda; quando coeli mevendi sunt et terra, dus veneris judicare casculus per ignos, Tremens factus sum ego et times, dum discussis venerit atque ventura izat quande coeli movendi sunt et terra. Dies irac, dice illa. ealemitatis et miseriae, dies magna et amara valde. Requiem acternam, done eis, Bemine, et lux perpetus lucest eis. Libera me, Bemine, de morte acterna in die illa tremenda. Libera me, quando essii mevendi sunt et terra, dun veneris judicare sasculum per ignem. Libera me 1. Requiescant in pace. Amen !





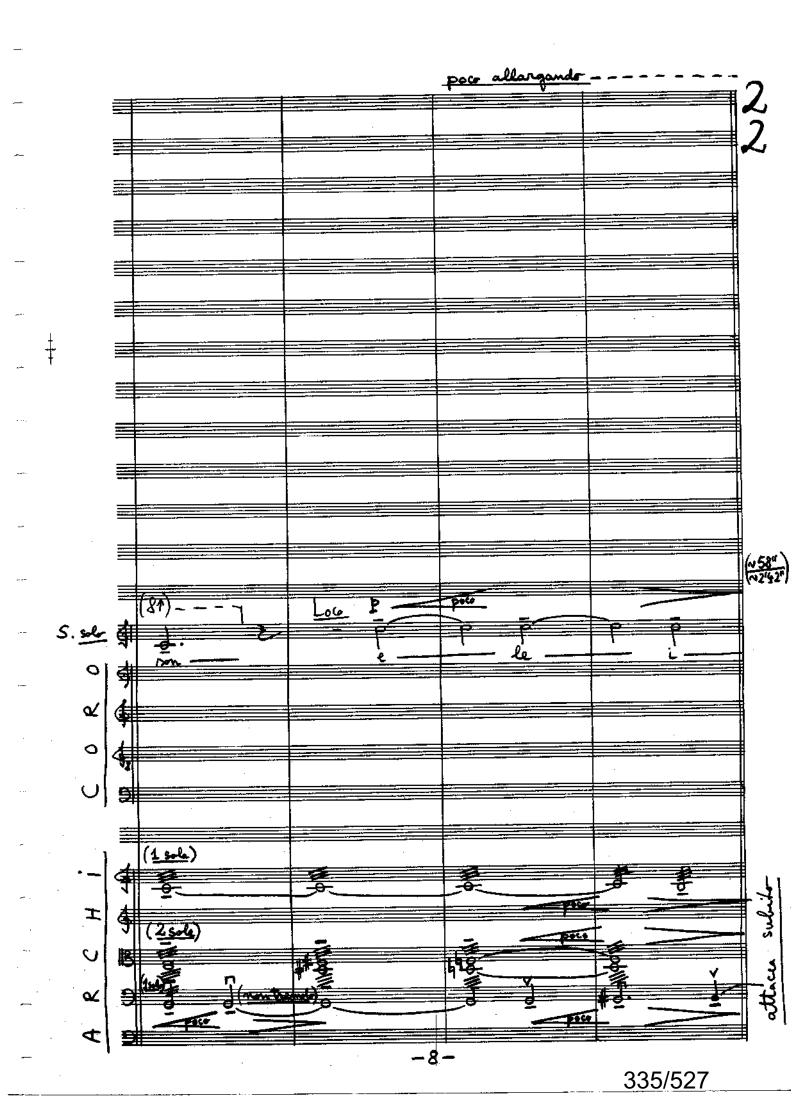


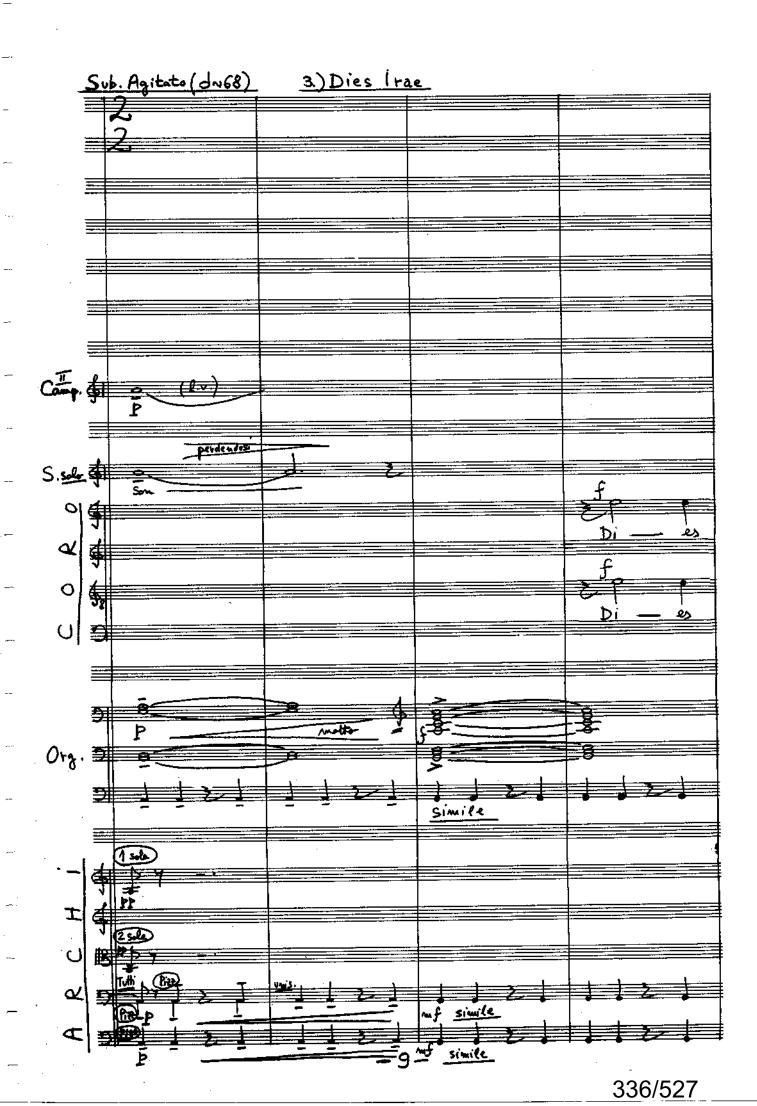


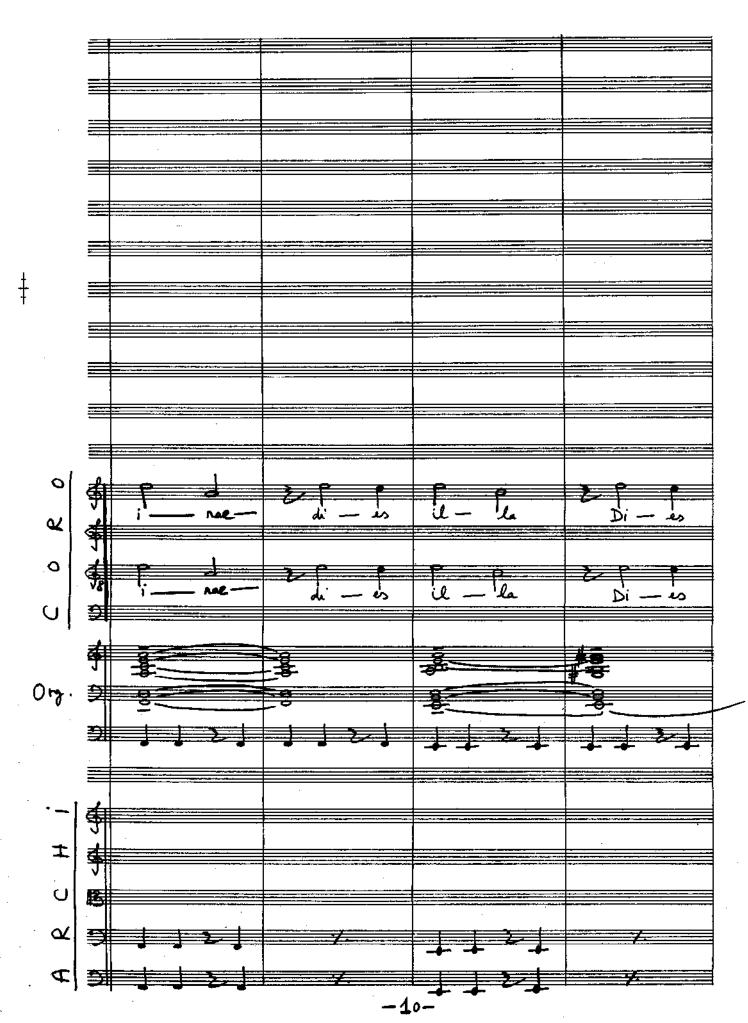


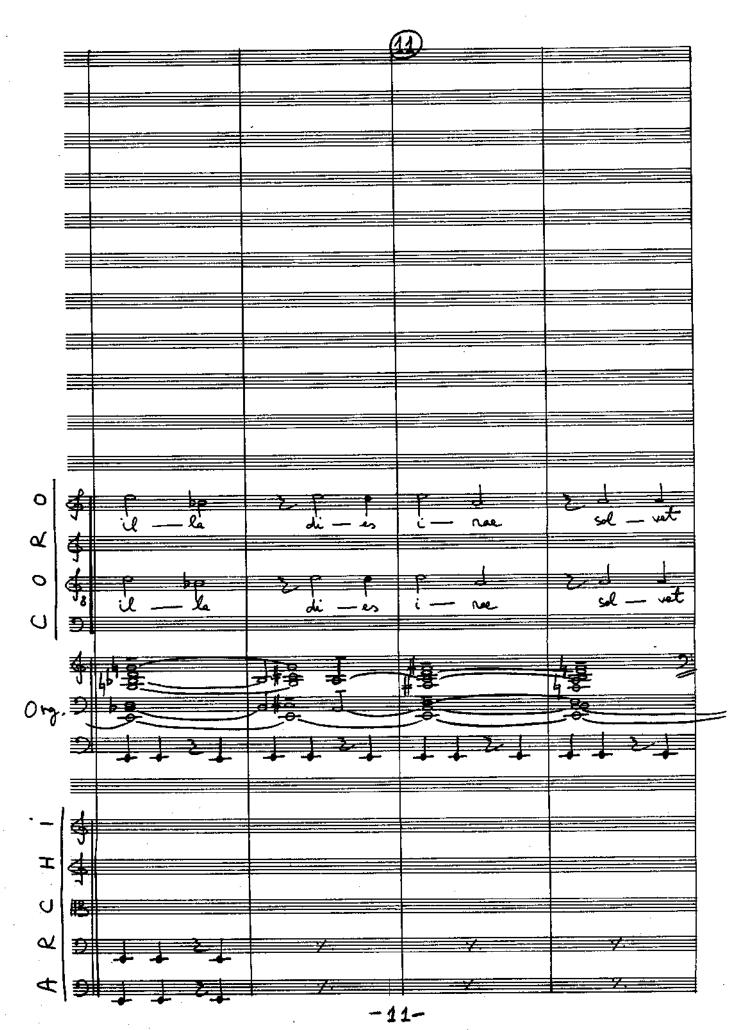


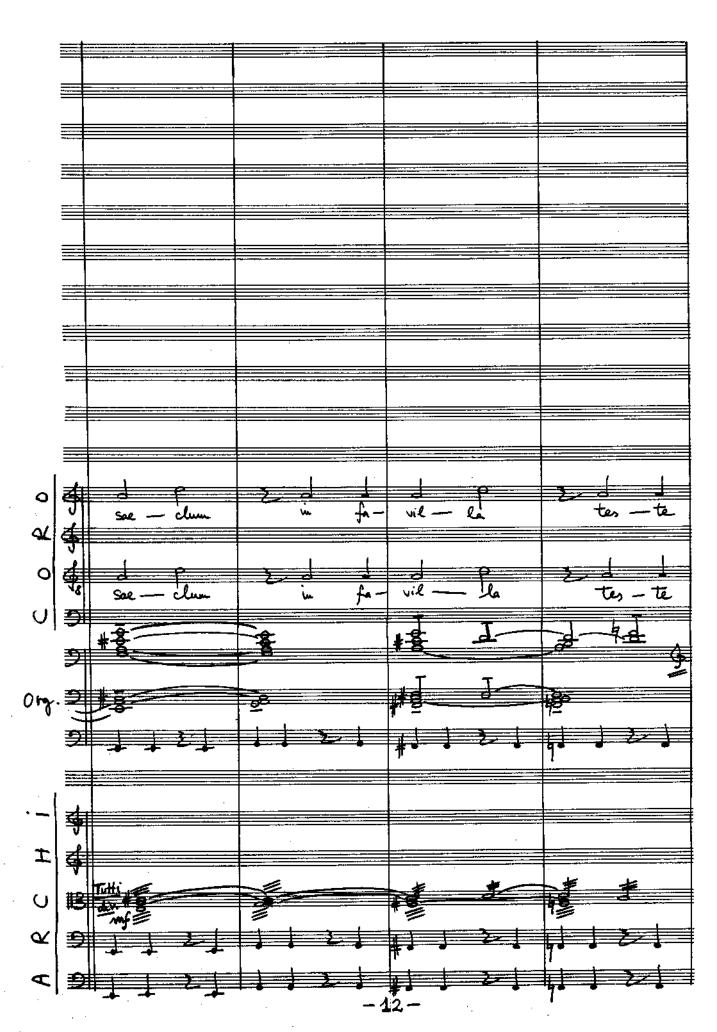


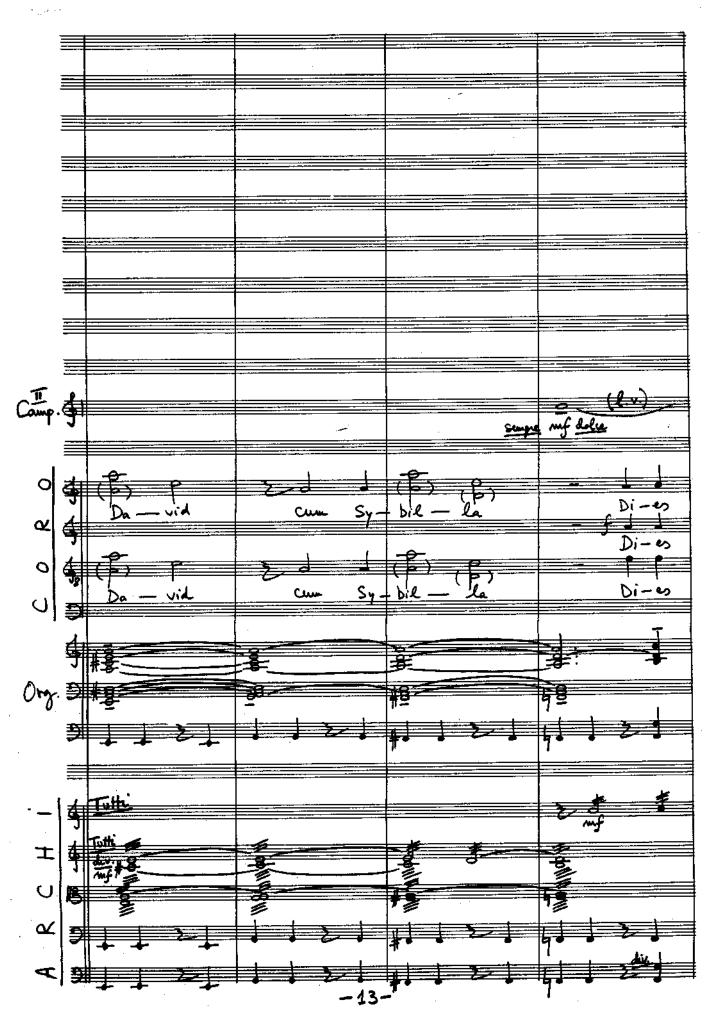


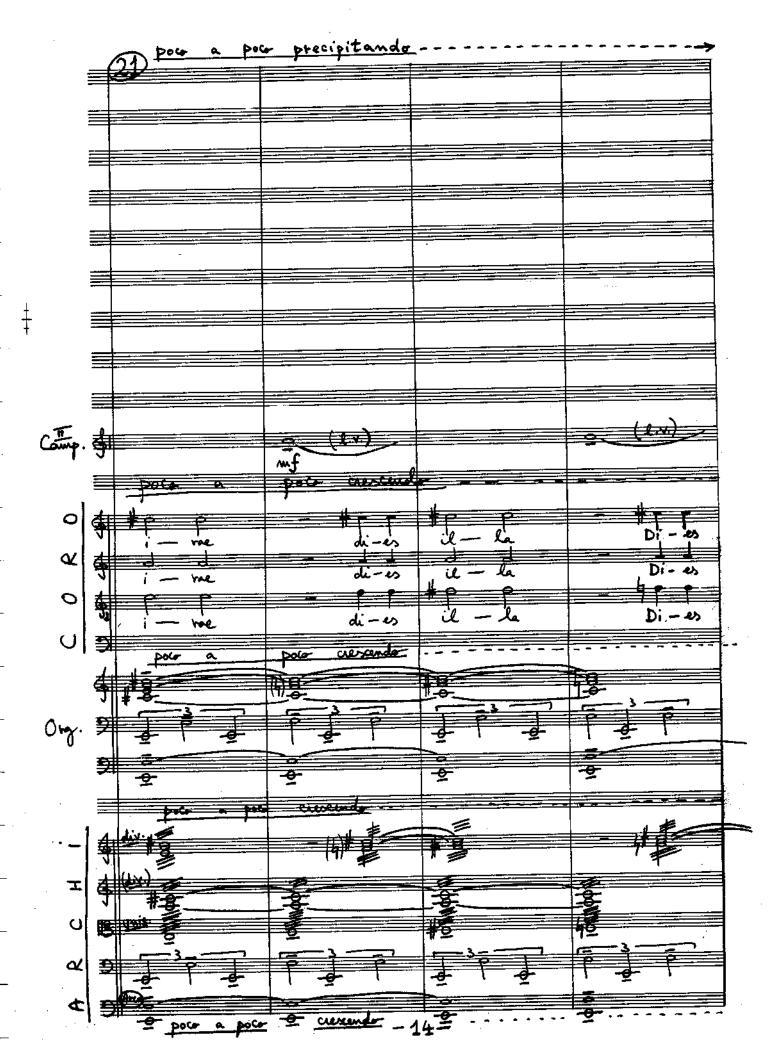










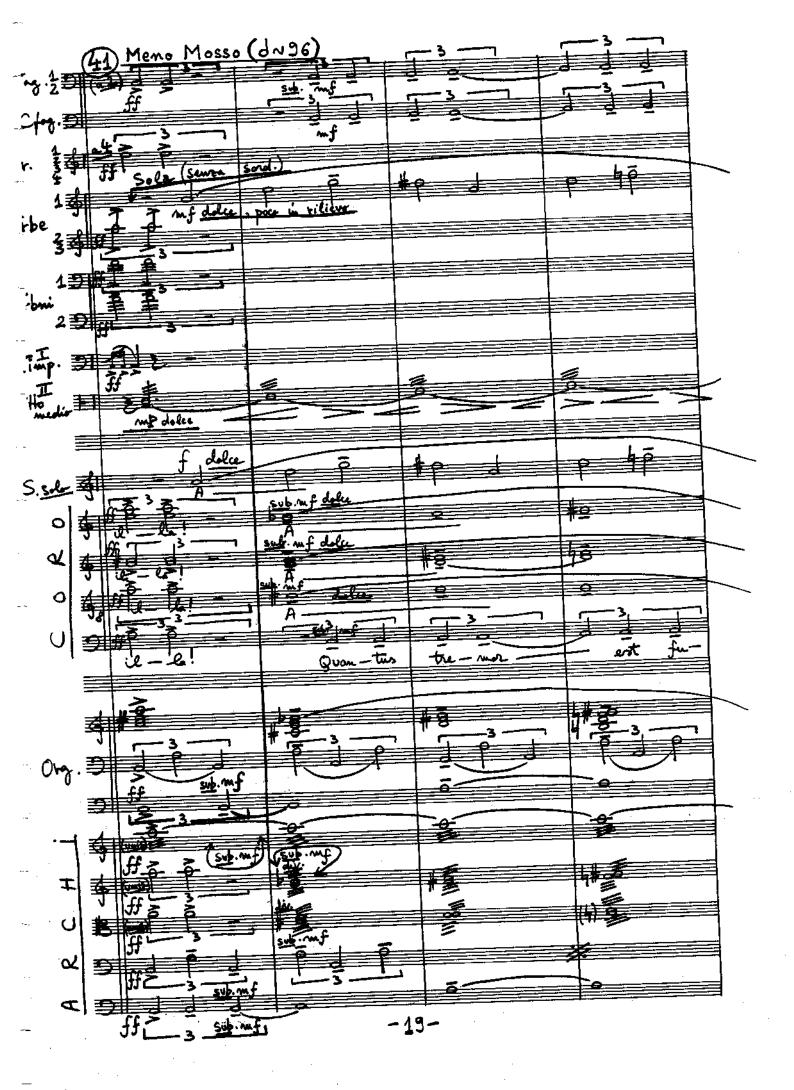




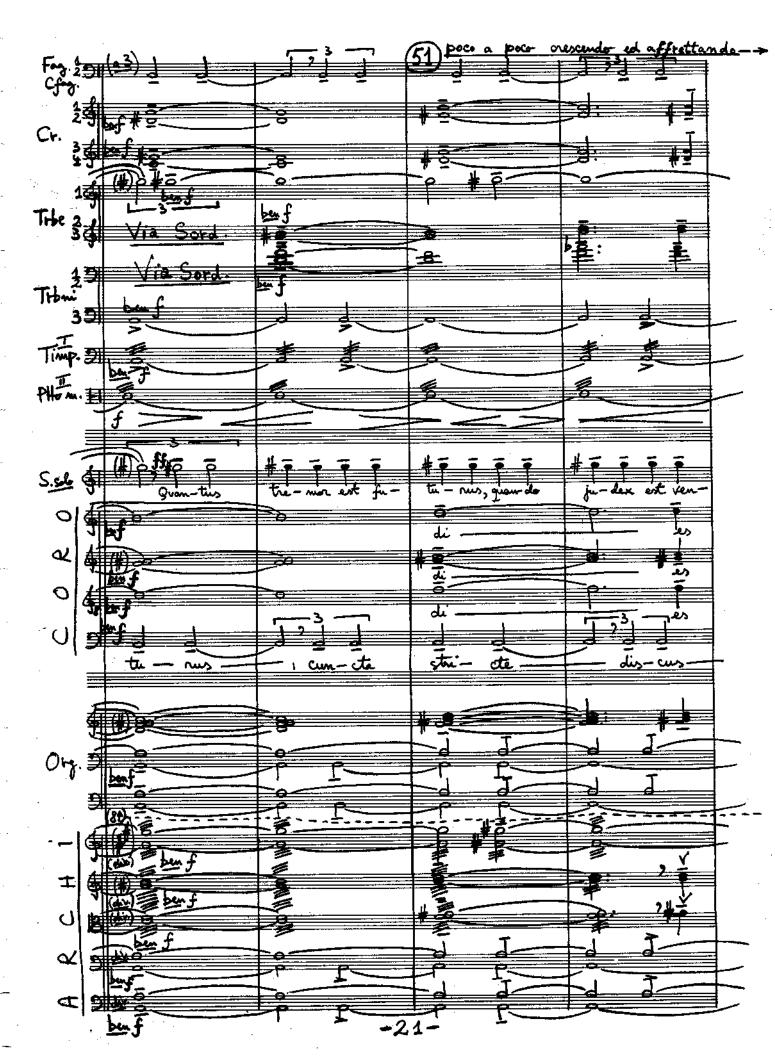


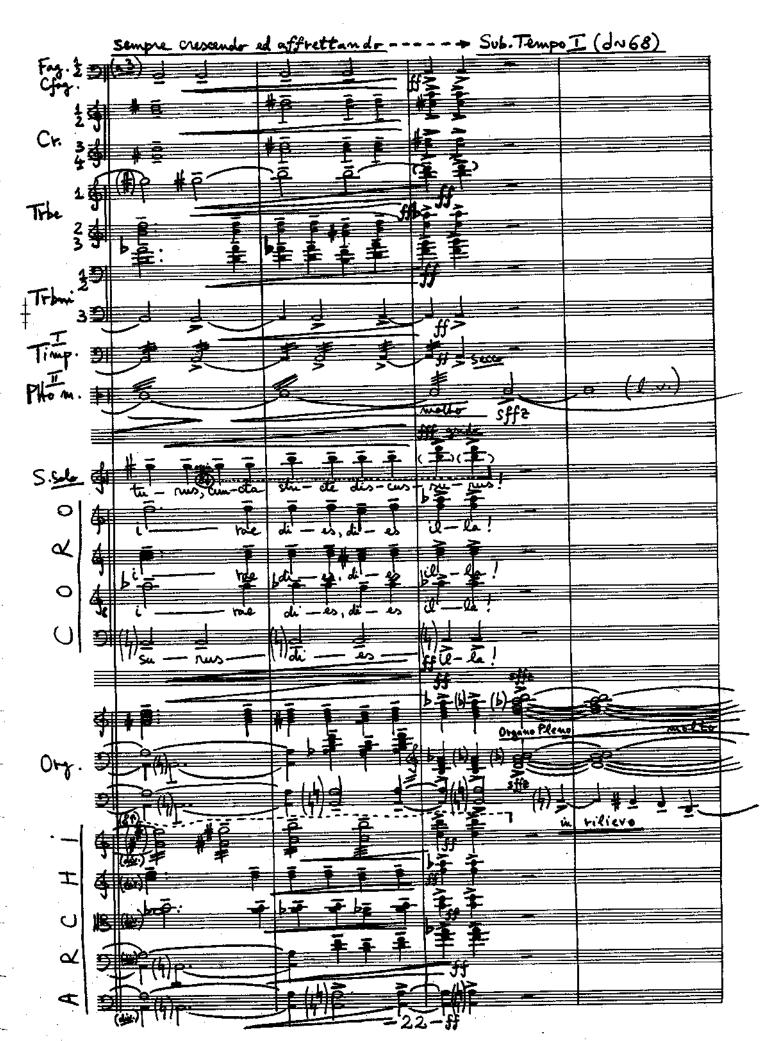














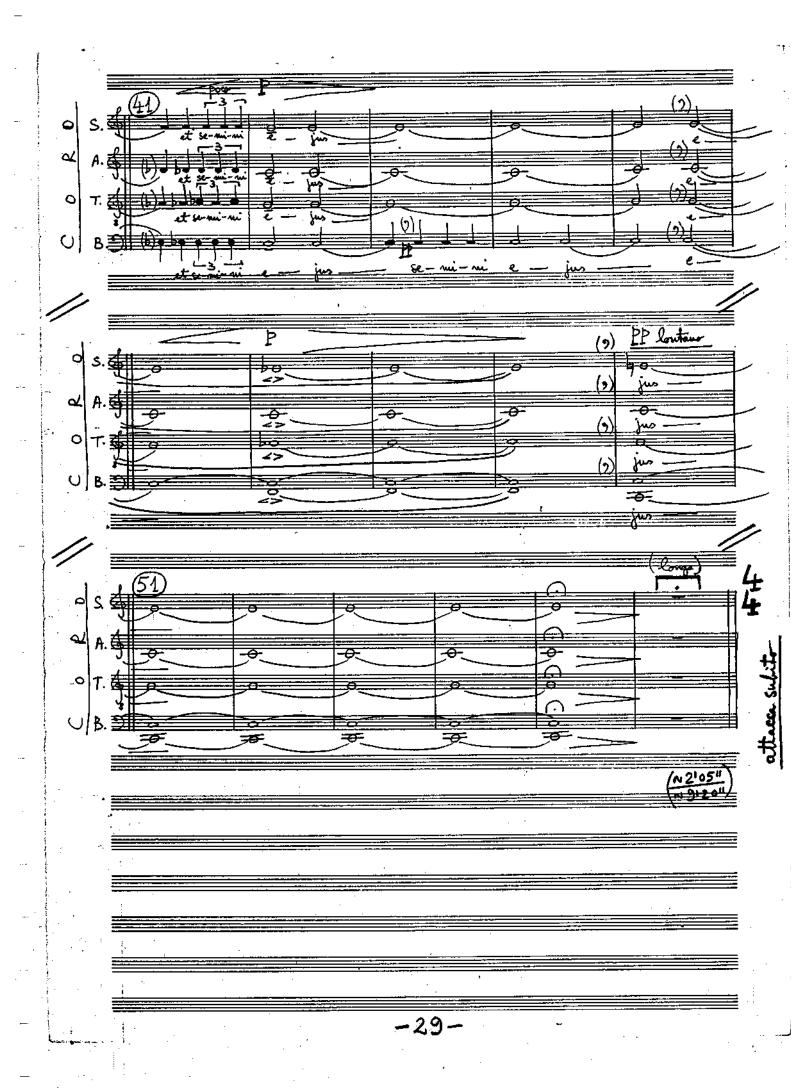


















7.) SANCTUS Allegretto (JN106) Trbe simile Simile















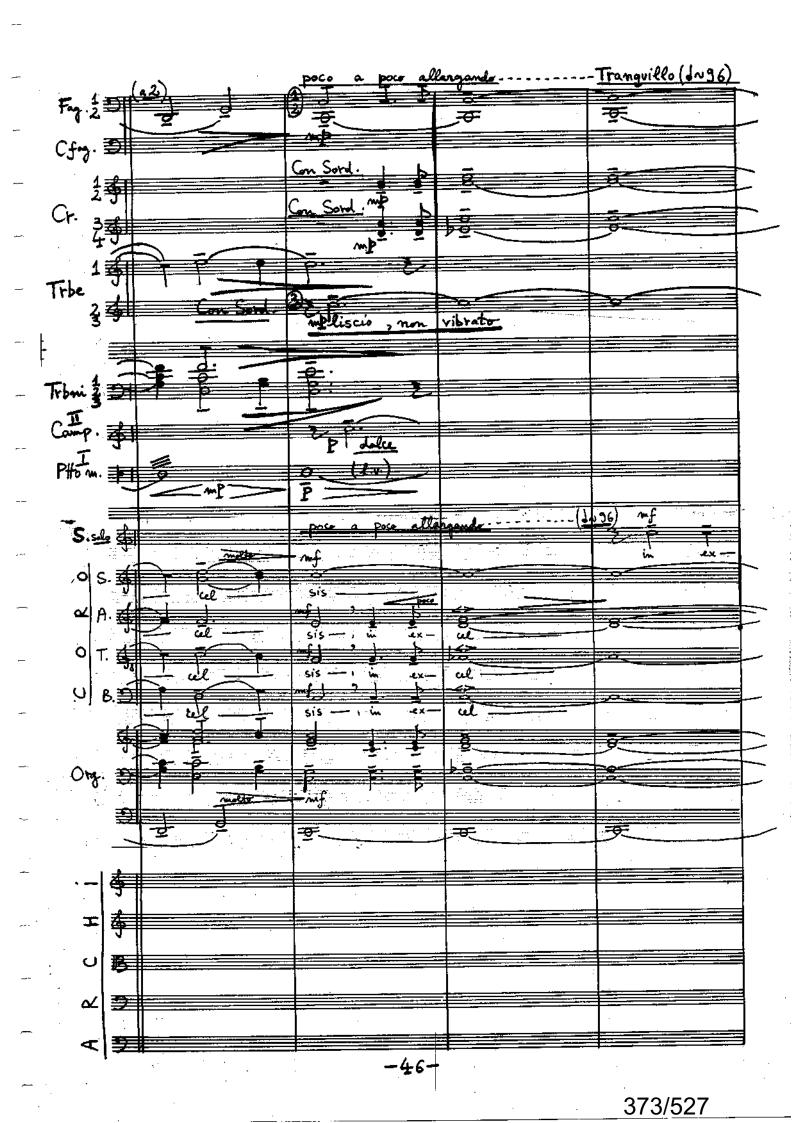


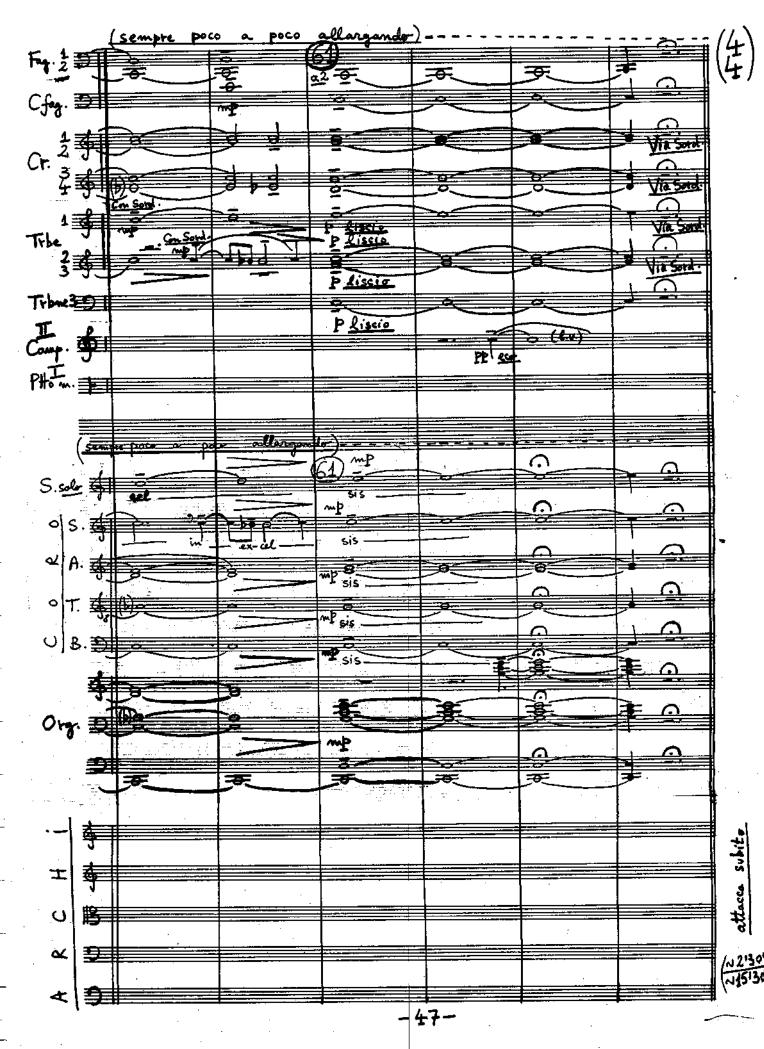


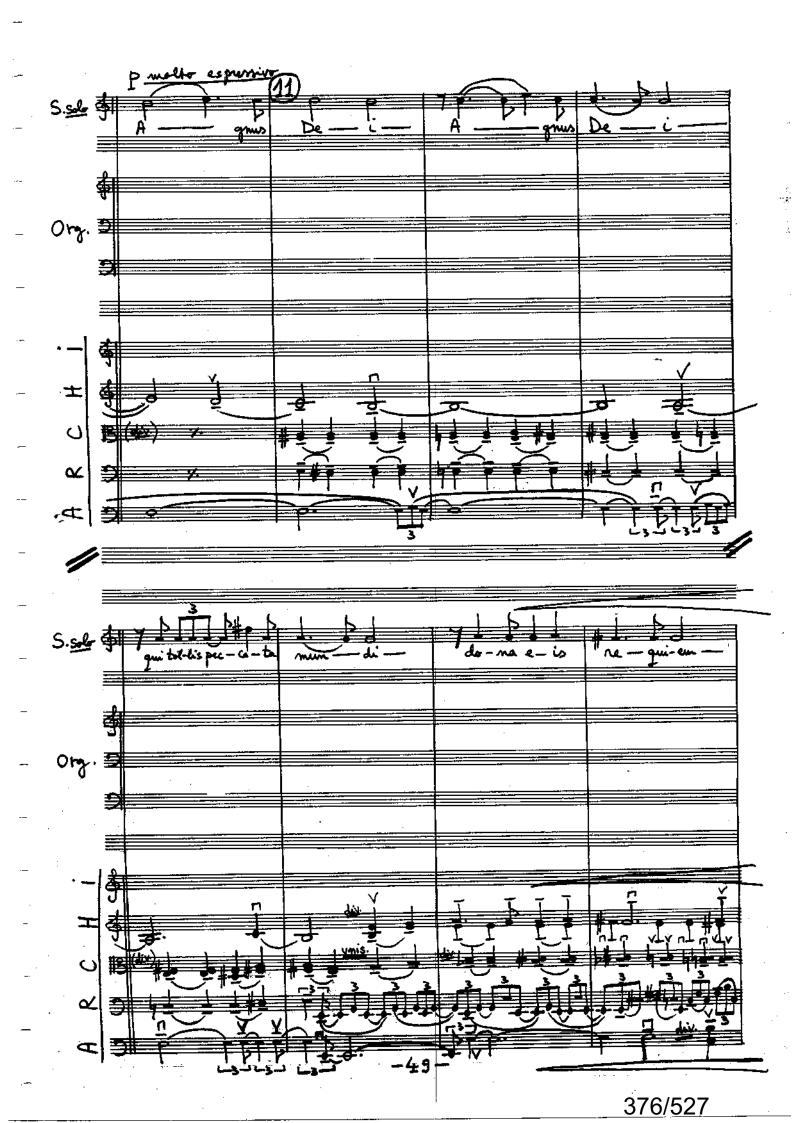


















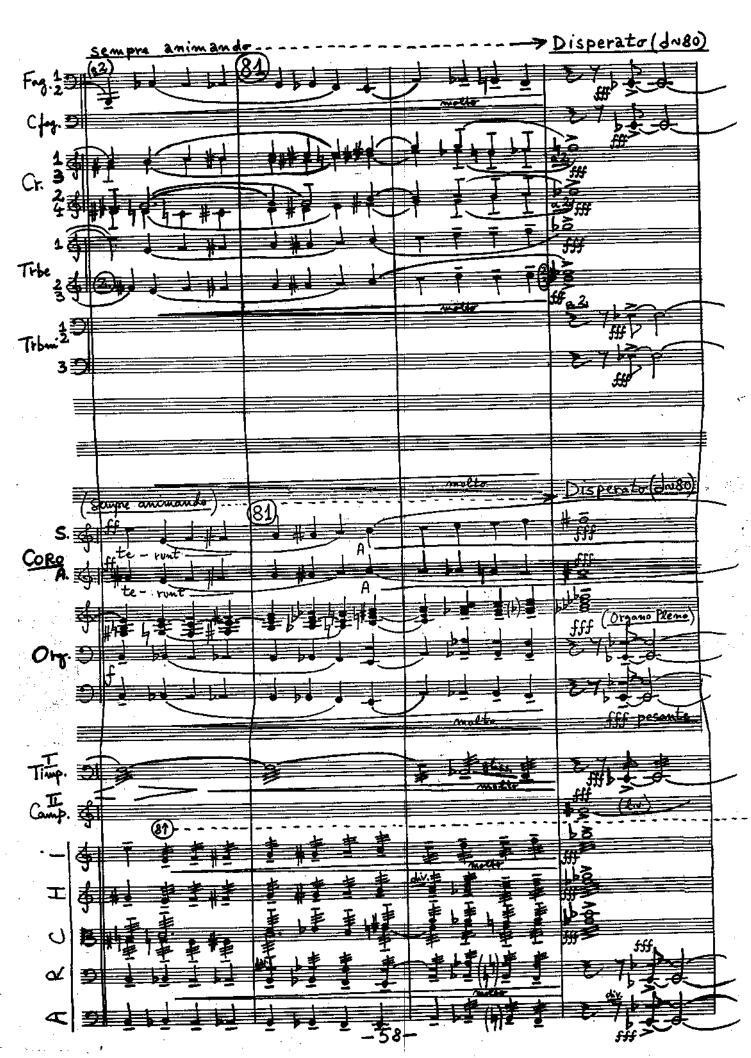


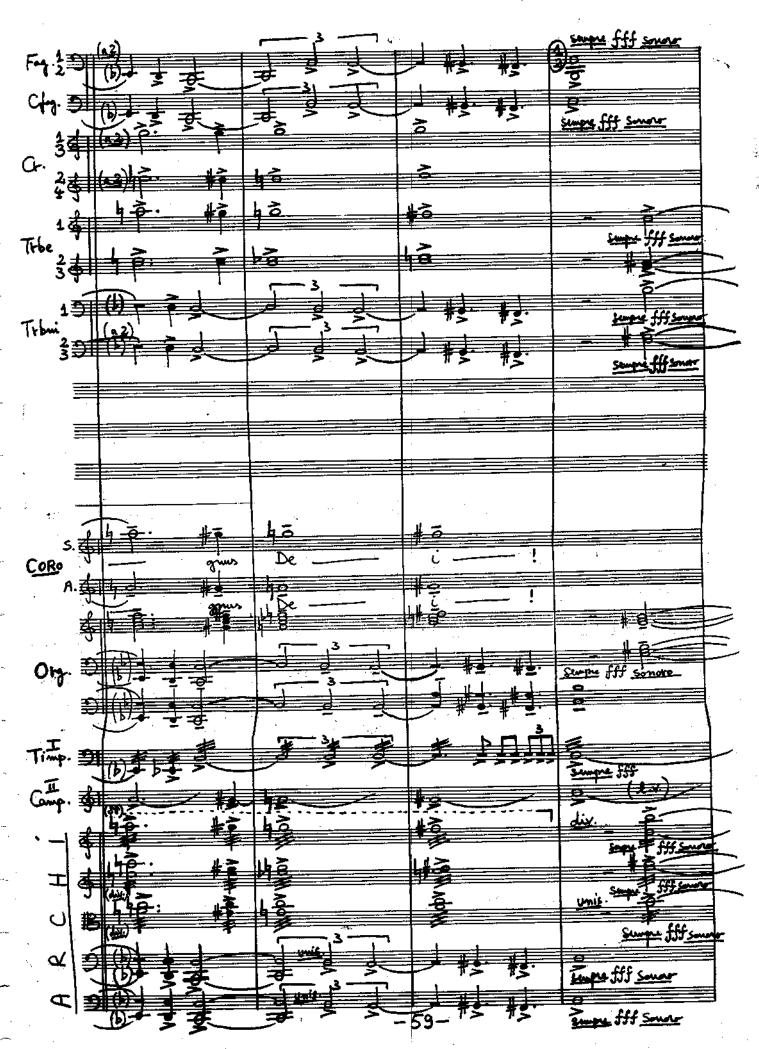






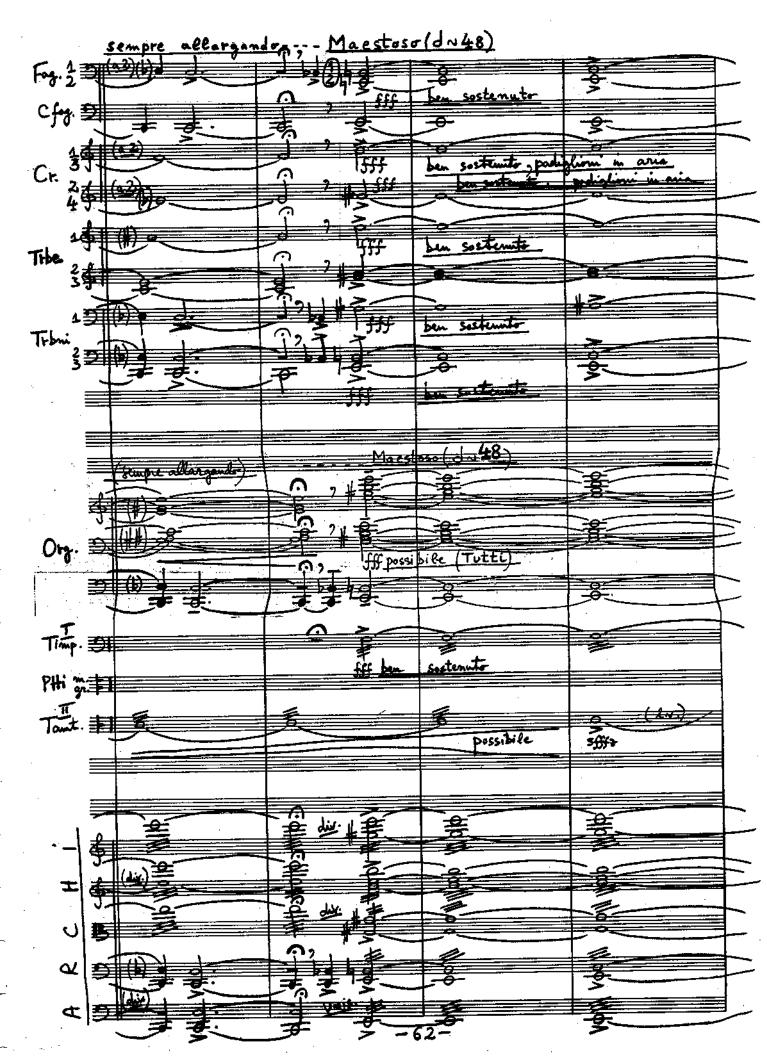


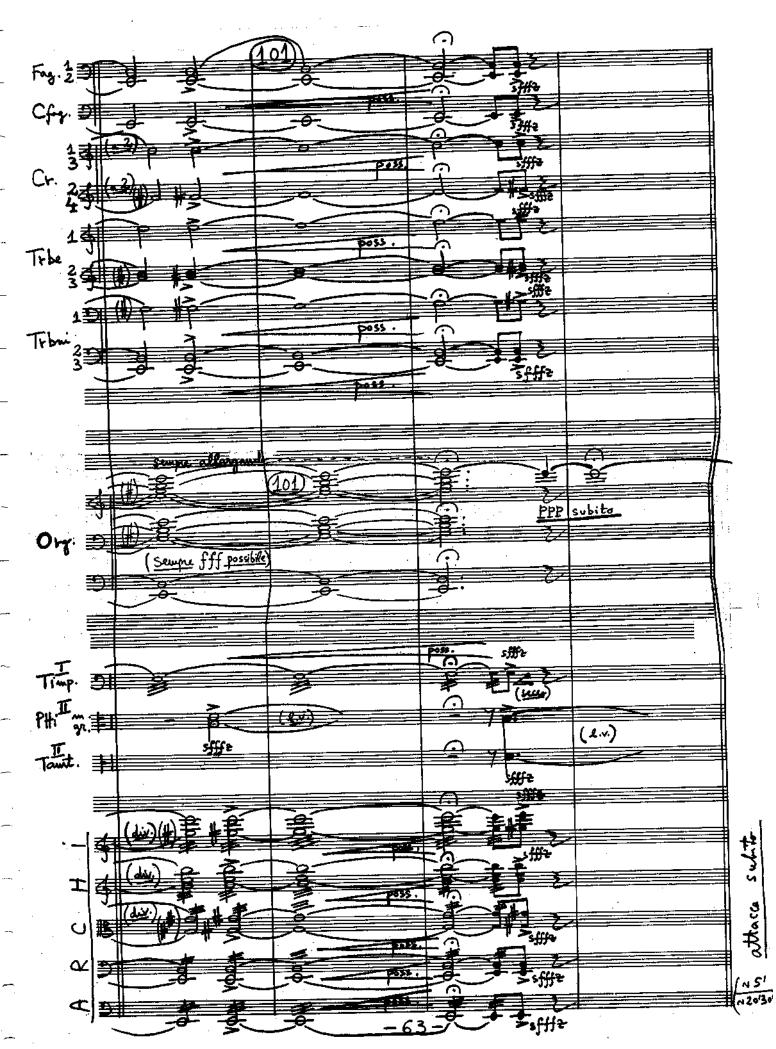










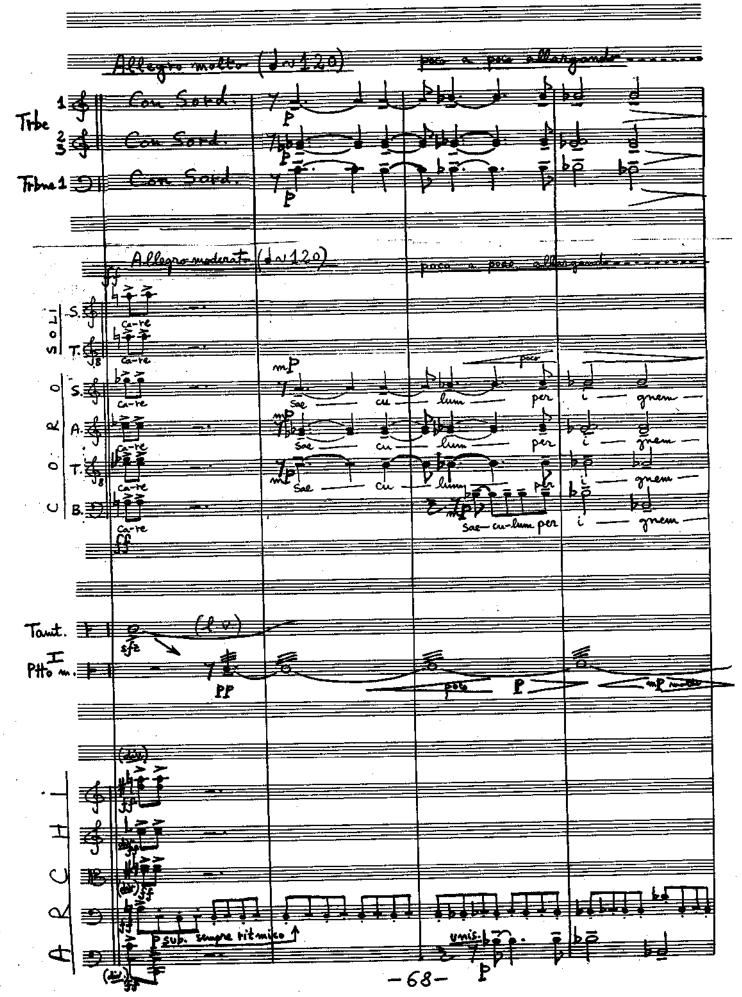




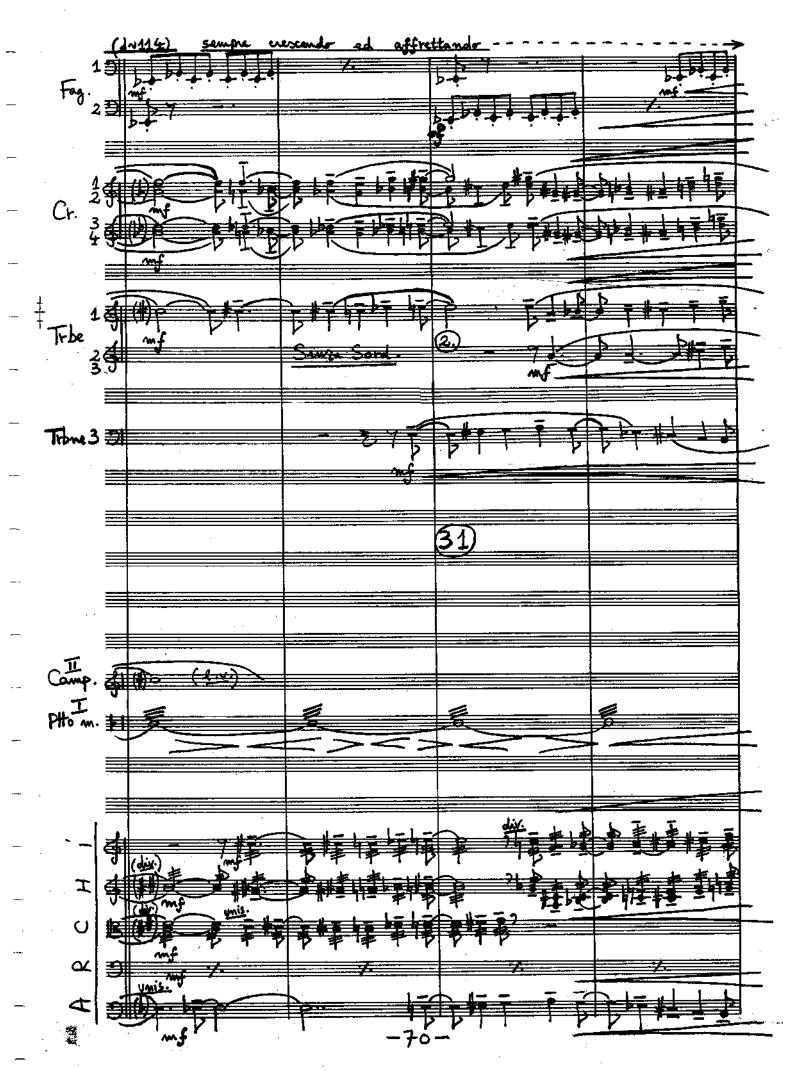




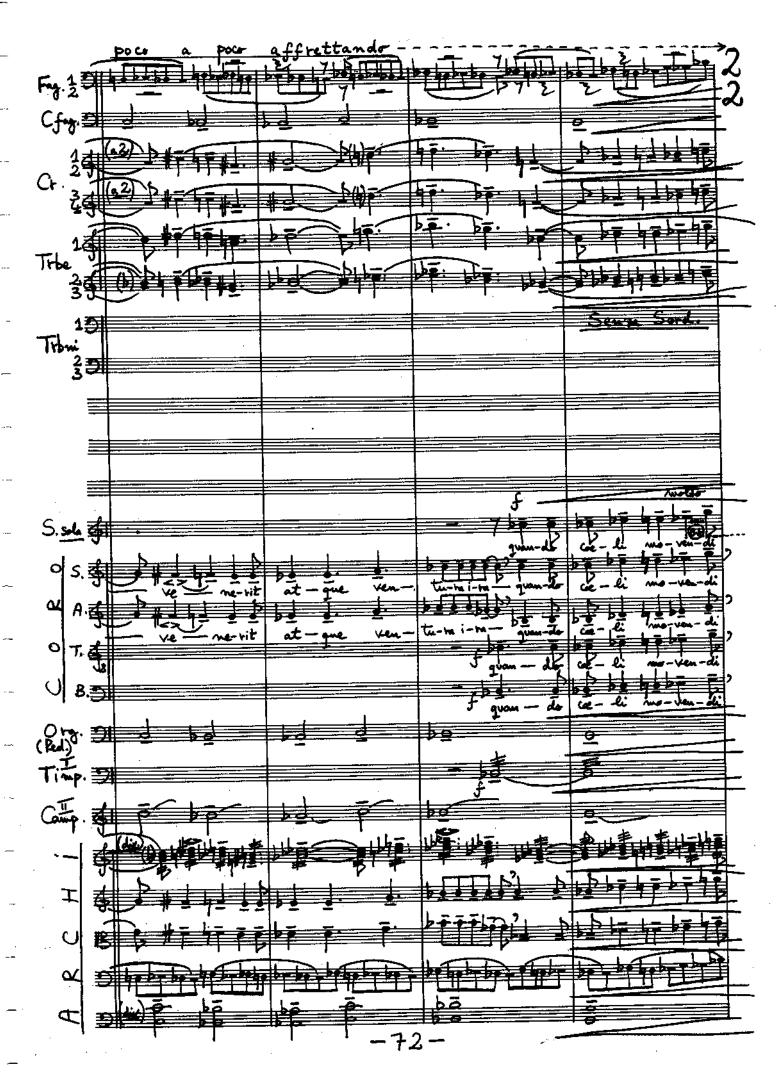












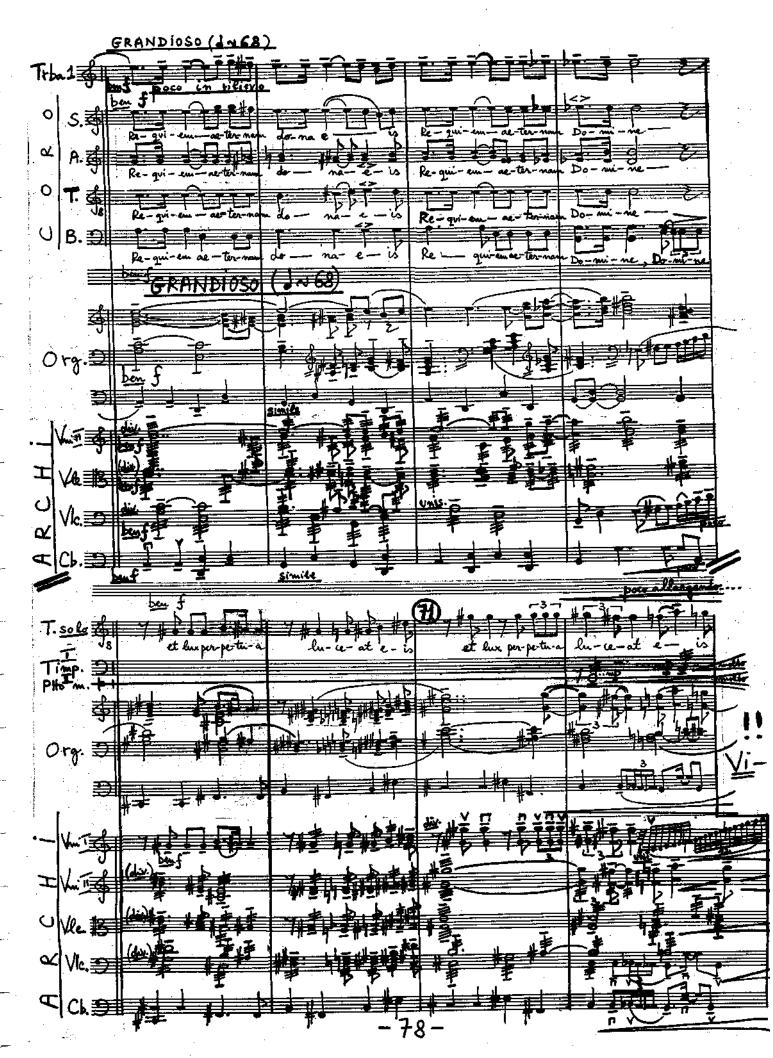




































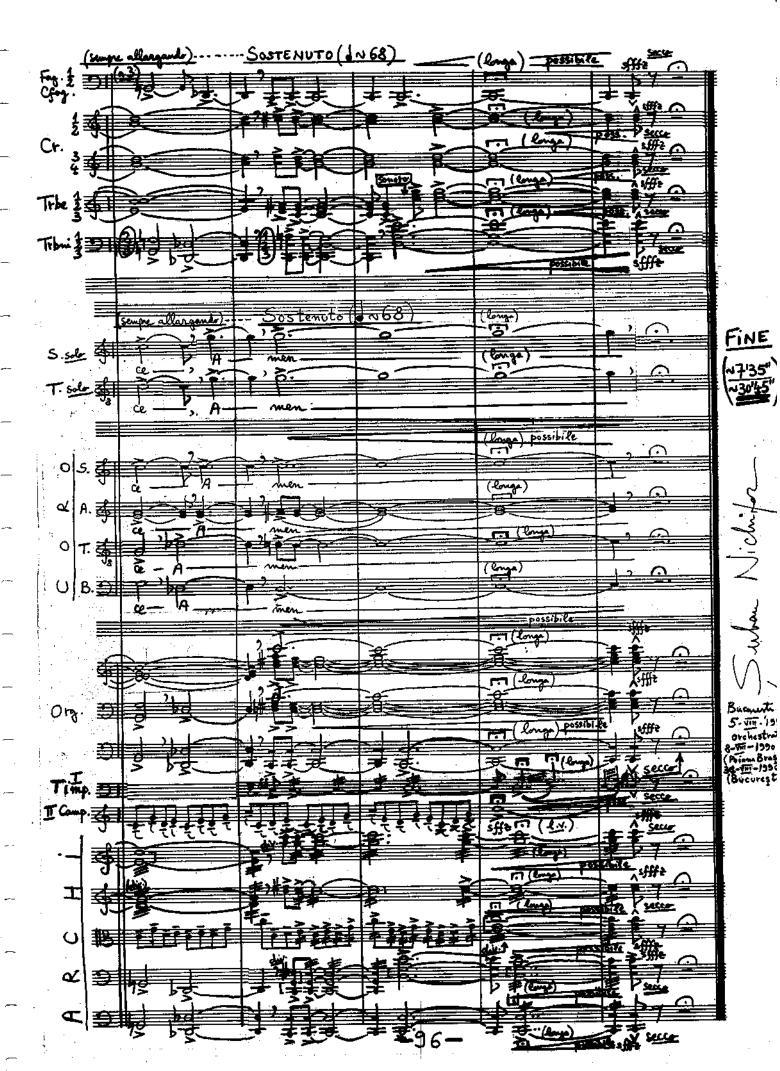












SERBAN NICHIFOR

REQUIEM

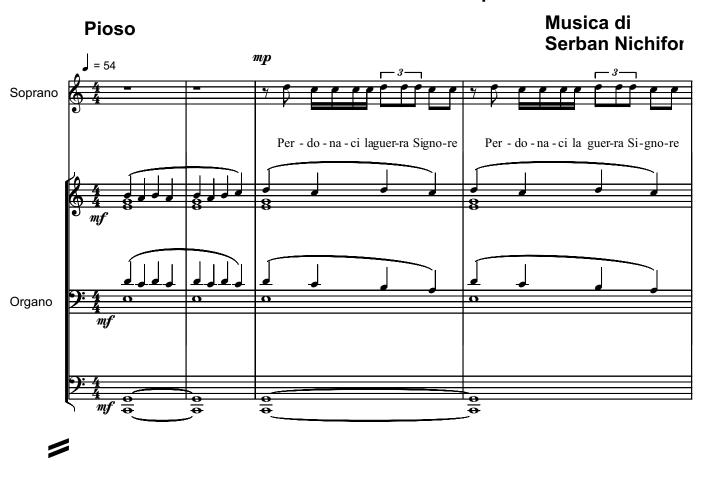
FOR UKRAINIAN MARTYRS

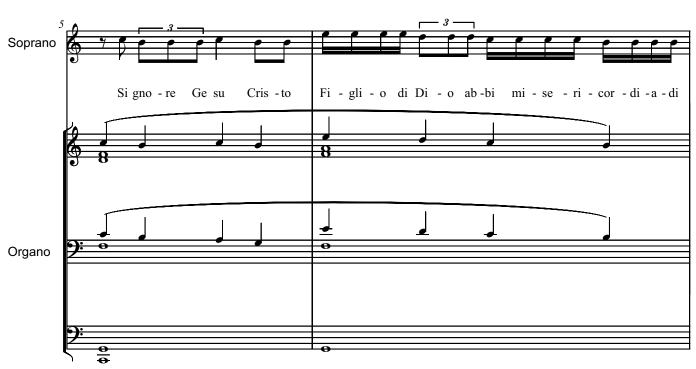
2022

- 1.) Perdonaci la guerra, Signore Preghiera per la Pace di S.E.R. Domenico Battaglia, Arcivescovo di Napoli p. 01
- 2.) Prayer Act of Consecration of Humanity, and Ukraine, and Russia to the Immaculate Heart of Mary, Vatican, 25 March 2022 p. 13
- 3.) Libera me, Domine p. 18
- 4.) In Paradisum p. 21

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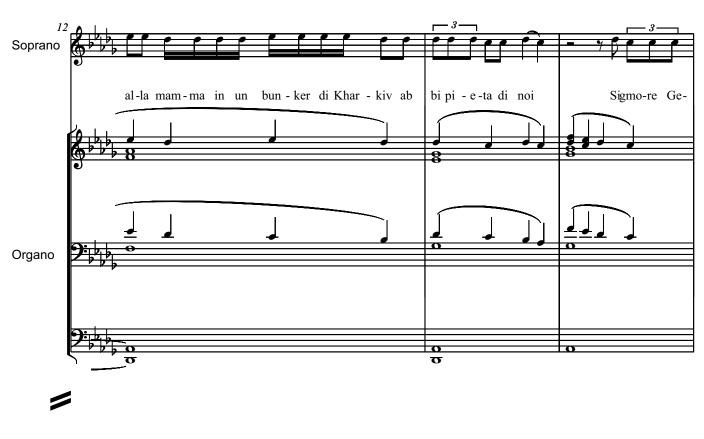
PERDONACI LA GUERRA, SIGNORE - preghiera per la pace di S. E. R. Monsignor Domenico Battaglia, Arcivescovo di Napoli -

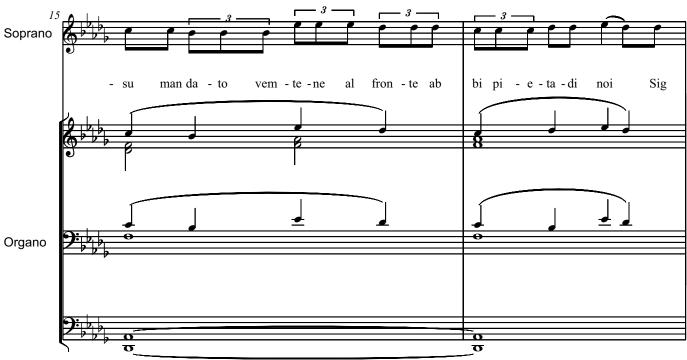




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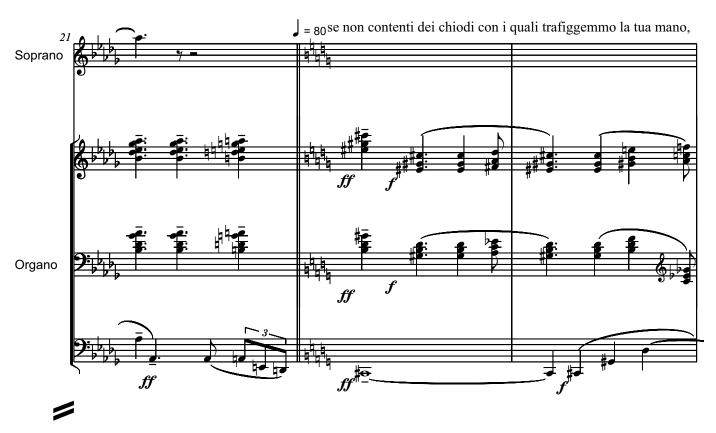






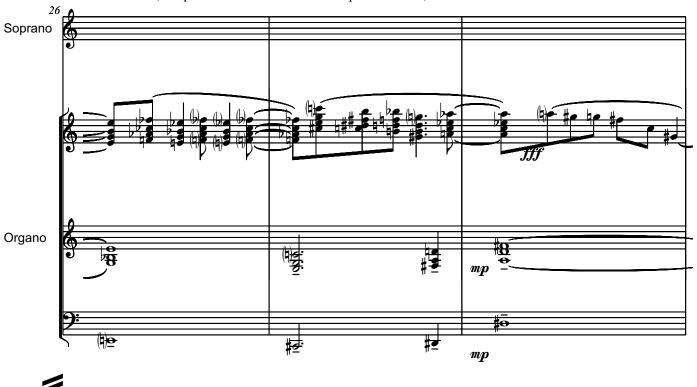


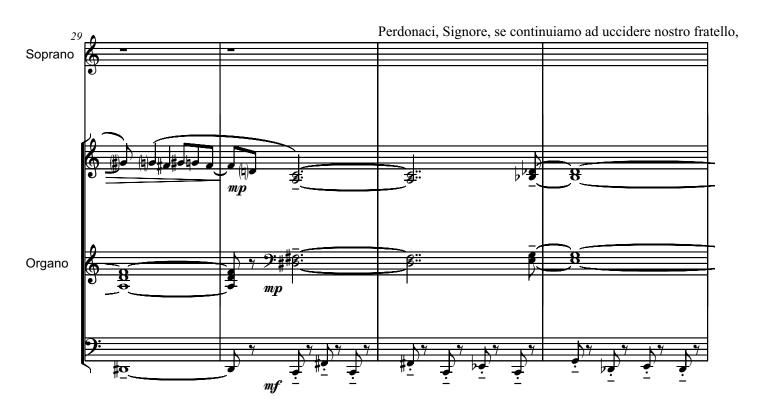
Recitando





Perdonaci, se queste mani che avevi creato per custodire, si sono trasformate in strumenti di morte.





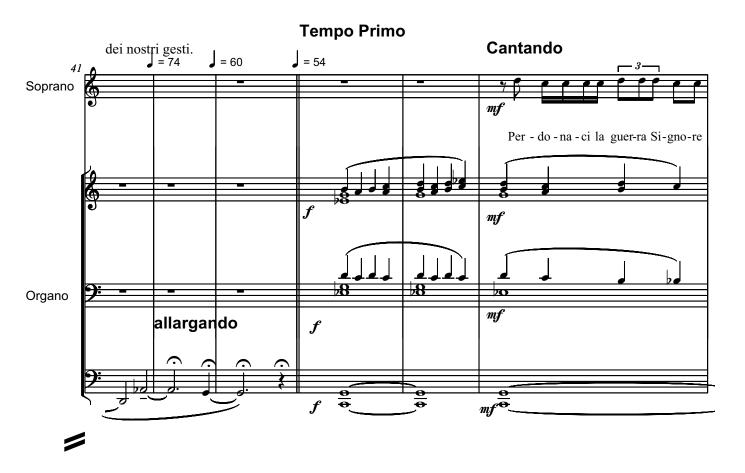
se continuiamo come Caino a togliere le pietre dal nostro campo per uccidere Abele.Perdonaci,se continuiamo

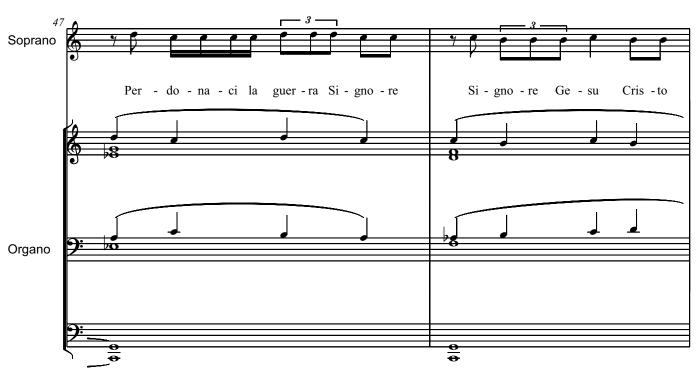


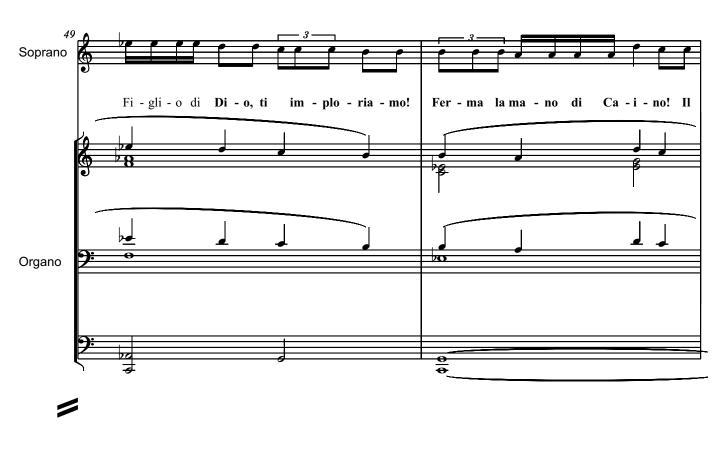
a giustificare con la nostra fatica la crudeltà,

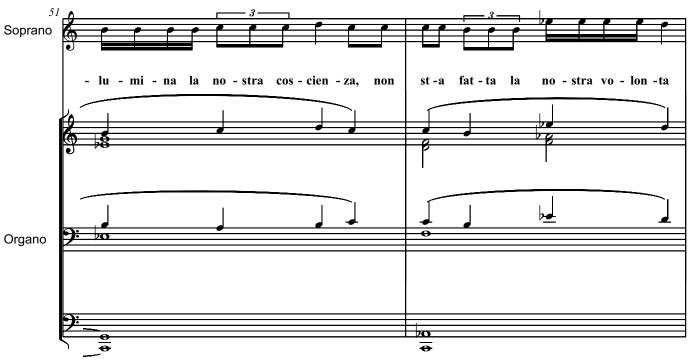
se con il nostro dolore legittimiamo l'efferatezza

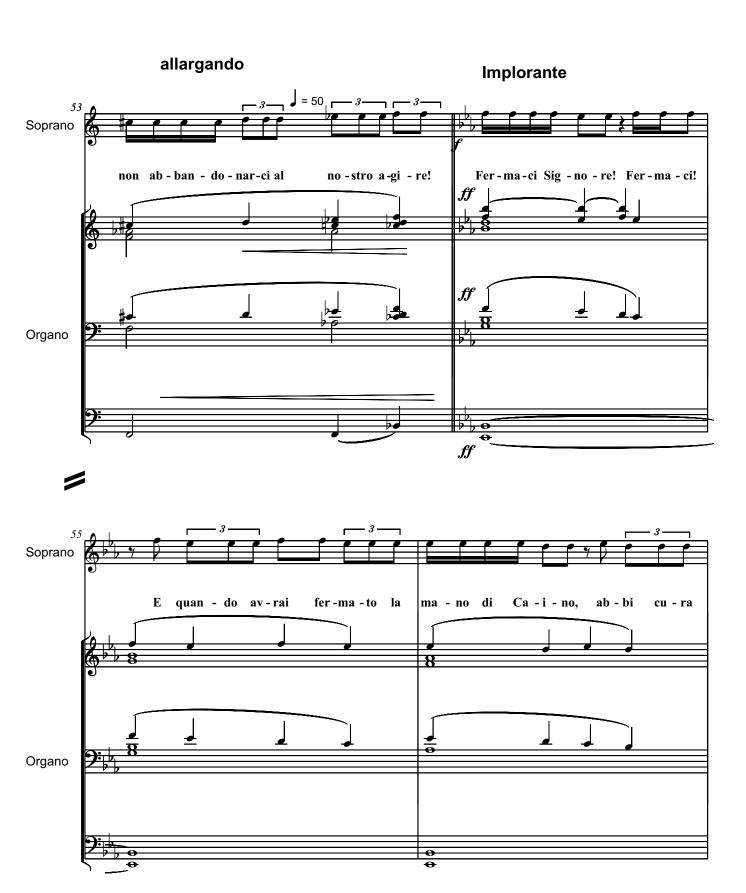


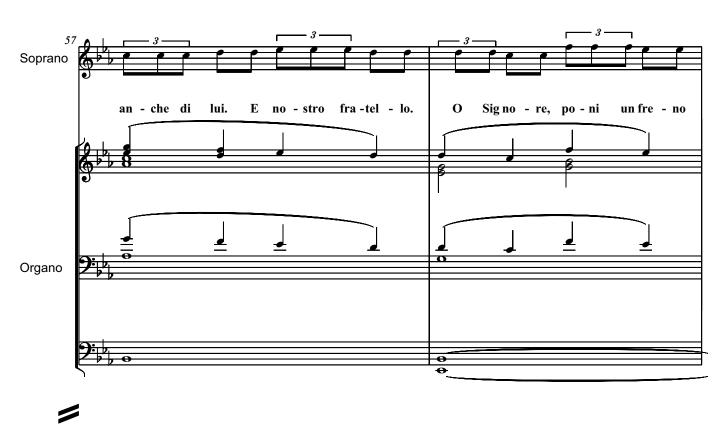


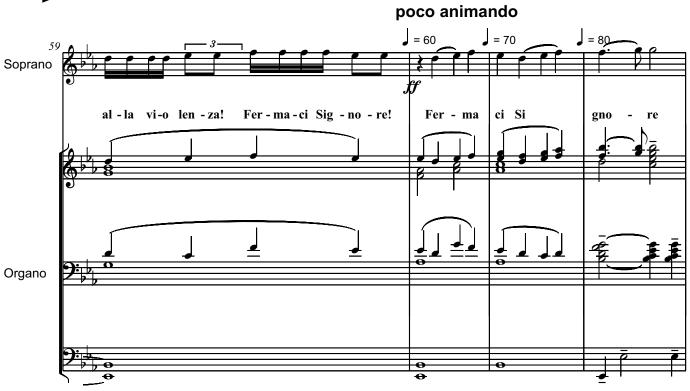














Pioso

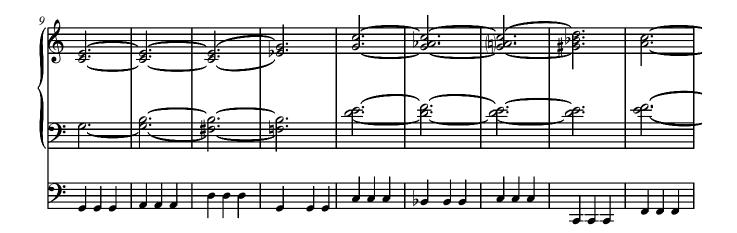
1/5

Act of Consecration of humanity, and Russia and Ukraine in particular, to the Immaculate Heart of Mary, Vatican, Friday 25 March 2022 PRAYER

for reciter and organ Dedicated to Father Nicolae Farcas

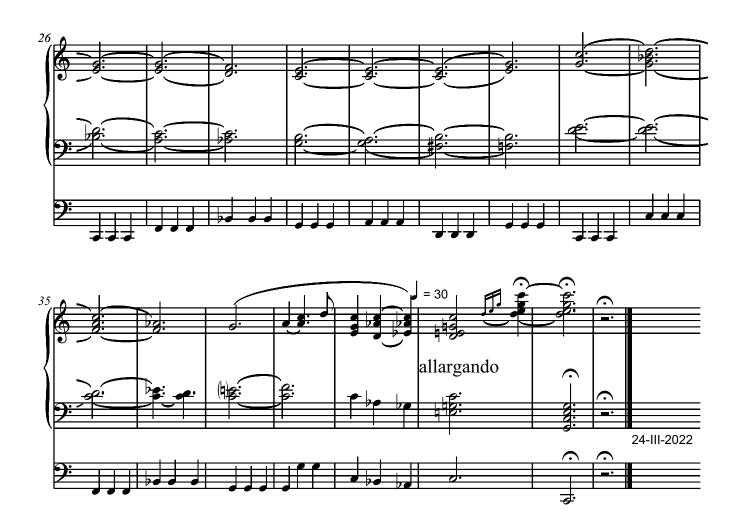
Serban Nichifor







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Prayer to the Immaculate Heart of Mary Act of Consecration of Russia and Ukraine to the immaculate Heart of Mary, Vatican, 25 March 2022

Prière au Coeur Immaculé de Marie

Reçois, ô Mère, notre supplique.

Toi, étoile de la mer, ne nous laisse pas sombrer dans la tempête de la guerre.

Toi, arche de la nouvelle alliance, inspire des projets et des voies de réconciliation.

Toi, "terre du Ciel", ramène la concorde de Dieu dans le monde.

Éteins la haine, apaise la vengeance, enseigne-nous le pardon.

Libère-nous de la guerre, préserve le monde de la menace nucléaire.

Reine du Rosaire, réveille en nous le besoin de prier et d'aimer.

Reine de la famille humaine, montre aux peuples la voie de la fraternité.

Reine de la paix, obtiens la paix pour le monde.

Preghiera al Cuore Immaculato di Maria

Accogli, o Madre, questa nostra supplica.

Tu, stella del mare, non lasciarci naufragare nella tempesta della guerra.

Tu, arca della nuova alleanza, ispira progetti e vie di riconciliazione.

Tu, "terra del Cielo", riporta la concordia di Dio nel mondo.

Estingui l'odio, placa la vendetta, insegnaci il perdono.

Liberaci dalla guerra, preserva il mondo dalla minaccia nucleare.

Regina del Rosario, ridesta in noi il bisogno di pregare e di amare.

Regina della famiglia umana, mostra ai popoli la via della fraternità.

Regina della pace, ottieni al mondo la pace.

Prayer to the Immaculate Heart of Mary

O Mother, hear our prayer.

Star of the Sea, do not let us be shipwrecked in the tempest of war.

Ark of the New Covenant, inspire projects and paths of reconciliation.

Queen of Heaven, restore God's peace to the world.

Eliminate hatred and the thirst for revenge, and teach us forgiveness.

Free us from war, protect our world from the menace of nuclear weapons.

Queen of the Rosary, make us realize our need to pray and to love.

Queen of the Human Family, show people the path of fraternity.

Queen of Peace, obtain peace for our world

Rugaciune catre Inima Neprihanita a Mariei

Primeste, o, Mamă, această rugăminte a noastră:

Tu, Steaua mării, nu ne lăsa să naufragiem în furtuna războiului;

Tu, Chivotul Noului Legământ, inspiră planuri si căi de împăcare;

Tu, "Pământ ceresc", instaurează din nou armonia lui Dumnezeu în lume;

Stinge ura, potoleste răzbunarea, învată-ne iertarea;

Eliberează-ne de război, apără lumea de amenintarea nucleară;

Regina Sfântului Rozariului, retrezeste în noi nevoia de a ne ruga si de a iubi;

Regina familiei umane, arată popoarelor calea fraternitătii;

Regina păcii, dobândeste lumii pacea!

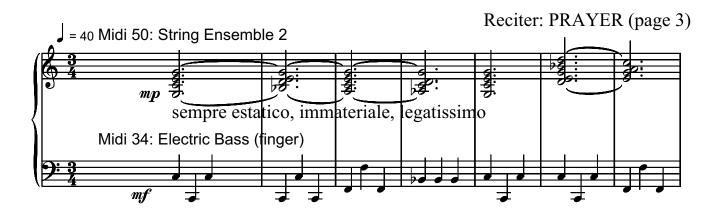
Pioso

4/5

Act of Consecration of humanity, and Russia and Ukraine in particular, to the Immaculate Heart of Mary, Vatican, Friday 25 March 2022 PRAYER

for reciter and electronic organ Dedicated to Father Nicolae Farcas

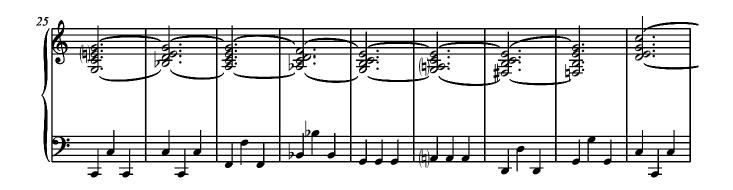
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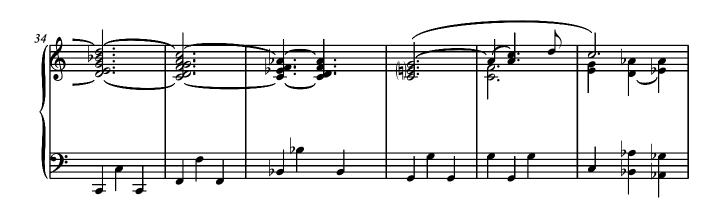


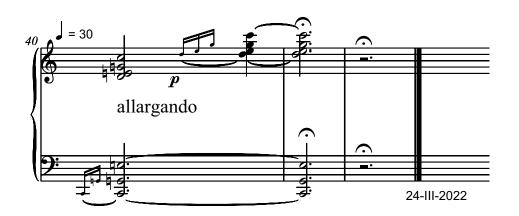




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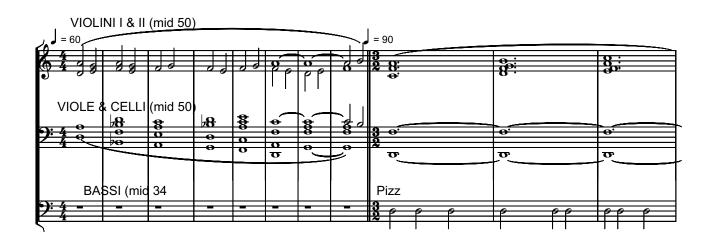




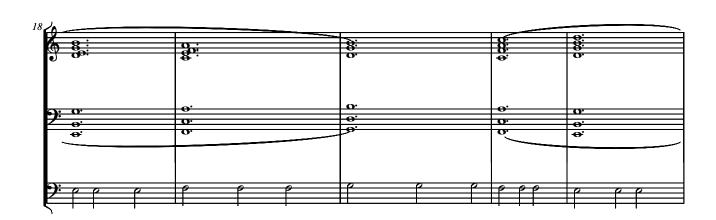


LIBERA ME for Strings

Pioso Serban Nichifor











File: InParadisum 21/25

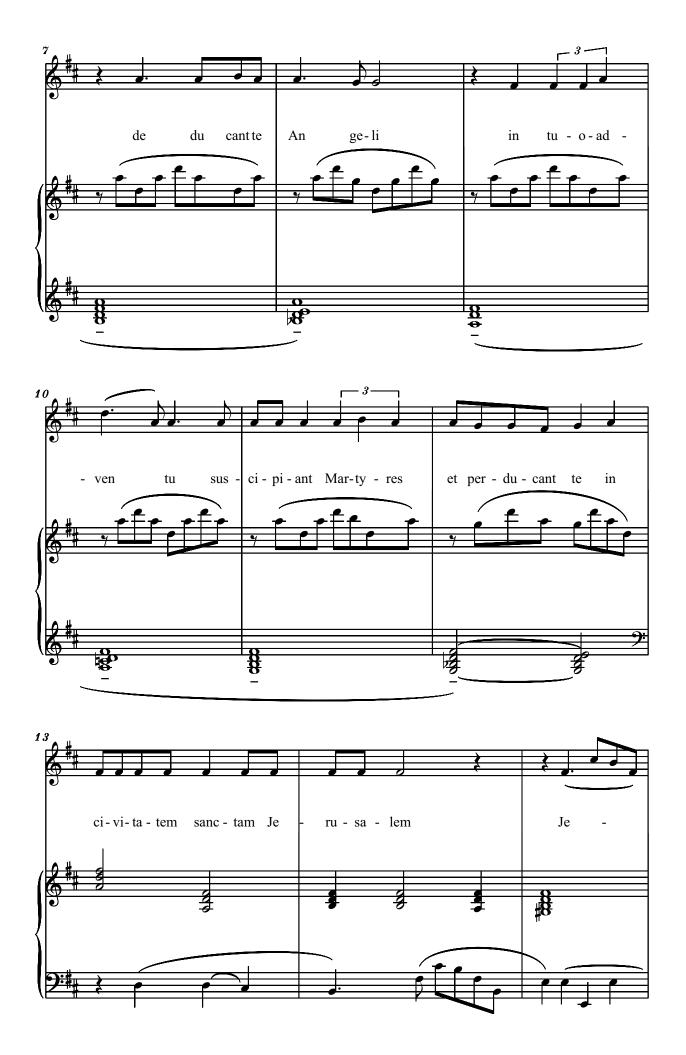
Dedicated to Glorious Ukrainian Martyrs, Victims of Russia's invasion, 2022

IN PARADISUM for Soprano (or Tenor) and Piano (or Organ)

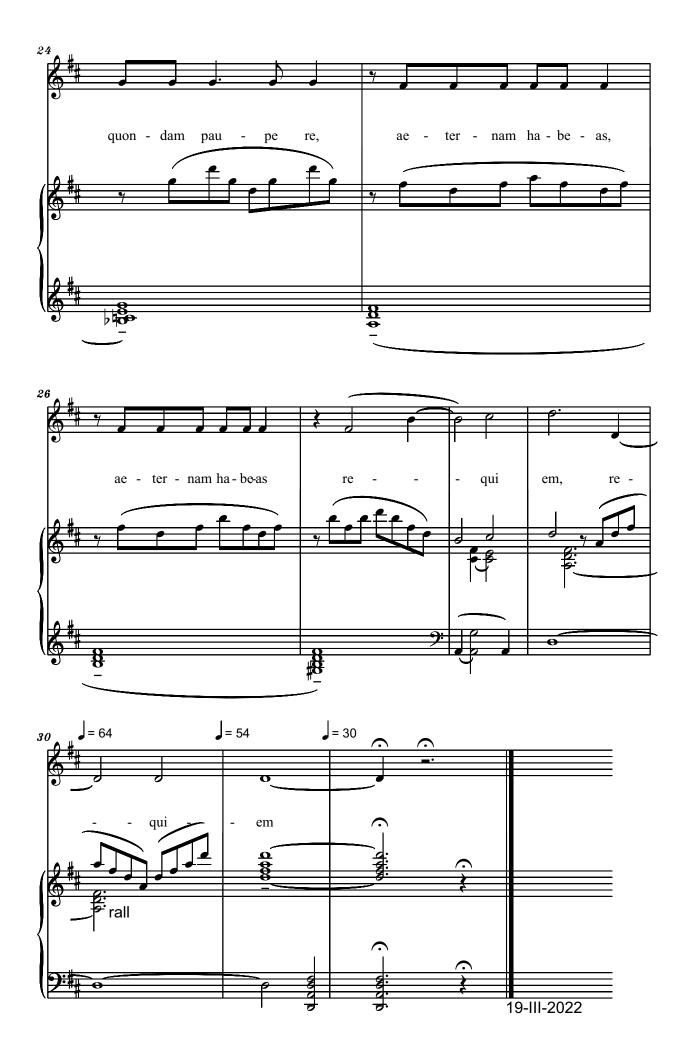
Andante contemplativo, immateriale

Serban Nichifor









IN PARADISUM

In Paradisum: deducant te Angeli: in tu-o adventu suscipiant te Martyres, et perducant te in civitatem sanctam Jerusalem.
Chorus Angelorum te suscipiat, et cum Lazaro quondam paupere

aeternam habeas requiem.

B ucură-TE, REGINĂ

- coral-







Serban Nichifor

Composer, Interpreter, Teacher

Roumania, Bucarest

About the artist

http://www.voxnovus.com/composer/Serban_Nichifor.htm

Born: August 25, 1954, in Bucharest, Romania

Married to Liana Alexandra, composer: http://www.free-scores.com/partitions_gratuites_lianaalexandra.htm#

Studies

National University of Music, Bucharest, Doctor in Musicology Theology Faculty, University of Bucharest International courses of composition at Darmstadt, Weimar, Breukelen and Munchen USIA Stipendium (USA)

Present Position

Professor at the National University of Music, Bucharest (Chamber Music Department);
Member of UCMR (Romania), SABAM (Belgium), ECPMN (Holland)
Vice-president of the ROMANIA-BELGIUM Association
Cellist of the Duo INTERMEDIA and co-director of the NUOVA MUSICA CONSONANTE-LIVING MUSIC FOUNDATION INC.(U.S.A) Festival, with Liana ALEXANDRA

Selected Works

OPERA, ... (more online)

Qualification: PROFESSOR DOCTOR IN COMPOSITION AND MUSICOLOGY

Associate: SABAM - IPI code of the artist: I-000391194-0

Artist page: https://www.free-scores.com/Download-PDF-Sheet-Music-serbannichifor.htm

About the piece



Title: Santo Domingo / San Domenico / Sfinte Dominic [for

Children's Choir (S) and Organ (or Piano)]

Composer: Nichifor, Serban

Copyright: Copyright © Serban Nichifor

Publisher: Nichifor, Serban

Instrumentation: Children choir and piano, guitar

Style: Christian

Serban Nichifor on free-scores.com



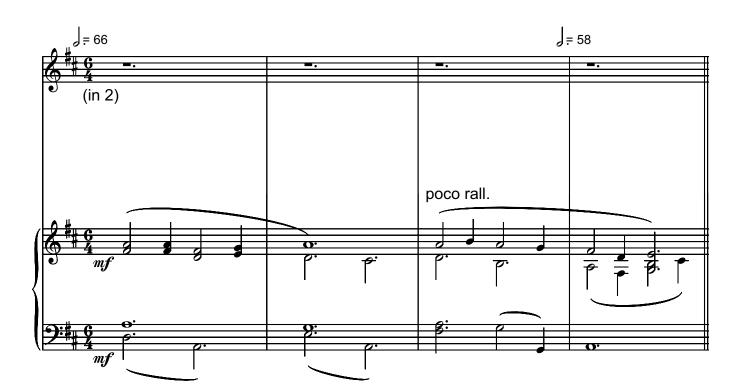
- listen to the audio
- share your interpretation
- comment
- contact the artist

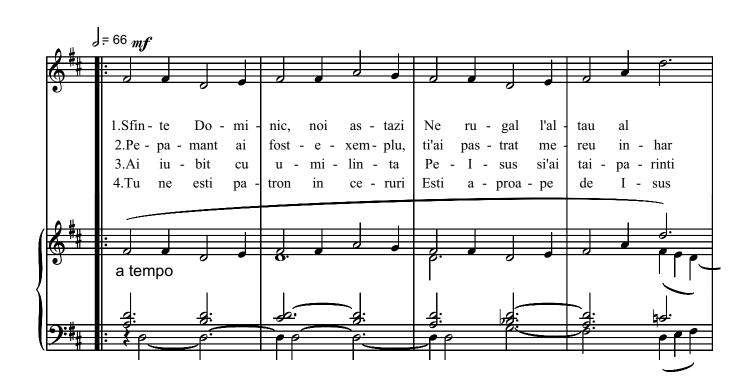
SAN DOMENICO SANTO DOMINGO SFINTE DOMINIC

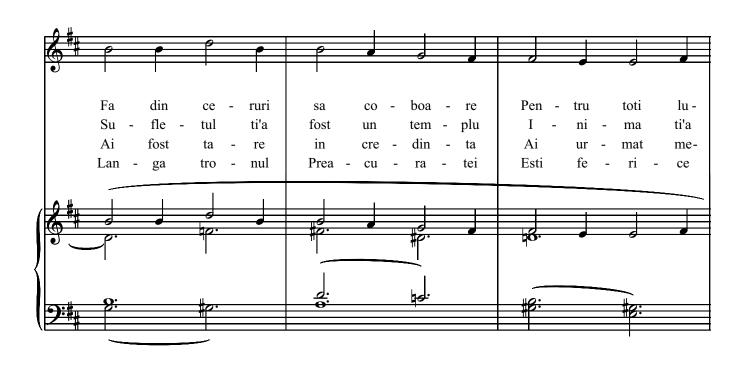
Poem in Romanian by Father Alexandru Suceu Music by Serban Nichifor 22-XII-1987

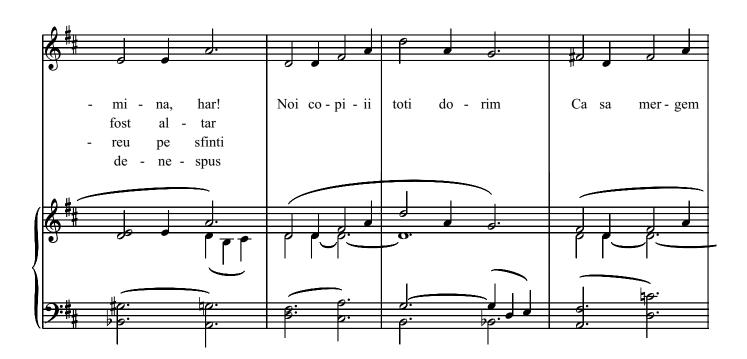
per Soprano (Bambini) ed Organo (ossia Piano)

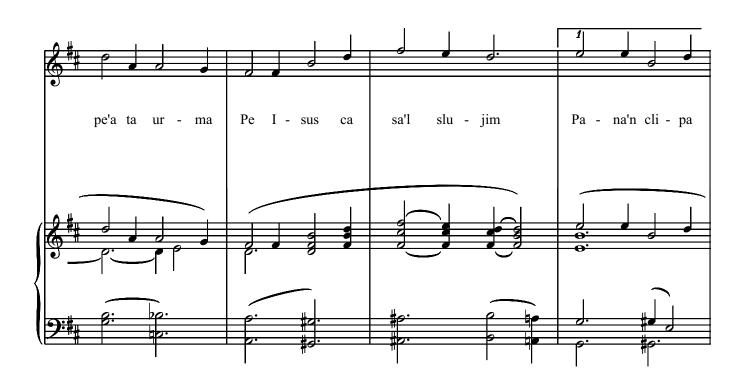
Dolcissimo e Semplice

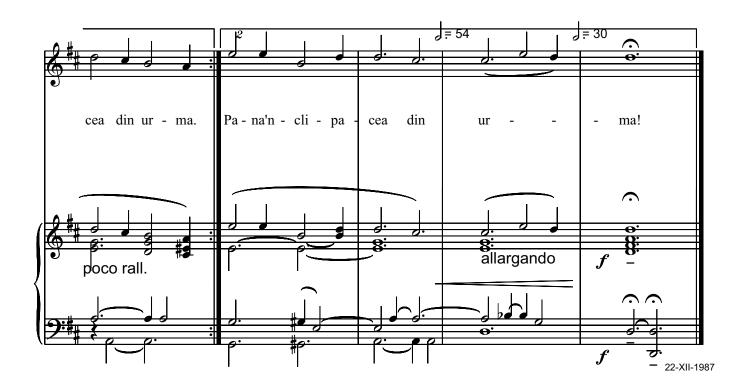












Serban Nichifor

Motto (signe d'identification): "Liber generationis Iesu Christi filii David, filii Abraham."

SEZIONE "A"

"TATĂL NOSTRU" ("PADRE NOSTRO")

pour

choeur d'enfants "a cappella"

(S. Ms. A.)

DURÉE: ca 3'40"

TEXTE

(Sanctum Iesu Christi Evangelium secundum Mattheeum, 6, 9-13)

Numele Tău; vie împărăția Ta, facă-se voia Ta, precum în cer așa și pe pămînt. Pîinea noastră cea spre ființă, dă-ne-o nouă astăzi; și ne iertă nouă greșelile noastre, precum și noi iertăm greșiților noștri. Și nu ne duce pe noi în ispită, ci ne izbăvește de cel viclean. Că a Ta este împărăția, și puterea, și slava în veci ! Amin."

Traduction en langue italienne: "Padre nostro, - che sei nei cieli - sia santificato il tuo nome, - venga il tuo regno, sia fatta la tua volontă, come în cielo così în terra. Dacci oggi il nostro pane quotidiano, - e rimetti a noi nostri debiti - come noi li rimettiamo ai nostri debitori, - e non ci indurre în tentazione, - ma liberaci dal male! Amen."

REFRAINS en hébraīque ("Adónáī"), en arménien ("Hair mér"),
en grecque ("Πάτες ημών" = "Páter imón"), en latin ("Pater noster"),
en italien ("Padre nostro"), en roumain ("Tatăl nostru"),
en français ("notre Père"), en allemand ("unser Vater"),
en flamand ("onze Vater"), en anglais ("our Father"),
en hongrois ("mi Aotyank") et en russe ("otsche Naș").

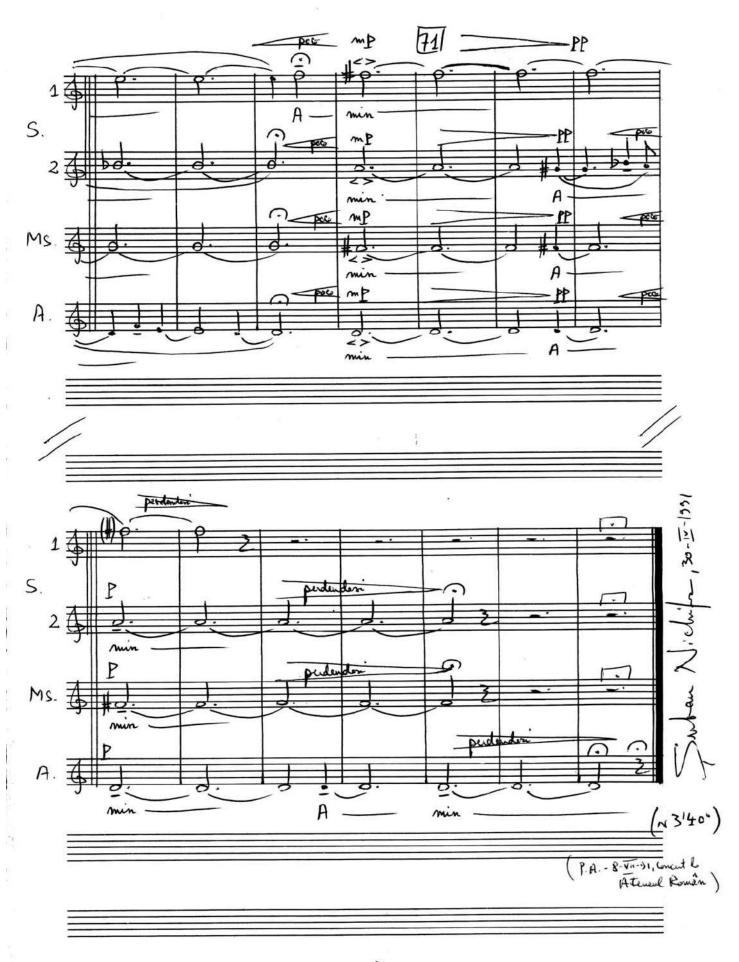




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Serban Nichifor

Motto (signe d'identification): "Liber generationis Iesu Christi filii David, filii Abraham."

SEZIONE "A"

"TATĂL NOSTRU" ("PADRE NOSTRO")

pour

choeur d'enfants "a cappella" (S. Ms. A.)

DURÉE: ca 3'40"

TEXTE

(Sanctum Iesu Christi Evangelium secundum Mattheeum, 6, 9-13)

COUPLET en roumain: "Tatăl nostru care ești în ceruri, sfințească-se
Numele Tău; vie împărăția Ta, facă-se voia Ta, precum în cer așa și pe
pămînt. Pîinea noastră cea spre ființă, dă-ne-o nouă astăzi: și ne iartă
mouă greșelile noastre, precum și noi iertăm greșiților noștri. Și nu ne
duce pe noi în ispită, ci ne izbăvește de cel viclean. Că a Ta este
împărăția, și puterea, și slava în veci ! Amin."

Traduction en langue italienne: "Padre nostro, - che sei nei cieli - sia
santificato il tuo nome, - venga il tuo regno, sia fatta la tua volontă,
come în cielo così in terra. Dacci oggi il nostro pane quotidiano, e rimetti a noi nostri debiti - come noi li rimettiamo ai nostri
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en français ("notre Père"), en allemand ("unser Vater"),
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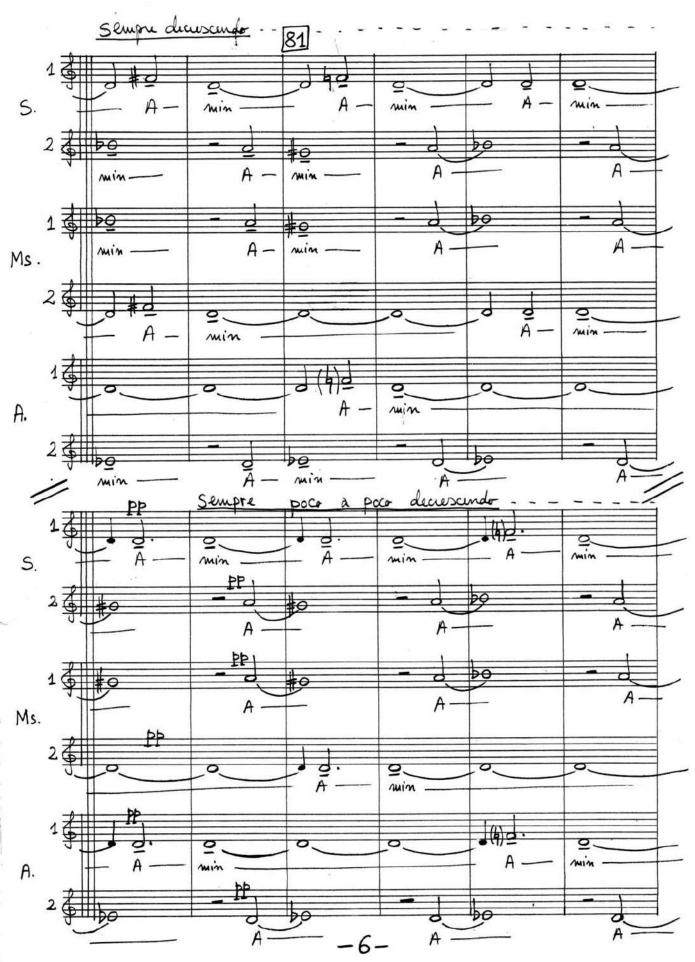


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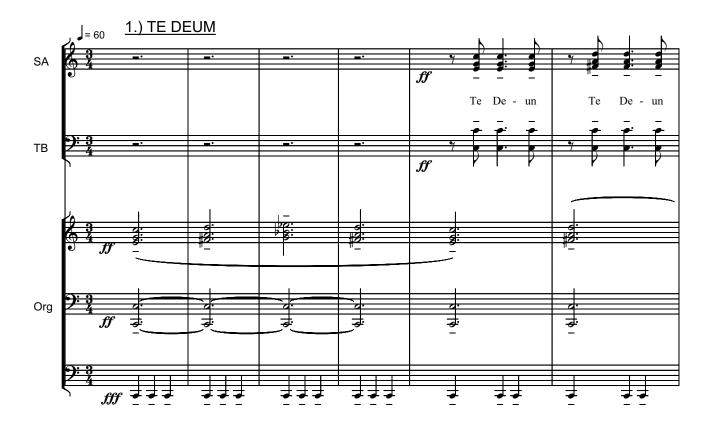


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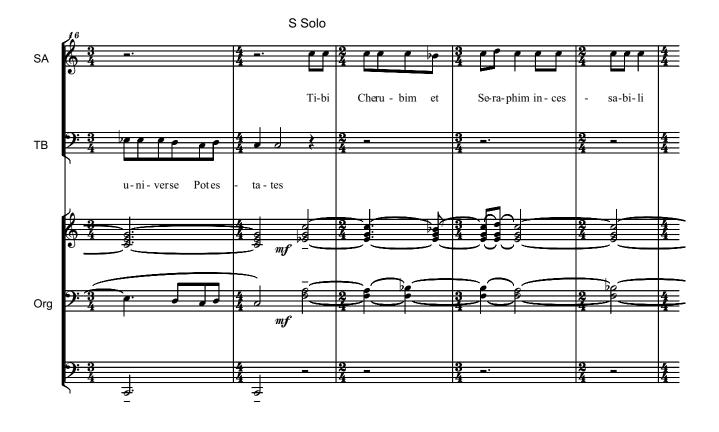
Dedicated To The Holy Father POPE FRANCIS TE DEUM for Mixed Choir and Organ

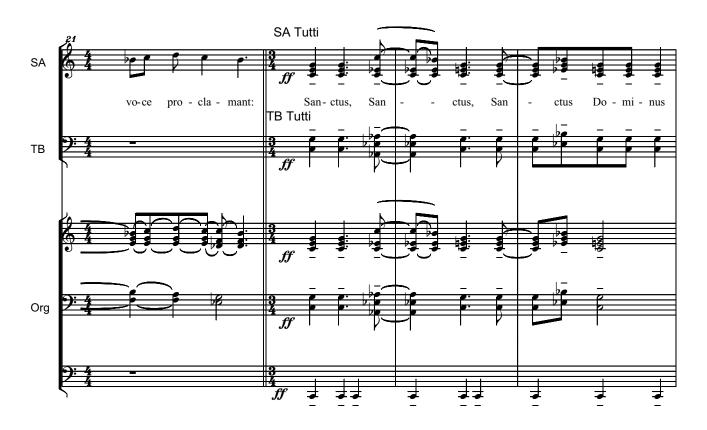
Maestoso Serban Nichifor



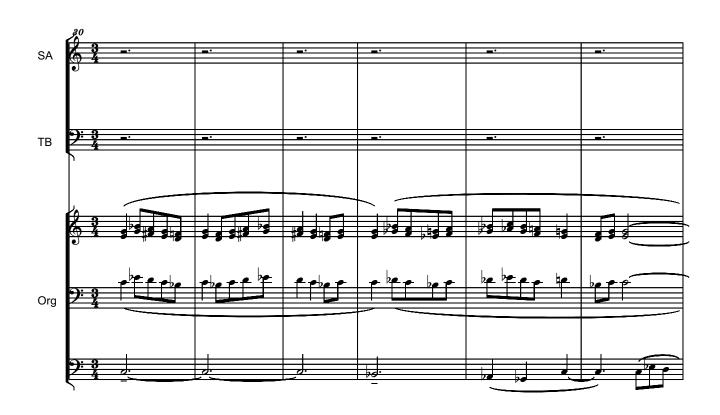


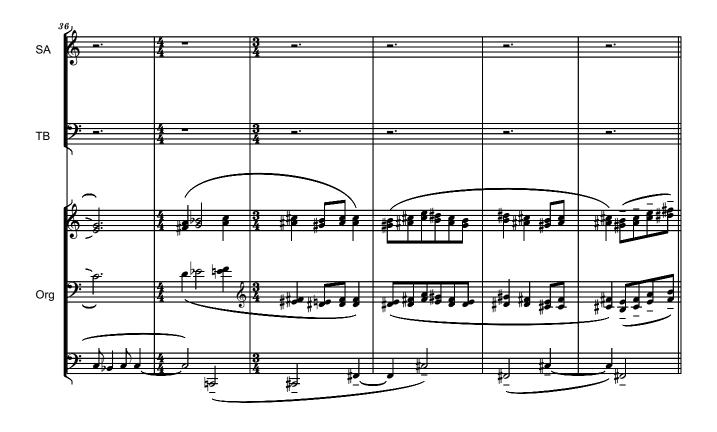


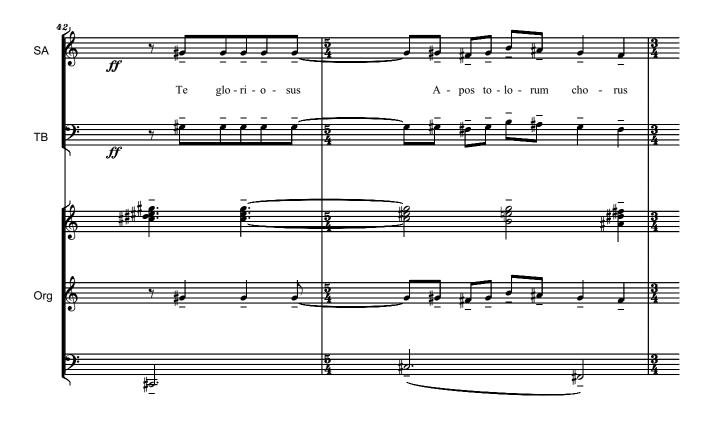




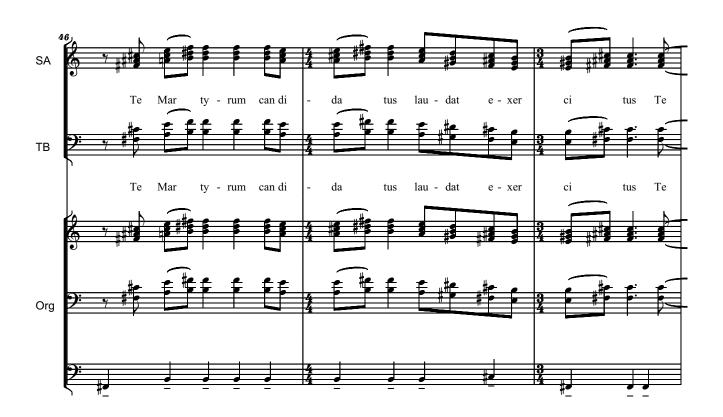




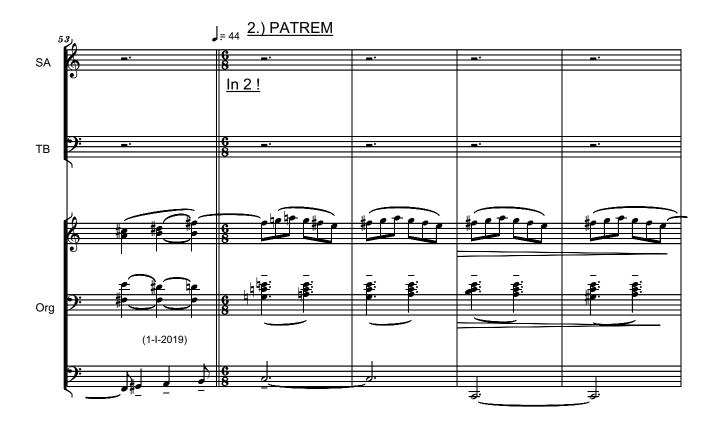


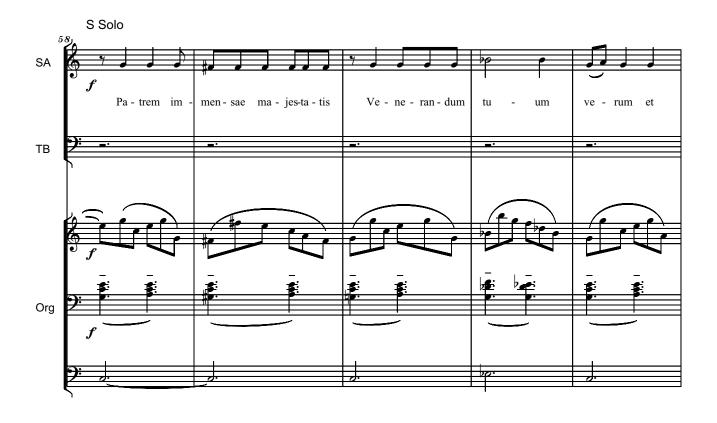


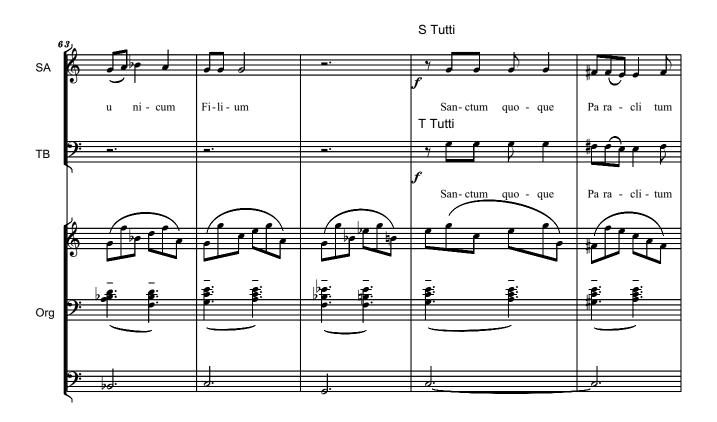


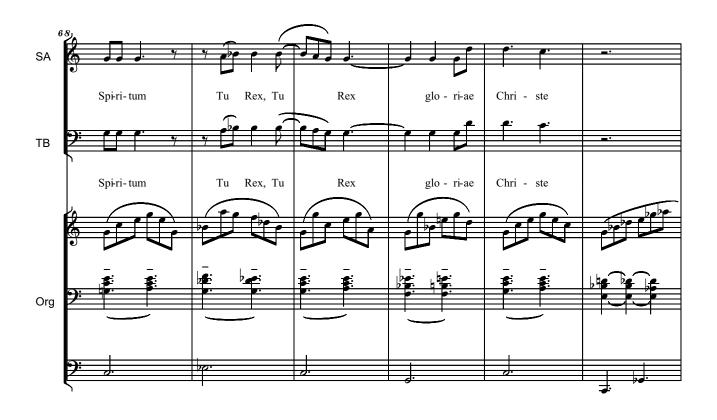


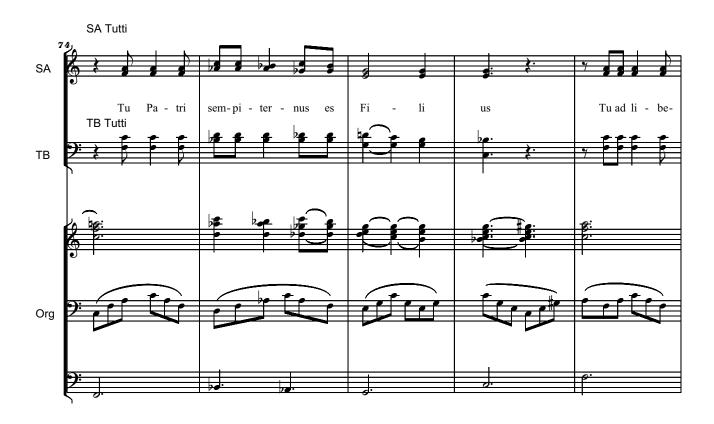


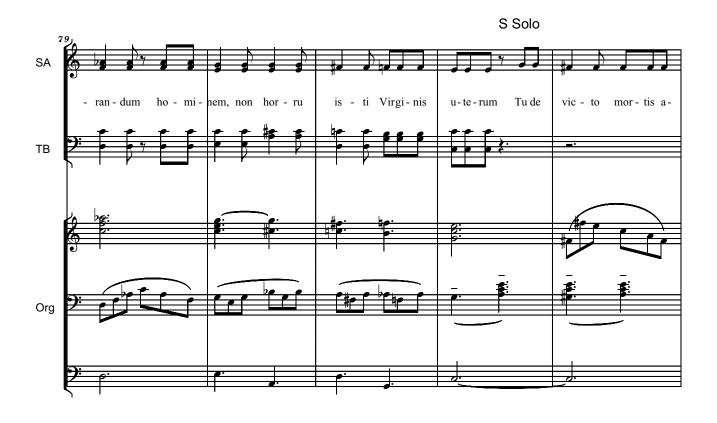


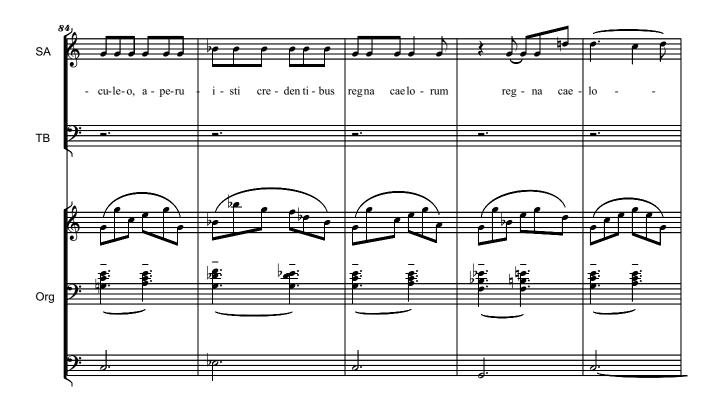


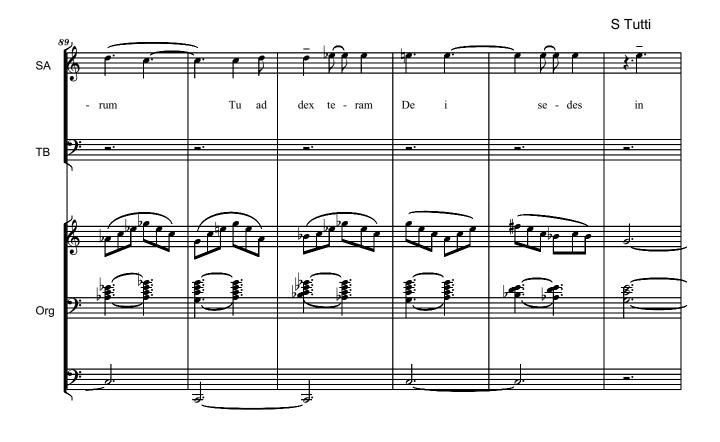


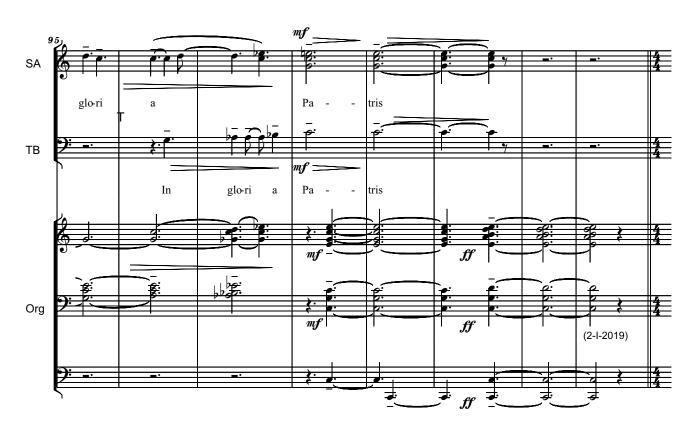


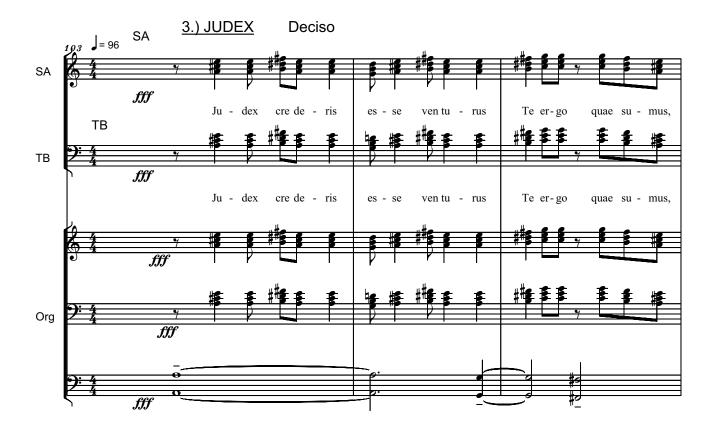




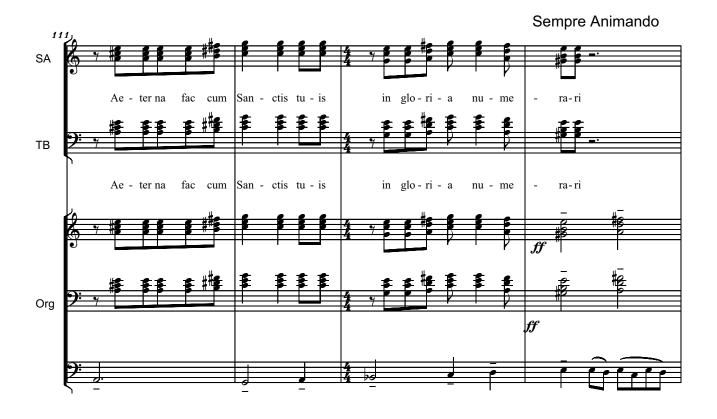






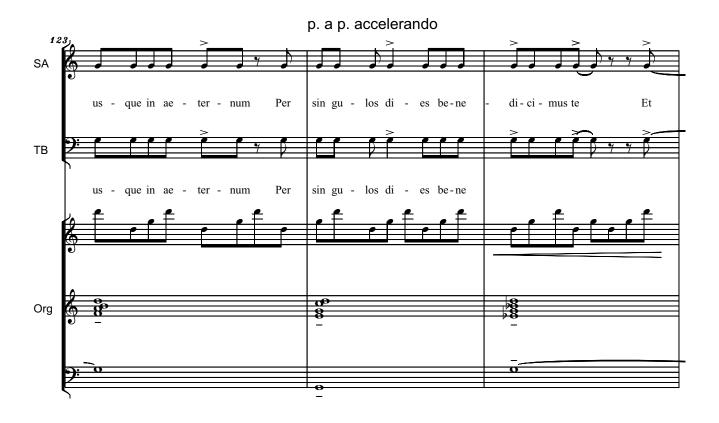


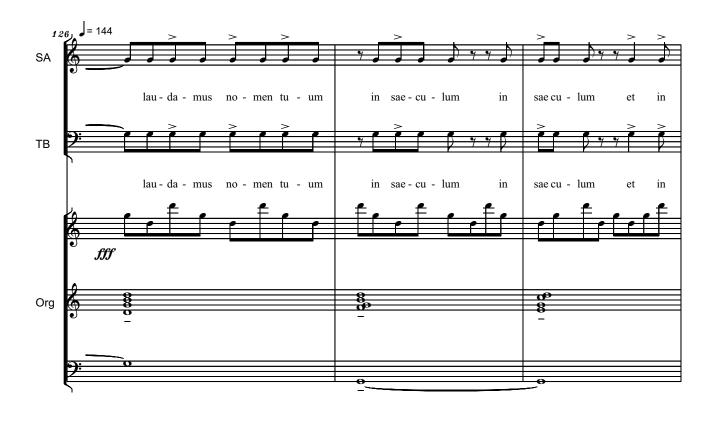


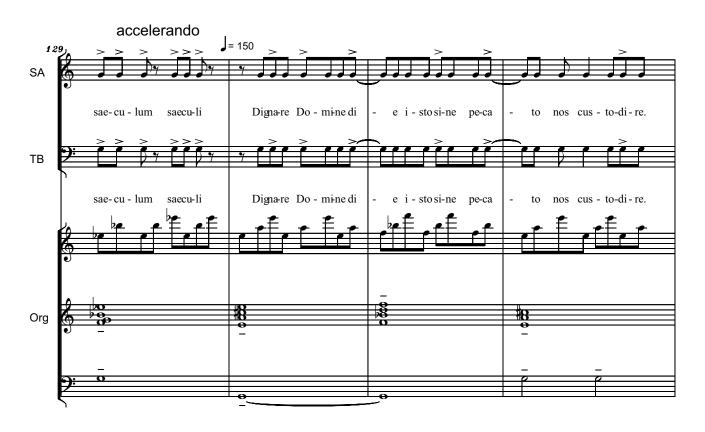


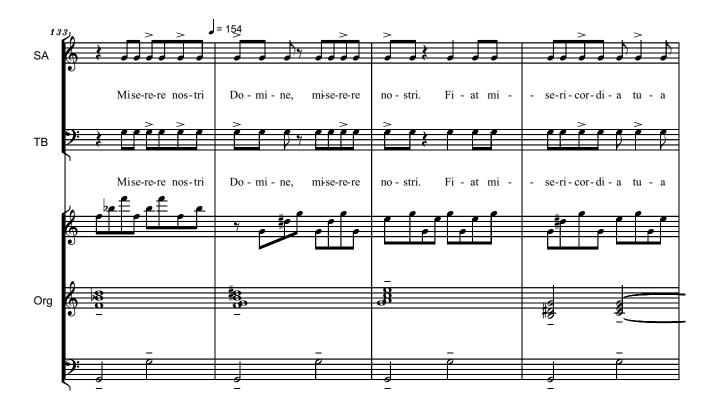










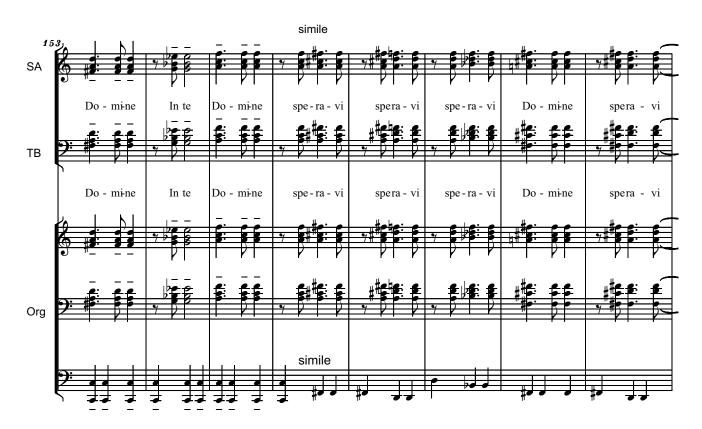


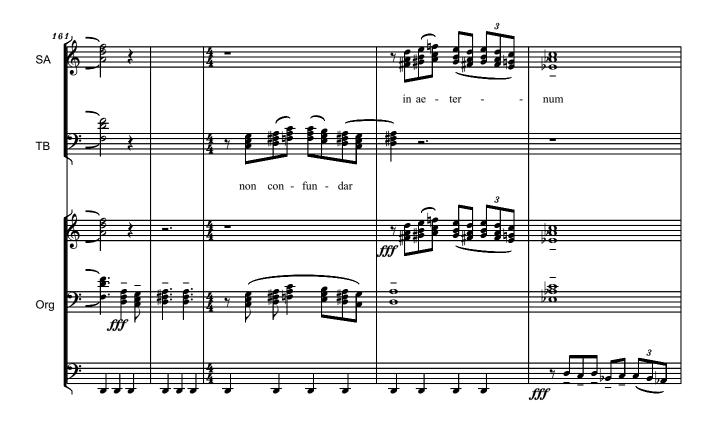


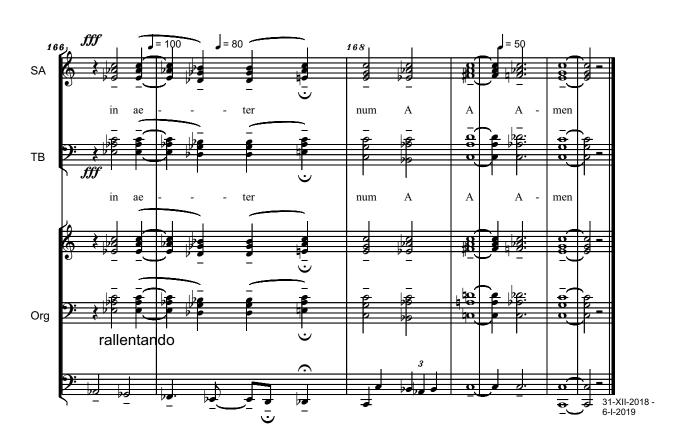












"FROMM-BUNT-FREI" 1996 - 175 Jahre Evangelische Landeskirche in Baden

Für LIANA Pentru LIANA

Serban NICHIFOR (1994)

TRANSFIGURATIONEN

<u>für</u> Kammerchor und Schlagwerk

I.) PURIFIKATIONEN (ca 8')
II.) ILLUMINATIONEN (ca 10')

Aufführungsdauer (Gesamtdauer): ca 18 Minuten

ESECUTORI

- Basso solo

 6 Soprani

 (einschliesslich S.1 solo)

 5 Alti

 4 Tenori

 3 Bassi

 5 Alti

 4 Tenori

 5 Alti

 5 Alti

 7 Tenori

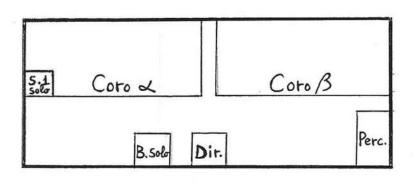
 8 Tenori

 8 Tenori

 9 Tenori

 9 Tenori

 10 T
- Percussione (1 Spieler): Campanelli (C-nelli),
 Campane (Camp.), Vibrafono (Vibf.), Piatto medio sospeso
 (Ptto.), Tam-tam (Tamt.)



ERLÄUTERUNG ZUR NOTATION

~, ~	- immerhalb des gegebenen Abschnittes brauchen die rhythmischem Werte micht genau ausgeführt zu werden; die proportionelle Schreibweise bedingt micht eine strenge Symchronisatiom.
	- proportionnelle Schreibweise (die jewilige Bauer wird durch die graphischen Abstände festgelegt).
×—,ø, ø	- gemurmelter Ton (mormorando, suono "bianco", senza intonazione).
	- die notierte Tongruppierung wiederholem.

TRANSFIGURATIONEN

I.) Purifikationen

- Die Opfer, die Gott gefallem, sind ein geängsteter Geist ...

Psalm 51.19

- Selig sind, die da geistlich arm sind; denn ihrer ist das Himmelreich.

Matthaus 5.3

- Die mit Tranen säen ...

Psalm 126.5

- Selig sind, die da Leid tragen; denn sie sollen getröstet werden.

Matthaus 5.4

- Aber die Sanftmütigen ...

Psalm 37,11

- Selig sind die Samftmütigen; denm sie werden das Erdreich besitzen.

Matthäus 5.5

- Die hungrig und durstig waren ...

Psalm 107.5

- Selig sind, die da hungert und dürstet nach der Gerechtigkeit; denn sie sollen satt werden.

Matthäus 5.6

- Wohl dem, der sich des Schwachen annimmt !...

Psalm 41.1

- Selig sind die Barmherzigen; denm sie werden Barmherzigkeit erlangen.

Matthaus 5.7

III.) Illuminationen

- Führe deines Lebens Lauf / allzeit Gottes eingedenk:
wie es kömmt, nimm alles auf / als ein wohlbedacht Geschenk.

Nimm worlieb mit deinem Gott: / hast du Gott, so hast nicht Not. Geht dirs widrig, laß es gehm, / Gott und Himmel bleibt dir stehn.

Paul Gerhardt, 1647

(J. S. Bach - Choral 196.

"Nicht so traurig, nicht so sehr")

- Ich aber will schauen deim Antlitz in Gerechtigkeit...

 Psalm 17.15
- Selig sind, die reinen Herzens sind;
 Matthäus 5.8
- ... ich will satt werden, wenn ich erwache, an deinem Bilde.

 Psalm 17.15
- ... denn sie werden Gott schauem.

 Matthäus 5.8
- Zu seinem Zeitem soll blühem die Gerechtigkeit...
 Psalm 72.7
- Selig sind die Frieden stiften;
 Matthäus 5.9
- ... umd großer Friede sein...
 Psalm 7/2.7
- denm sie werden Gottes Kinder heiβen.
 Matthäus 5.9
- Sie aber verfolgen mich mit Lügen; hilf mir ! Psalm 119.86
- Selig sind, die um der Gerechtigkeit willen verfolgt werden; demm ihrer ist das Himmelreich.

 Matthäus 5,10
- Denm bei dir ist die Quelle des Lebens, und in deinem Lichte sehem wir das Licht.

Psalm 36,10

- Denm da wird keine Nacht sein.

Offenbarung 21,25

- Ich fürchte mich nicht vor vielem Tausenden ...

Psalm 3.7

- Selig seid ihr, wenn euch die Menschen um meinetwillen schmähen und verfolgem und reden allerlei Übles gegen euch, wenn sie damit lügen. Seid fröhlich und getrost; es wird euch im Himmel reichlich belohnt werden...

Matthäus 5,11-12

- Herr Gott, dich loben wir, Herr Gott,
Herr Gott, wir dankem dir, Herr Gott,
Deim, Water, ist im Ewigkeit
Die Welt, deim Werk und Eigentum,
Der Engel Heer, die Seraphim,
das Reich, die Kraft, die Herrlichkeit,
verkündet deines Namens Ruhm,
lobsingen dir mit hoher Stimm:
Heilig ist unser Gott,
Heilig ist unser Gott,
der Herr, Herr Zebaoth.

Weit über alle Himmel weit Der heiligen zwölf Roten Zahl der Wahrheit Märtrer überall Auch deine ganze Christenheit dich, Vater auf der Himmel Throm, samt deinem Geiste, dessen Kraft geht deine Macht und Herrlichkeit, und die Propheten allzumal, lobsingen dir mit frohem Schall, preist dich auf Erden weit und breit, und Jesum, deinen eingen Sohn, ein neues Leben in uns schafft. Du, Herr der Ehren, Jesu Christ, Du wardst, um unser Trost zu sein, Du hast den Weg zu Gott gelehrt, Du herrschest im des Waters Reich, Im Grabe lässest du uns nicht, Hillf uns, daß wir dir dankbar sein, der du der Sünder Heiland bist ! ein Mensch wie wir, doch sündenrein. des Todes Macht hast du zerstört, an Majestät und Gmad ihm gleich, du kommst dereinst und hältst Gericht, dir folgen und uns deimer freum. Einst sei des Himmels ewig Heil mit allen Frommen umser Teil. Hilf deinem Wolk, Herr Jesu Christ, und segne, was dein Erbteil ist. Leit ums durch umsre Prüfungszeit bis zu der frohen Ewigkeit !

Herr Gott, wir lobem täglich dich, dir heiligt unsre Seele sich.

Vor aller Ungerechtigkeit
Sei gnädig uns, o treuer Gott,
Wenn wir zu dir um Hilfe schrein,
behüt uns jetzt und allezeit!
sei gnädig uns in aller Not.

Iaß dein Erbarmen uns erfreun.
Auf dich steht unsre Zuversicht,
verlaß uns auch im Tode nicht. AMEN.

Martin Luther, 1529

("Herr Gott, dich loben wir", nach

"Te Deum laudamus" von Niketas von Remesiana)

- Christe, der du bist Tag und Licht, vor dir ist, Herr, verborgen nichts; du väterlichen Lichtes Glanz, lehr uns den Weg der Wahrheit ganz.

Wir bitten dein göttliche Kraft; behüt uns, Herr, im dieser Nacht, bewahr uns, Herr, vor allem Leid, Gott, Vater der Barmherzigkeit.

Beschirmer, Herr der Christenheit, dein Hilf allzeit sei uns bereit; hilf uns, Herr Gott, aus aller Not durch dein heilig fünf Wunden rot.

Gott Vater sei Lob, Ehr und Preis, auch seinem Sohne, gleicherweis des Heilgen Geistes Gütigkeit von num an bis im Ewigkeit.

Martin Luther, 1529

("Christe, der du bist Tag und Licht", nach
"Christe, qui lux es et dies")

